THEME: Science and Humanitarian Movements (IX)

Form	10-300
(Rev.	6-72)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

S7E:
Indiana
COUNTY:
Wayne
FOR NPS USE ONLY
ENTRY DATE
ONAL DISTRICT:
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(Type all entries	complete applicable sections
(Type all entries	complete applicable sections

1.	NAME			3
	Levi Coffin Home			
	AND/OR HISTORIC:		·····	-
	Levi Coffin Home			
6				
	STREET AND NUMBER:			4
	i li			
	115 Main Cross Street (U. S Route 27)	CONGRESSIONAL DISTRICT:	· · · · · · · · · · · · · · · · · · ·	-
	Fountain City	10th		
		OUNTY:	CODE	-
	Indiana 18	Wayne	117	-
3	CLASSIFICATION			
	T			4
	CATEGORY (Check One) OWNERSHIP	STATUS		
			TO THE PUBLIC	-
	District X Building X Public Public Acquisition		Yes:	1
	Site Structure Private In Proce		Restricted	
	Object Both Being Co	I reservation work	X Unrestricted	
		in progress] No	
	PRESENT USE (Check One or More as Appropriate)	****		1
	Agricultural Government Park	Transportation] Comments	1
	Commercial Industrial Private Residence		Comments	
	Educotionol Military Religious	e 🗌 Other (Specify) 🔔		
	Entertainment XX Museum Scientific		······································	
6.50	OWNER OF PROPERTY			ŝ.
				-
	Indiana Department of Natural Resources			۱ :
	STREET AND NUMBER:		Indi	. '
	State Office Building		CODE B	
	CITY OR TOWN:	STATE:	CODE	
	Indianapolis	Indiana	18	
5.	LOCATION OF LEGAL DESCRIPTION			
	COURTHOUSE, REGISTRY OF DEEDS, ETC:			
	Registry of Deeds, Wayne County Courthous	e	W	: ;
	STREET AND NUMBER:		Wayne	
			ne	•
	CITY OR TOWN:	STATE	CODE	
	Richmond	Indiana 47374	18	Т
6.	REPRESENTATION IN EXISTING SURVEYS			
	TITLE OF SURVEY:			1 m
	Historic American Building Survey (10 draw	ings)		
	DATE OF SURVEY: XX Federal	State Caunty L	ocal	13
	DEPOSITORY FOR SURVEY RECORDS:			ENTRY NUMBER
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				7
	STREET AND NUMBER:		ł	
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	STREET AND NUMBER:	STATE:		
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7.	DESCRIPTION								
						k One)			
	CONDITION	XX Excellent	Good	Fair	Det	eriorated	Ruins	Unexposed	4
		XIX Alte	(Check Oi red	ne) 🗍 Unaltered			(Chi Moved	eck One) XX Original Site	
	DESCRIBE THE PR					RANCE		AA original site	-
	is a two-sto a rear wing Coffin Home Coffin. The Association;	ory brick b which atta was built house is it is own	uilding ches to in 1827 presentl ed by th	in Federa the north by its fi y adminis e Indiana	al styl nwest o irst ov stered a Depan	le, pai corner wner an by the rtment	nted red, of the ho d occupar Levi Cot of Natura	ouse. The nt, Levi ffin House al Resources	
	some seven r	cooms and s	ix firep	laces.		. \		nouse contains	
·	hallway. A hallway is a library. It built-in boo parlor. Bot other rooms with brick. room of simp porch on the section of t to the kitch kitchen is a typical of t	staircase a room. Th also serv okcases. T ch these ro of the hou To the we ole design e south (se che house. nen. Here an interest che houses ne name of	leads to e room s ed as a he room oms cont se. The st of th has door e accomp Proceed is locat ing feat in Newpo the town	the secc outh of t bedroom. located r ain origi original e parlor s which l anying ph ing down ed the co ure, the rta rea was char	ond flo the hal Here North of that wo stone is the the en the en ooking spring ison fo nged.	oor. C lway w are lo of the oodwork firep origi Mill uph) an iclosed hearth g room. or the In the	n either as probab cated the hallway w as do ma laces hav nal dinir Street, c d the onl stairwel . To the Indoor selectior spring n	oly Mr. Coffin's e original was the main any of the ve been replaced	SEEINSTRUC
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		Bo	undary I	nformatic	on and	Justif	ication		

