

not for publication

code 111

United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

Name 1.

Creek National Capitol historic

Creek Council House and or common

Location 2.

Sixth Street and Grand Ave. street & number

city, town Okmulgee

vicinity of

40

code

0k1ahoma state

3.

Classification

Category	Ownership	Status	Present Use	x
district building(s) structure	public private both	<pre> occupied unoccupied work in progress</pre>	agriculture commercial educational	museum park private residence
site object	Public Acquisition in process being considered	Accessible yes: restricted yes: unrestricted no	entertainment government industrial military	religious scientific transportation other:

county

0kmu1gee

Owner of Property 4.

name City of Okmulgee	e (c/o Counc	Llhouse Boar	d curre	nt chairman:	Cle	eo Wallace)	
street & number	(Ms. T.A.	Sunshine	King,	Director,	Cre	ek Council	House Museum)
city, town Okmulgee		vicinity o	of		state	0k1ahoma	
5. Location of	of Legal	Descri	ptio	ז			
courthouse, registry of deeds,	etc. County (Clerk					
street & number Okmulgee	e County Cour	those					
city, town Okmulgee					state	Oklahoma	
6. Represent	ation in	Existir	ng Si	urveys			
title		has th	nis prope	rty been determi	ned el	igible? yes	6 <u> </u>
date				federal	stat	e county	local
depository for survey records							-
city, town					state		_

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Description

Condition

Check one ____ excellent deteriorated <u>X</u> good _ __ ruins ____ fair unexposed

Check one X original site moved date

Describe the present and original (if known) physical appearance

unaltered X altered

The Creek National Capitol is located on a pleasantly landscaped square city block in downtown Okmulgee, Oklahoma. The two-story, rectangular structure measures approximately 100 by 80 feet. Exterior walls are constructed of quarry-faced sandstone in a coursed ashlar pattern. Quoins accentuate the corner angles: paired brackets, the cornice. Piers divide each elevation into bays. A square wooden cupola crowns the hipped roof, which is also pierced by four chimneys.

The main entrances, centered on the north (front) and south elevations, are identical. Each is covered by a simple bracketed porch with a balcony above. A multi-pane, rectangular transom and sidelights frame double doors on the ground floor and a single door on the second story. Additional entrances are located in the side elevations. Windows throughout the building are 6-over-6, double-hung sash. Bars have been installed inside those on the lower floor.

The interior of the structure is divided by a central stairhall. On the east side of this hall are two exhibit rooms and a gift shop; for the structure currently serves as a local museum. Three more exhibit rooms and a library are located on the opposite side of the hallway. The second-floor plan is similar, with a large meeting room (The House of Warriors) set up on the eastern side of the building and a smaller meeting room (The House of Kings), the Supreme Court Room (now used for museum displays), and another small exhibit room on the western side. Refer to the accompanying sketch for a clarification of the floor plan.

Constructed in 1878, the building was originally used as a council house for meetings of the Creek Indian Council. Later, with the creation of a Supreme Court, the judicial branch of the government was also housed in the building. The cupola and porch are probably original and thus the present exterior of the structure is probably very similar to its late 19th century appearance. From 1907 to 1916, this Indian capitol building was converted for use as the Okmulgee County Courthouse. When the structure became the property of the Creek Indian Memorial Association, the administrators of the building concentrated on the restoration of the interior to its original appearance. This emphasis continued when the building became the property of the city (administered by the Council House Board). The ground floor rooms, now used for museum displays, a library, and gift shop, probably originally served as office space. Although at the present time the museum contains a variety of articles of local interest (antiques, paintings by local artists, Indian artifacts, old photographs, paintings, etc.), the current administrators feel that one of their main objectives should be an emphasis on the interpretation of Creek history. To that end, chairs, desks, etc. have been set in appropriate places in the two historic rooms (the House of Kings and the House of Warriors) on the upper story in an attempt to recreate the atmosphere which must have existed when the building was used for council meetings and official Creek activities. The room which once housed the Supreme Court now serves as a display area as does the adjoining chamber.

8. Significance

Areas of Significance—Check and justify below

prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 X 1800–1899 X 1900–1907	archeology-prehistoric archeology-historic agriculture architecture art commerce communications	community planning conservation economics education engineering x exploration/settlement industry invention	landscape architecture law literature military music philosophy politics/government Native American	religion science sculpture social/ humanitarian theater transportation culture
		-		

Specific dates 1878-1907

Builder/Architect Unknown

Statement of Significance (in one paragraph)

Situated on a square city block in downtown Okmulgee, the Creek National Capitol is a two-story sandstone structure which served as the council house for meetings of the Creek Indian Council from the time of its completion in 1878, until 1907 when Oklahoma became a State. The structure stands as a symbol of the resourcefulness and flexibility of the Creeks, one of the so-called five "civilized" tribes who, despite years of injustice, assimilated aspects of American and European culture while not losing their own identity.

