Form No. 10-300 (Rev. 10-74)

NATIONAL HISTORIC LANDMARK

UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

Theme: Painting & Sculpture

FOR NPS USE ONLY	•	
DATE ENTERED		

	SEEIN	ISTRUCTIONS IN HOW T	O COMPLETE NATIO	ONAL REGIS	STER FORMS	· · · · · · · · · · · · · · · · · · ·
	<u> </u>	TYPE ALL ENTRIES (,
1 NAME						
HISTORIC	The	William Sydney Mount	: House			
AND/OR COM	MON					
		The William Sydney	Mount House			
2 LOCAT	'ION					
STREET & NUM	MBER	State Route 25 and G	Gould Road	NOT F0	OR PUBLICATION	
CITY, TOWN	Stony	Brook	The state of the s		RESSIONAL DISTR	ICT
STATE			VICINITY OF CODE	COUN		CODE
SIAIE	New Y	ork	36	Suffolk		103
3 CLASS	IFICA	ATION				
CATEG	ORY	OWNERSHIP	STATUS		PRES	ENTUSE
DISTRICT		PUBLIC	_xOCCUPIED	_	AGRICULTURE	MUSEUM
X_BUILDING((S)	X.PRIVATE	UNOCCUPIED		COMMERCIAL	PARK
STRUCTUF	RE	BOTH	WORK IN PROGRESS		EDUCATIONAL	X_PRIVATE RESIDENCE
SITE		PUBLIC ACQUISITION	ACCESSIBLE	-	ENTERTAINMENT	RELIGIOUS
OBJECT		IN PROCESS	X_YES: RESTRICTED		GOVERNMENT	SCIENTIFIC
		BEING CONSIDERED	YES: UNRESTRICTED		INDUSTRIAL	TRANSPORTATION
			NO		MILITARY	OTHER:
4 OWNE	R OF	PROPERTY				
NAME						
	e Mus	eums of Story Brook,	Susan Stitt, C	urator		
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CONDITION

CHECK ONE

CHECK ONE

XEXCELLENT

__DETERIORATED

__UNALTERED

XORIGINAL SITE

DATE___

__GOOD

__RUINS

_**X**ALTERED

__MOVED

__UNEXPOSED

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The William Sydney Mount House, in Stony Brook, New York, is a two story clapboarded frame house, painted white, with an asbestos shingled gable roof. The original nucleus of the house was built by Eleazer Hawkins, Mount's maternal grandfather, as an ordinary in 1725. This structure, which now forms the rear (north) wing and the west half of the house was enlarged on the east either through construction or the addition of a similar, previously constructed frame building. The ordinary kitchen, which is located in the first room of the rear ell (the northerly rooms on the ell were added later) has been preserved and restored to its 19th century appearance, with the aid of one of Mount's sketches of the room. The room is naturally dominated by the large fireplace and hearth, which has recently had its brickwork repaired. The exposed beams in the ceiling and the worn floorboards all indicate the advanced age of the room. This is the only room in the house which is not utilised for the use of the current occupants.

The house contains twenty other rooms, all of which, except for the attic space, are in regular use by the resident family. The rooms still retain much of their original simplicity, and many of the original features, such as the chestnut walls, the chair rails, and the original Queen Anne knocker on the front door all indicate the lack of change which has transpired over the years. Major alterations have included the conversion of what may have been the ordinary dining room into a modern kitchen, and the conversion of small rooms and closets into the house's three bathrooms. The house has two stairways and seven fireplaces, and sits on stone foundations.

The portion of the house which bears the most distinct imprint of Mount's occupancy (he left childhood sketches and scribbles in various places) is the attic, which he used as his studio. The door to the stairway up on the second floor still bears his name, "Wm. S. Mount" rendered in gold paint on a red oval. By the eastern gable end window in the attic, is a small wooden shelf. It and the surrounding wall are covered with various admixtures of pigments, as well as weather reports, written in pencil, all products of Mount's artistry. At the western end of the attic is a loft door. Aside from these evidences, only one cabinet remains of the original Mount furnishings.

Outside the house, on the north, is the entrance to the cellar, which presently houses the modern heating plant. In this kitchen yard there is also an underground cistern and a small stone well house (the well has been filled). To the northeast of the house are a carriage shed, corn crib and barn. All are of weathered frame construction, but none, except perhaps the two story barn, date from Mount's occupancy. Up the hill and to the east of the farm buildings, the Long Island Railroad cuts through what was formerly the Mount farm. The land to the north contains a band of woodland which isolates the Mount house from its neighbors to the north. The house is bounded on the south by Stony Brook Road, and on the west by County Route 25A.

PERIOD AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	X _{ART}	ENGINEERING	MUSIC	THEATER
X ₁₈₀₀₋₁₈₉₉	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	X_OTHER (SPECIFY) painting
		INVENTION		

SPECIFIC DATES 1807 to 1868, Mount's occupancy Eleazar Hawkins

STATEMENT OF SIGNIFICANCE

The genre paintings of William Sydney Mount (1807-1868) reflect the artist's deep feeling for an attachment to the people and land of his birthplace. No other American artist has so faithfully and honestly painted his local environment.

Mount, born at Setauket, Long Island, manifested an early interest in painting. At 17 he began studying with his brother Henry, a painter in New York City. In 1826 he entered the art school of the National Academy of Design, but ill health forced him to drop out the next year. Realizing his need of training, Mount resumed his studies in 1829 and in 1830 produced his first genre painting, "The Rustic Dance." Favorable public reaction led him to concentrate on genre scenes, and he quickly gained recognition. He moved to Stony Brook, Long Island, in 1836 and spent the rest of his life there painting the people and scenes around him. His best known work is "Eel Spearing at Setauket," painted in 1845.

