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The Conrad Weiser House is rectangular stone farmhouse, one-and-a half stories high, with a shingled gable roof and an interior gable-end chimney at the north and south ends. The house was built by Weiser in 1729 on his farm which eventually totaled 1000 acres. There is one room on the first floor which served as the kitchen, dining room, and parlour. The attic served as the sleeping quarters and there is a basement with an outside entrance. The fireplace on the south end of the house occupied the greater part of the wall and is equipped with a bakeoven as well. In 1751 the north end of the house was added to accomodate the growing family. The addition is little more than an extension of the original structure, with an fireplace and a separate basement. The house burned and has been completely restored c. 1926 with period pieces including two chairs and a table owned by Weiser.

Northeast of the house is a small combination springhouse-smokehouse which was also built by Weiser. The two story structure is stone with a non-historic tile roof. The smokehouse and fireplace are located on the second level, and the springhouse on the ground level.

Aside from the two historic structures within the 26 acres of the park are the two story stone house, circa 1834, just to the north of the Weiser House, which is inhabited by the caretaker, as well as a restroom and two service facilities to the west, and a log cabin which was moved there from the Juniata Valley. North of these structures, and west of the Weiser House are the graves of Weiser, his wife, and several of their children, as well as a statue of Shikellamy. With the exception of the aforementioned five non-historic structures, the remainder of the 26 acres is landscaped with local shrubs and trees. These five buildings do not contribute to the national significance of the landmark. Boundaries:

The landmark consists of the 26 acre memorial park, the only portion of the Weiser farm which is still open and relatively un-intruded-upon.

Beginning at the iron pipe set at the intersection of U.S. 422 and the western boundary of the Conrad Weiser Memorial Park, proceed east along the south curb of Route 422 1319.5' to its intersection with the private lane forming the eastern boundary of said park, thence south along said lane 770', thence west along the private lane forming the south boundary of said park 1204.7', thence north along the western boundary of said park 1146.6' to the point of origin.

PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	🔀 18th Century	20th Century
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SPECIFIC DATE(S) (If Applicab	le and Known)		
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STATEMENT OF SIGNIFICANCE As the principal colonial agent in the arbitration and implementation of Indian policy in Pennsylvania, Johann Conrad Weiser was largely instrumental in maintaining the peace along the western border of that State in the two decades preceding the French and Indian War. Born in Germany in 1696, Weiser emigrated with his family to New York in 1710, and in the winter of 1713-14 he lived in the Mowhawk Valley as the adopted son of Chief Quagnant of the Iroquois Confederacy. In 1729, Weiser moved to the Tulpehocken Valley of Pennsylvania, and in 1737, as one of the foremost experts in Indian affairs, he was delegated by James Logan as the colonial ambassador to the powerful Iroquois Onondaga Council. Weiser's mission was successful, and as a result, the powerful Six Nations of the Iroquois maintained peaceful relations with the colonists in Pennsylvania and elsewhere through the French and Indian War.

The Conrad Weiser home on U.S. 422 in present day Womelsdorf, Pennsylvania is currently maintained as a commemorative museum by the Pennsylvania Historical and Museum Commission. The one-and-a half story stone farmhouse, built by Weiser in 1729, is located in a 26 acre park.

Biography:

Johann Conrad Weiser was born on November 2, 1696, to well-to-do parents in Wurttemburg, Germany. Following the death of his wife, the elder Weiser and his eight children emigrated to New York in 1710. In 1714, the family family settled in Schoharie "" In the winter of 1713-14 Conrad lived with the Iroquois Chief Quagnant in the Mowhawk Valley, as his adopted son, learning much of the Mowhawk tongue and Indian customs. Weiser returned to his family for only a short while, before he left after a family dispute and established his own farm near an Indian village near Scoharie. From 1719 to 1729 he served the whites as an Indian interpreter, until in 1729 he removed his wife and family to the Tulpehocken Valley at present day Womelsdorf, Pennsylvania, where he started another farm which eventually ran to a thousand acres.

At this time Weiser renewed his friendship with Shikellamy, the agent of the Iroquois in Pennsylyania, who was highly respected by Indians and whites alike. As one of the most able interpreters and one of the most learned colonists in Indian affairs, Weiser early saw the significance of the support of the Iroquois Six Nations in checking French expansion in the West, and he

MAJOR	BIBLIOG	RAPHIC	AL RI	FERENCES	Ś							<u>.</u>				
Morto	on L. Mo	ontgon	nerv.	History	7 of	Berk	s	County	in Pe	nnsviva	nia					
Morton L. Montgomery, <u>History of Berks County in Pennsylvania</u> (Phila., 1886)																
Paul A.W. Wallace, Conrad Weiser, 1696-1760, Friend of Colonist																
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J.S. Walton, <u>Conrad Weiser and the Indian Policy of Colonial Pennsylvania</u> (Phila., 1900).																
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SEE INSTRUCTIONS

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM



Conrad Weiser Home CONTINUATION SHEET

ITEM NUMBER 8 PAGE 2

convinced James Logan of this by 1730. In 1731 and 1736 Weiser and Shikellamy arranged for conferences in Philadelphia with Logan, the Penn's representative which resulted in the Penn's recognition of the Iroquois authority over the Indians within Pennsylvania borders. Although this new policy alienated the colonists' old allies, the Delaware and the Shawnee, Weiser foresaw that it would benefit the colonies as a whole. This was amply demonstrated in 1737, when Weiser was enjoined to make haste to the Ondondaga Council in New York, to invite Iroquois representatives to a peace conference in Williamsbrug, Virginia, in order to avert a war between the Virginians and the Iroquois. Traveling in the dead of winter, Weiser arrived at the Council, exhausted to the point of collapse after six weeks of travel, and succeeded in having the Council dispatch its runners to call off the preparations for war.

At the treaty of Logstown (Ambridge) in 1748 Weiser won over the western tribes, thereby extending Pennsylvania Indian trade to the Mississippi and claiming the Ohio-Allegheny country for the English colonies.

In the same year Shikellamy died and with him went Weiser's commanding position as a backwoods diplomat. He remained one of the best of the interpreters until his death, but Sir William Johnson and George Croghan superseded him in the formulation of policy. Nontheless, most of the Iroquois remained allies of the English colonists through the French and Indian War.

Weiser's further activities included service as Lieutenant-Colonel in the First Battalion of the Pennsylvania Regiment during the French and Indian War in 1756. For nearly two years that battalion under his command held a line of forts from the Susquehanna to the Delaware River. In 1758 he was an interpreter at the Easton peace conference, where the Iroquois forced the Delawares to cease hostilities.

Weiser also served as the first president judge of Berks County from 1752-60, and also helped to layout the town of Reading in 1755. In addition he was an active member of the German Reformed Church and was for a time a member of the Ephrata Cloister.

He died at his farm in Womelsdorf on July 13, 1760, following a gradual loss of health.



