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## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE: Montana COUNTY: Jefferson FOR NPS USE ONLY ENTRY DATE

| *****                                 | ,  | <ul> <li>complete applica</li> </ul>                                   | able section   | 113)                  | APR 3 T   | 975   |                     |                 |
|---------------------------------------|--|--|----------------|-----------------------|---|---|---------------------|-----------------|
| 7                                     | IAME   |  |                |                       | 7   | ***   |                     |                 |
|                                       | COMMON:  |  |                |                       |   |   |                     |                 |
|                                       | Fraternity Hall  |  |                |                       |   |   |                     |                 |
| ľ                                     | AND/OR HISTORIC:   |  |                |                       |   |   |                     | 7               |
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| i                                     | OCATION  |  |                |                       |   |   |                     |                 |
|                                       | STREET AND NUMBER:   |  | <u> </u>       |                       |   |   |                     | ٦               |
| 1                                     | Lot 14, Main Str   | eet  |                |                       |   |   |                     |                 |
| r                                     | CITY OR TOWN:  |  |                | CONGRESSION           | NAL DISTRICT:   |   |                     | 7               |
|                                       | Elkhorn  |  |                | #1                    |   |   |                     |                 |
| T                                     | STATE  |  | CODE           | COUNTY:               |   | CODE  |                     |                 |
| 1                                     | Montana  |  | 30             | ] J                   | efferson  |   | 043                 |                 |
| Ċ                                     | LASSIFICATION  |  |                |                       |   | ······································  |                     |                 |
| Ť                                     | CATEGORY   |  |                |                       |   | ACCESS  | SIBLE               | ٦               |
| -                                     | (Check One)  | ÖMI  | NERSHIP        |                       | STATUS  | TO THE F  |                     |                 |
| 1                                     | District X Building  | Public Pu  | blic Acquisit  | ion:                  | Occupied  | Yes:  |                     |                 |
|                                       |  | N Private  | In Pro         |                       | ☑ Unoccupied  | Restri  | icted               |                 |
|                                       |  | Both   |                | Considered            | X Preservation wor  | L ☑ Unres   | tricted             |                 |
| 1                                     | C Object   |  |                |                       | in progress   | No □ No   |                     |                 |
| -                                     |  |  |                |                       |   |   |                     | 4               |
| 1                                     | PRESENT USE (Check One or Mo   |  |                |                       |   |   |                     | 4               |
| -                                     | Agricultural Gov   | vernment P   | Park           | ☐ Transportation ☐ Co |   |   |                     |                 |
| İ                                     | Commercial Ind   | ustrial 🔲 P  | Private Reside |                       |   |   |                     |                 |
| 1                                     | ☑ Educational ☐ Mili   | itary 🔲 R  | Religious      |                       | <u> Historic</u>  |   |                     |                 |
| ١                                     | ☐ Entertainment ☐ Mus  | seum S   | cientific      | ·                     | building  |   |                     | -               |
| (                                     | WNER OF PROPERTY   |  |                |                       |   |   |                     |                 |
|                                       |  |  |                |                       |   |   |                     |                 |
|                                       | OWNER'S NAME:  |  | -              |                       |   |   | 1                   |                 |
|                                       |  | Ghost Town Pre   | eservatio      | on Society            |   |   |                     | <u>∃</u><br>:≺  |
|                                       | OWNER'S NAME: Western Montana ( STREET AND NÜMBER:   | Ghost Town Pre   | eservatio      | on Society            |   |   |                     | Mon Mon         |
|                                       | owner's name:<br>Western Montana (   | Ghost Town Pre   | eservatio      | on Society            |   |   |                     | Monta           |
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|                                       | OWNER'S NAME: Western Montana STREET AND NUMBER: P.O. Box 2245   | Ghost Town Pre   | eservatio      |                       | Montana   | -   |                     | Montana         |
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|  | DESCRIPTION |             |           |             |       |           |         |                 |  |  |
|--|-------------|-------------|-----------|-------------|-------|-----------|---------|-----------------|--|--|
|  |             | (Check One) |           |             |       |           |         |                 |  |  |
|  | CONDITION   | ☐ Excellent | ☐ Good    | 🔀 Fair      | ☐ Det | eriorated | Ruins   | Unexposed       |  |  |
|  |             |             | (Check Or | 1е)         |       |           | (Che    | ck One)         |  |  |
|  |             | X Altere    | ed        | ☐ Unaltered |       |           | ☐ Moved | 🙀 Original Site |  |  |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Fraternity Hall, a handsome two-story frame building with false front and ornate balcony, faces northwest across the main street of Elkhorn, Montana. The balloon framed structure with studs of full 2x6's has been sound enough to withstand for decades the time, neglect and heavy winter snows of this high country (elevation 6500 feet) ghost town. The exact construction date is unknown but the Fraternity Hall Association of Elkhorn was incorporated May 8, 1893, for the purpose of purchasing a site, erecting and managing a building to be used by the numerous lodges of the town.