Mount's home at Stony Brook, located at Gould Road and State Route 25, is owned by the Museums of Stony Brook but used as a private residence. It is a large frame building consisting of an ordinary constructed in 1725, a front portion constructed in 1810, and a later addition. Of especial interest on the second floor is the door that leads to Mount's studio on the third floor, for on the door is Mount's name inscribed in gold on a red background. The house is open to visitors by appointment only.

BIOGRAPHY

Mount, who was born on November 26, 1807, at Setauket, Long Island, manifested an early interest in painting. An elder brother, Henry, was a painter and he probably stimulated Sydney's artistic ambition. In 1824, Mount, only seventeen, became an apprentice to Henry in New York City and under his brother's direction produced signs and ornamental work. Henry, who also painted landscapes, urged his younger brother along the same path; and the younger man's enthusiasm was further whetted when he viewed works of Benjamin West and Colonel John Trumbull. Mount entered the art school of the recently founded National Academy of Design in 1826 and studied there until 1827, when he returned to Stony Brook because of ill health. He continued painting, attempting to do some historical scenes, but his inexperience clearly showed itself in those works. His "Christ Raising the Daughter of Jarius" not only shows a poor technique, but his lack

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•	Cowdrey, Nation	al Survey	of Historic	Sites and Bui	ldings subtheme
study, "Painti	ng and Sculptur	e," 1965.			J
James Thomas I	lexner, That Wi	lder Imag	e: The Paint	ing of Americ	a's Native Schoo
From Inomas Co	ole to Winslow H	omer (Bos	ton, 1962).		
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DIRECTOR, OFFICE OF ARCHEOLOG

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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The Mount House was in the possesion of the Mount family until 1918. After twenty years' occupancy by a single private family, the property was acquired by the Stony Brook community in the 1940's. It is now owned by the Museums of Stony Brook, but is used as a private residence.

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of general knowledge, as in the background of the painting is a colonial four-post bedstead. Realizing the need for additional training, Mount returned to New York in 1829 to resume his study of painting.

Although Mount strove to succeed in painting historical scenes and portraits in New York, a genre painting of 1830, "The Rustic Dance," marked a turning point in his career. The painting depicts a merry rural dance and the public expressed its quick admiration for the realistic and happy scene. Mount speedily discerned the public reaction and he correctly surmised that a ready market existed for the realistic portrayal of American rural life, the country still being very much a rural one. Personally deeply committed to his own community, he henceforth concentrated on local scenes and succiently summarized his mature views on painting by writing in his journal,

Paint pictures that will take with the public--never paint for the few, but the many. $^{\rm l}$

Mount's decision to paint genre scenes led to quick recognition. Such paintings as "Truant Gamblers," "Bargaining for a Horse," "Farmers Nooning," and "The Long Story" became very popular, especially when engravers and lithographers reproduced them. The artist moved back to Stony Brook in 1836, where he remained for the rest of his life, except for an occasional visit to New York. By 1850, Mount had painted about fifty genre scenes, as well as roughly fifty portraits, the latter being done to supplement his income. In his later years, his always delicate health grew worse, and in his last eight years he finished few paintings. A horse-drawn studio was built for him in 1861 and he made many sketches from it, but the sketches had led to almost no paintings by the time of his death on November 19, 1868. He died from pneumonia.

While alive, Mount continually refused requests for information about himself. Yet it is obvious that he was a warm and interesting person. His love of his own region curtailed any inclination to travel; his farthest trip west in the United States was to Athens, Pennsylvania. He never went to Europe. Mount thoroughly enjoyed life at Stony Brook, once saying that he wanted

to take all the comfort I can in this world, believing that I shall thereby be happy in the next. $^{\!\!\!2}$

Very strong in Mount was his love of people, including Negroes—the latter never being treated in a mocking, condescending fashion in his paintings. An inventive streak accompained his talent for art, and Mount took pride

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in a violin that he had invented, calling it "Yankee Fiddle or Cradle of Harmony." Politically, he was a Democrat.

Perhaps Mount's most obvious characteristic as a painter is his individualism. Other artists may have had some influence on him, but he studiously followed his own inclination as he matured. Thus his statement apropos of the old masters:

I never speak highly of an Old Master unless I see a servant advancing with some choice wine and refreshments.³

He avoided any literary treatment of his subjects, insisting upon a realistic portrayal of the people and country that he knew so well. In his pursuit of realism, Mount painted out of doors, posing his models under the sky. Moreover, he was a meticulous worker, thoroughly planning his paintings and making certain of every detail. Today, criticism is made of his rendering of figures and of his use of color, but the overall ability and sincerity of the artist continue to please a host of admirers.

Mount's "Eel Spearing at Setauket," done in 1845, is probably his best work. Our urbanized society continues to enjoy it, and appreciate the man who mirrored bucolic pleasure so well.

¹ Quoted in Bartlett Cowdrey and Herman Warner Williams, William Sydney Mount (New York, 1944), 11.

Quoted in James Thomas Flexner, That Wilder Image. The Painting of America's Native School from Thomas Cole to Winslow Homer (Boston, 1962), 31.
Quoted in Flexner, That Wilder Image. 32.

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Verbal Boundary Description

which contribute to the historic atmosphere of the form. Although the carriage shed and corn crib are included within the boundary, they are post-historic developments that do not contribute to the national significance of the landmark.