History

The first Creek contact with Europeans occurred in 1540 during Hernando de Soto's expedition. At that time, the Muskogean speaking Creeks occupied much of present-day Georgia and Alabama. In the 18th century, when the Creeks became well-known to Europeans they were the dominant group of the Creek confederacy which also included some other Muskogean speakers and some non-Muskogean. The confederacy probably consisted of some 50 or 60 towns in the 18th century, and may have had a population as large as 20,000. The towns were the central political units of the confederacy and served a social purpose as well; for the inhabitants of scattered villages and homesteads surrounding each of the towns often gathered at the town plazas for important occasions, especially the annual busk or greencorn ceremony: Creek subsistence was based on maize-squash-bean agriculture, supplemented by hunting.

In the colonial period, the Creeks occupied a crucial position between English, Spanish and French settlements, and they began to rely heavily upon European trade. By the beginning of the American Revolution, the Creeks were most closely allied with the British, and it was not uncommon for the British traders to live among and intermarry with the Creeks. The confederacy remained loyal to the British during the Revolutionary War, for the natives had become dependent upon European goods.

In their initial relations with Americans, the Creeks signed a treaty in 1790 ceding some of their land and recognizing the sovereignty of the United States. During the late 18th century, the confederacy was modified and strengthened with the creation of a legislative body known as the National Council. Some changes became evident in Creek lifestyle as the Creeks began to adopt certain European/American customs such as agricultural practices, Negro slaveholding, house types, loom weaving, etc.

These acculturative processes were not to continue without clashes, however; for the rich agricultural land owned by the Creeks became greatly desired by Americans for cotton plantations. The increasing power and expansionist policy of the United States led to demand for more land cessions by the Creeks. When a group of Creeks rose up against the Americans and massacred some 300 soldiers and settlers at Fort Nims in 1813 in an attempt to resist these pressures for their land, they were decisively defeated in 1813-1814 by Andrew Jackson. By 1820, the increasing pressure of white settlers on the remaining Creek lands had led the U.S. Government toward a policy of favoring the removal of the Creeks (and other Southeastern tribes) from their homeland and their

9. Major Biblio Paphical Reference

See Continuation Sheet. Item 9

10. Geographical D	ita
Acreage of nominated property about 1 ac	:e
Quadrangle name	Quadrangle scale
A 1,5 23,08,50 394,59 Zone Easting Northing	10 B J J J J J J J J J J J J J J J J J J
Verbal boundary description and justific	
See Contin	ation Sheet
List all states and counties for properti	s overlapping state or county boundaries
state cod	county code
state cod	county code
11. Form Prepared	Original NSHSB form by Robert Utley, (1958) used i Statement of Significance.
name/title Francine weiss, Archeol	gist, Landmark Review Project
organization HSS, HCRS	date Visited November, 1975
street & number 1100 L Street NW	telephone 202-523-5465
city or town Washington, D.C.	state
12. State Historic P	reservation Officer Certification
The evaluated significance of this property wi	nin the state is:
X national state	
	Officer for the National Historic Preservation Act of 1966 (Public Law 89– ion in the National Register and certify that it has been evaluated th by the National Park Service.
State Historic Preservation Officer signature	
title	date
For NPS use only	
I hereby certify that this property is incl	
Keeper of the National Register	date //0/07
Attest:	date
Chief of Registration	Uale



At the present time, the building is in good condition. In the recent past, some the lime plaster of the walls had disintegrated, but this condition has been stablized. The Council House Board has been made aware of the reasons for the deterioration of the 98-year old structure and has taken steps to preserve and maintain it. The Board has provided funding for such activities as general conservation of the building and its contents, prevention of deterioration around the windows and doors, removal of shrubbery next to the building, and strengthening of the foundation. The grounds surrounding the structure are likewise well-maintained. Two square posts marking the entry path, a hedge surrounding the front yard, and several historic trees located on the city block which the building occupies provide a setting for the structure. The sidewalks and parking meters the surrounding the building are within the landmark boundary but obviously do not contribute to the national significance of the property. Continuation sheet

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2 Item number Page relocation in the West. In 1830, acting upon President Andrew Jackson's recommendation, Congress passed a bill establishing Indian removal as a Federal policy. Many Creeks saw their homes burned as attempts were made to force them to leave, and many were deprived of their land by fraudulent schemes. When some of the Creeks rose against these injustices in 1836, they were again defeated, and the "removal" began in earnest. Accompanied by the Army, most of the Creeks left their homeland between 1836 and 1840, and it has been estimated (Green, 1973) that some 40 percent of the population died during or im mediately following the relocation.