The Levi Coffin Home sits on the east side of U.S. Route 27. The house faces east. Sitting within the boundaries of the landmark is an old barn and privy. (See photograph) Though not original to the Coffin premises,

ERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	20th Century
15th Century	🔲 17th Century	X 19th Century	
PECIFIC DATE(S) (If Applicab	le and Known) 1827-1	848	
REAS OF SIGNIFICANCE (Ch	eck One or More as Appropr	iate)	
Abor iginal	Educoti <i>o</i> n	Political	🔲 Urbon Plonning
Prehistoric	Engineering		Other (Specify)
🔲 Historic	Industry	losophy	
Agriculture	Invention	Science	
Architecture	Landscope	Sculpture	
Art	Architecture	XX Social/Humon-	
Commerce	Literoture	itorion	
Communications	Militory	Theoter	
Conservation	Music	Tronsportation	

STATEMENT OF SIGNIFICANCE

Levi Coffin, because of his outstanding role in the operation of the Underground Railroad, has been terned its "president." He is believed to have helped over 2,000 runaway slaves escape to freedom.

Coffin moved to Newport (now Fountain City), Indiana in 1826, opened a store, and upon learning that he was on the line of the Underground Railroad, offered his house as a depot. A week seldom passed without his receiving a passenger. The expenses of this undertaking were heavy, and Coffin could not have borne them without the income from his store.

Coffin remained in Newport for 21 years. During this time he continued his work with the Underground Railroad and also worked with the Committee on the Concerns of People of Color. Immediately after the issuance of the Emancipation Proclamation, Coffin began working to aid the freedmen. In 1864, he ventured to England where he spurred the formation of an English Freedmen's Aid Society, which in one year contributed over \$100,000 in money, clothing and other articles for the newly freed Negro. He agained went to Europe in 1867 to attend the International Anti-Slavery Conference in Paris. Following this he lived in retirement until his death in 1877.

Biography

Although raised amidst slavery, Coffin never accepted it. He was born on October 28, 1780, on a farm in North Carolina, the youngest of seven children born to Quaker parents. Because of his environment he acquired an intimate knowledge of slavery. He writes in his <u>Reminiscences of Levi</u> <u>Coffin</u>, for example, of the terror created in him when only seven as he saw a group of Negroes chained together stumble past a field in which he and his father were. Because Levi was the only boy in the family, he did not begin any formal schooling until he was 21, he having to help his father on the farm. After coming of age, Coffin acquired his only formal education, alternately attending and teaching school for some years. In 1821, he and a cousin organized a Sunday school for Negroes at New Garden, but the masters soon forbade their chattels to attend, forcing the closing of the school. About three years later, Levi married Catherine White also a Quaker, on October 28, 1824.

9.	MAJOR	BIBLIOGRAPHICAL R	RENCES						
,	Coffin, Levi, Reminiscences of Levi Coffin, (Cincinnati, 1880).								
	Dictionary of American Biography								
	Gara, Lary, The Liberty Line, the Legend of the Underground Railroad,								
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Form 10-300a (July 1969)	UNITED STA DEPARTMENT OF THE INTERIOR ONAL PARK SERVICE	STAT:			
	NATIONAL REGISTER OF HISTORIC PLACES	COUNTY			
	INVENTORY - NOMINATION FORM	Wayne			
		FOR NPS USE ONL	Y		
Levi Coffin	Home (Continuation Sheet)	ENTRY NUMBER	DATE		
(Number all entries					
7. Description Continued page 2 these structures do complement the house and aid in the interpretation of the landmarks historic use. These structures do not contribute to the national significance of the landmark.					
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by a red line on the accompanying property plat map, labeled the Levi

Coffin House, Property Plat Map, Fountain City, Indiana, and a site drawing (HABS) by R. G. Exley, labeled the Levi Coffin House.