Exterior: The building's overall dimensions are approximately 28 feet by 72 feet. The foundation is native stone, rubble construction and exterior walls are of lapped horizontal siding, double thickness.

Of exceptional character is the building's false front. Although typical of the Greek Revival influence on architecture in the western mining towns, the front has been modified with an ornate neo-classical cantilevered balcony and simulated pilaster and arch treatment above the eaves lines. The front facade also has a band of vertical siding between the first and second floors.

A hip roof of hand split wood shakes is concealed behind the false front. Windows have a simple squared stock exterior trim. Paneled wood doors (most now missing) with transoms above framed the entries at the front and rear as well as the balcony.

<u>Interior</u>: The building has two floors and interior walls of wood planks. A vent for a stove is located on the northeast wall.

The main doorway on the first floor opens into an entry which leads to a single large assembly room with a raised stage at the southeast end of the room. A small room is to the left of the entry and stairs to the right.

The second floor has a small landing, reception room with balcony access storage rooms, and a large lodge room to the rear with a raised platform against the walls.

The building has been vacant for years, the roof is in poor condition and all of the windows and doors are gone. However, the foundation is in good condition and the interior is well preserved although defaced with tourist jottings.

The Western Montana Ghost Town Preservation Society purchased Fraternity and Gillian Hall nearby on June 26, 1972, when they learned that parties outside of Montana wished to buy them and move them out of state. The loan for this purchase was provided by the National Trust for Historic Preservation. The Society has recently repaired Fraternity Hall's foundation to some degree and placed plywood over the building's windows, doors, and roof.

A more immediate danger to the remaining buildings in Elkhorn than age and weather may be the growing population of the town (from 8 to over 25 in recent years) and renewed mining activity.

| ERIOD (Check One or More as  | Appropriate)  |   |                    |
|--|---|---|--------------------|
| Pre-Columbian  | ☐ 16th Century  | ☐ 18th Century                          | 20th Century       |
| ☐ 15th Century   | ☐ 17th Century  | 🔀 19th Century                          |                    |
| PECIFIC DATE(S) (If Applicat   | le and Known) 1893-1                                      | 900                                     |                    |
| REAS OF SIGNIFICANCE (Ch   | eck One or More as Appropri                               | ate)                                    |                    |
| Abor iginal  | ☐ Education   | □ Political                             | Urban Planning     |
| ☐ Prehistoric  | Engineering   | Religion/Phi-                           | Other (Specify)    |
| Historic   | Industry  | losophy                                 |                    |
| Agriculture  | ☐ Invention   | Science                                 |                    |
| Architecture   | Landscape   | Sculpture                               |                    |
| ☐ Art  | Architecture  | Social/Human-                           |                    |
| Commerce   | Literature  | itarian                                 |                    |
| Communications   | ☐ Military  | Theater                                 |                    |
| Conservation   | Music   | Transportation                          |                    |
| Constructed in cural center of the miles northeast of the area and had | the 1890's, Frate<br>gold and silver<br>Boulder, the town | mining town of Ell<br>was named after t | the large elk herd |

Peter Wys discovered the Elkhorn mine about 1870 which led to an estimated 32 million dollars worth of silver and gold being mined in the area. One of the town's more prominent citizens was Spruille Braden, who went on to become a mining engineer and ambassador to Cuba, Columbia, and Argentina.

Fraternity Hall stands today as one of the town's better designed and built structures. Its ornate, cantilevered balcony and simulated pilaster and arch treatment on a false front is said to be architecturally unique. It is perhaps the most photographed ghost town building in the United States and is featured on the cover of many publications on ghost towns. The <a href="Architectural Record">Architectural Record</a> also featured Fraternity Hall as number one on a list of 12 structures in the West that should be saved.