Despite this tragic beginning, the Creeks set out to rebuild their Nation in their new western land. Although there were factional divisions which had their roots in earlier differences, by 1860 the Creeks had rebuilt settlements, had created a General Council which met annually on a hill between the Arkansas and Canadian Rivers, and had written a code of laws and a constitution.

During the Civil War, the Creek loyalities were divided; and in 1867 the factions met to reestablish unity and draw up a new constitution. Modeled after the U.S. Constitution, the new document provided for executive, legislative, and judicial branches. It called for the election of Principal and Second Chiefs and for the creation of a Supreme Court and a National Council composed of a House of Warriors and a House of Kings similar in nature to the U.S. Senate and House of Representatives, respectively. Okmulgee was selected as the new capital; and the first capitol building, erected in 1868, was a twostory hewn log structure with a breeze-way separating the two legislative chambers. In 1878, the permanent National Capitol Building was completed and served as the meeting place for the National Council until Oklahoma became a State in 1907.

The Creeks also led in attempts to unite the Five Civilized Tribes and to bring peace and order to Indian territory by influencing Plains tribes (unsuccessfully, as it turned out) to settle down and unite politically with the sedentary tribes. The Intertribal Council, composed of delegates from most of the tribes residing in Indian Territory, met periodically at the Creek National Capitol Building to discuss their problems. When delegates began to talk of devising a system of self-government, complete with constitution, the U.S. Government dampened their ardor by making it known that it would continue to exercise supreme authority in the Territory.

The latter part of 19th century was characterized by a division among the Creeks between those attempting to retain their old culture and those who were becoming assimilated into the mainstream of American culture. These factional differences occasionally resulted in violence. During this period, educational opportunities for the Creeks increased, and Christianity became the dominant religion, but they still retained some of their native customs.

A railroad was constructed across Creek lands in 1872; and the following decades saw the opening to white settlement of portions of what is now Oklahoma and the creation of the The "Civilized Tribes" fell under U.S. Government pressure to Oklahoma territory. accept individual land allotments and to dissolve tribal government. In 1906, over the



8





protest of the Creeks and other Indian groups in the area, Creek sovereignty was abolished by the United States Government, and Oklahoma became a State in 1907. The tribal government was still allowed to exist, but without any coercive power, and from 1907 to 1971, tribal chiefs were not elected by the Creeks but were appointed.

In the 20th century, new laws (the Wheeler-Howard Act of 1934 and the Oklahoma Indian Welfare Act of 1936) encouraged tribal cultural and economic development and gave the Creeks the right to incorporate, to establish cooperatives, and to borrow money to accomplish these goals. Despite years of injustice, the Creek culture survived. They began to incorporate their towns and rebuild their squares, for the basis of their old political, social and cultural system had not died.

In Oklahoma and in out-of-State localities Creeks earn their livings in various ways. However, certain customs and traditions have survived, and Creeks still gather in the town squares for their traditional festivals such as the Green Corn Dance. The Creek National Capitol Building stands as a symbol of the Creek's ability to keep important aspects of their culture and heritage alive while adjusting to the changing circumstances thrust upon them by European arrival on the continent.

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Continuation sheet	Item number	9	Page	1	_

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Foreman, Grant, Indian Removal: The Emigration of the Five Civilized Tribes of Indians, Norman, Oklahoma, 1932.

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Green, Donald E., The Creek People, Phoenix, 1973.

Utley, Robert, "Creek National Capitol," National Survey of Historic Sites and Buildings form, ms., 1958.



Refer to the accompanying maps A, B, and C (USGS-7.5-Okmulgee South, Oklahoma, Quandrangle; City of Okmulgee, Oklahoma; for a clarification of the boundary description. The landmark is a city block bounded on the north by the south curb of the Sixth Street, on the east by the west curb of Grand Avenue, on the south by the north curb of Seventh Street, and on the west by the east curb of Morton Avenue...all of Block 139.

The Creek National Capitol stands alone on this block and is surrounded by trees. Today, the commercial structures and residences of Okmulgee surround this block, and the landmarks boundary thus encloses this feature - the Capitol building itself and the open lot on which it is situated.

Map D





Ground Floor

Creek National Capitol - Floor Plan - Sketch Not to scale)