(July 1969)	UNITE	I JONAL PARK SERVICE	Indiana	
	NATION	AL REGISTER OF HISTORIC PLACES	COUNTY	
		INVENTORY - NOMINATION FORM	Wayne	
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		(Continuation Sheet)	ENTRY NUMBER	DATE
Levi Coffi	n Home	(Continuation Sheet)		
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8. Signifi	cance	Continued	page 2	

Coffin moved to Newport, Indiana, in 1826, where he lived for the next 20 years as a successful business man. He opened a store, and despite a temporary loss of business when he began aiding runaway Negroes, it prospered. His prosperity, indeed, underwrote much of his activity in the underground railroad. In addition to that work, Coffin labored in behalf of the schools and poor in his area, and he supported the temperance movement. When he moved to Cincinnati in 1847, he opened a store that dealt in goods that were made by free labor. And when emancipation occurred during the Civil War, Coffin devoted much of the remainder of his life to improving the lot of the freed slaves. He travelled to England in 1864 and spurred the organization of an English Freedmen's Aid Society, which in one year dispatched over \$100,000 worth of money, clothes and other articles to the United States. He spent the last decade of his life more or less in retirement, but up to his death in 1877 the Negro always remained close to his heart.

Of all of his humanitarian work, Coffin's labor in behalf of the underground railroad remains most significant. Coffin did not favor expeditions into the South to free slaves, but he showed no hesitancy in befriending escaped Negroes after moving to Newport. There, he first became familiar with the efforts of free Negroes to help their brothers, but soon realized that the handicaps under which they worked reduced the effectiveness of their aid. He thus joined the undertaking and organized the effort, doing what many other Quakers in Newport had been afraid to do. From the beginning, Coffin made little effort to hide what he was doing, and his home became popular. He frequently made no effort to hide any Negroes who were at his house. Coffin met amazingly little opposition to his endeavor, perhaps because he made it clear that any interference would bring legal action. His prosperity, which gave him economic influence in his community, also probably toned down opposition. He became a director of a bank, for example, and thus was in a position to influence the granting of loans.

As news of Coffin's activities spread, he began to receive ex-slaves from all over the South. Whenever there was a knock on Coffin's door, especially at night, it was usually that of a runaway slave. Because most Negroes arrived hungry and poorly clothed, Coffin had to feed and clothe them. Although others helped with the feeding and clothing, much of the burden fell directly on Coffin's shoulders. Generally, after the escapees had rested, he would escort them to the next station. Sometimes, though, Negroes were ill or exhausted, and then they would stay until fit to travel. In one instance, two Negroes, who arrived with frozen feet, lived there for three months. At another time, a semi-wild creature would stop at his house, as Coffin subsequently recalled in his Reminiscences.

Form 10-300a (July 1969)	UNITED ST	A DEPARTMENT OF THE INTERIOR	Indiana	
NATIONAL REGISTER OF HISTORIC PLACES		COUNTY Wayne		
	INVENTORY - NOMINATION FORM		FOR NPS USE ON	LY
	(Or discussion Street)		ENTRY NUMBER	DATE
Levi Coffin	Home	(Continuation Sheet)		
(Number all entries)			
8. Signific	ance	Continued	page 3	

Sometimes the poor hunted creatures had been out so long, living in woods and thickets, that they were almost wild when they came in, and so fearful of being betrayed, that it was some time before their confidence could be gained and the true state of their case learned.¹

But for those who could travel, Coffin kept a team always ready. Because in many instances the runaways were pursued, Coffin had several routes to the next stations that were from ten to twenty miles away.

Over the years while in Newport, Coffin may have helped about 100 runaway slaves per year. Even if he aided far less than 2,000 during these twenty years, Coffin remains a remarkable figure in the history of American humanitarianism.

¹Levi Coffin, <u>Reminiscences of Levi Coffin</u> (Cincinnati, 1880), p. 120.

Levi Coffin Home Property Plat Map Fountain City Indiana



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