The first floor of the building was used as a meeting hall, community dance hall, and for theatrical presentations. The second floor served as a lodge meeting hall for such groups as the Masons, Knights of Pythias, IOOF, IOGT, Sons of St. Georges, and the Ancient Order of United Workmen.

Fraternity Hall has witnessed several mining booms and busts and the aftermath of the 1889 diptheria epidemic as well as feasts, dances, shows, boxing matches, two funerals and a murder.

RECEIVED

NATIONAL REGISTER

| 6   | MATOR  | BIBLIOG             | D A DUIC         | A1 D1       | FERENCI               | er      |                  | *****  |  |                                 |                                       |                       |             |                  |  |
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|   | Ne   | w York.             | . Dece           | mber        | "The h                | p.      | 134.             | ha   | t shou   | ld be                           | saved.'                               | ' McGr                | aw-Hil      | 1,               |  |
|   | Quinn<br>Mo  | , Frank<br>ontana S | k, "El<br>Standa | khor        | n in da<br>Butte-A    | ys o    | of sil           | ve<br>Mo   | r boom   | was b                           | ustling<br>er 26.                     | g town.               | " The       |                  |  |
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|   | Wolle<br><u>tr</u>   | , Murie<br>easure   | el S.,<br>state  | Mon<br>Sa   | tana pa<br>ge Book    | y di    | irt: a<br>Denver | <u>а</u>   | guide 1<br>1963.                                       | to the                          | mining                                | g camps               | of th       | <u>e</u>         |  |
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| 10.   | GEOGI  | RAPHICAL            | DATA             |             |                       |         |                  |  |  |                                 |                                       |                       |             |                  |  |
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| ľ   | Helen  |                     |                  |             |                       |         |                  | ľ  | Monta  | na                              |                                       |                       | , , ,       | 30               |  |
| 12  |  |                     | OFFIC            | ER CÉ       | RTIFICA               | ION     |                  |  |  |                                 | REGIST                                | ER VERI               | ICATION     | **************** |  |
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| - [   | A = 4h a   | . doniameta         | d State          | Tinin       | on Officer:           | for the | . No             |  |  |                                 |                                       |                       |             |                  |  |
| - {   |  | _                   |                  |             |                       |         |                  | 1  | I hereby certify that this property is included in the |                                 |                                       |                       |             |                  |  |
|   | tional Historic Preservation Act of 1966 (Public Law<br>89-665). I hereby nominate this property for inclusion |                     |                  |             |                       |         |                  |  | National Register.                                     |                                 |                                       |                       |             |                  |  |
|   |  | ·· •                | •                |             | ertify that           |         |                  |  |  |                                 |                                       |                       |             |                  |  |
|   | evaluated according to the criteria and procedures set   |                     |                  |             |                       |         |                  | 11 Kluarteus.  |  |                                 |                                       |                       |             |                  |  |
| Ì   | forth by the National Park Service. The recommended  |                     |                  |             |                       |         |                  | Director, Office of Archeology and Historic Preservation |  |                                 |                                       |                       |             |                  |  |
| ļ   | level of significance of this nomination is:   |                     |                  |             |                       |         |                  |  | Director,  | Office of                       | Michellogy                            | <b>2</b>              |             |                  |  |
|   | National State X Local   |                     |                  |             |                       |         |                  | 4/4/4  |  |                                 |                                       |                       |             |                  |  |
|   | Name Aller C. Tolerta  |                     |                  |             |                       |         |                  |  | Date   |                                 | ~/(-                                  | ·                     |             | <del></del>      |  |
|   | Ashley C. Roberts  |                     |                  |             |                       |         |                  |  | ATTEST:  |                                 |                                       |                       |             |                  |  |
|   | Title State Historic Preservation  |                     |                  |             |                       |         |                  |  |  | /                               | אאנג'                                 | 2.                    | +           | $\mathcal{A}$    |  |
| }   |  | Officer             |                  |             |                       |         |                  |  |  | Keeper of The National Register |                                       |                       |             |                  |  |
|   | Date Alexander 26, 1974  |                     |                  |             |                       |         |                  |  |  | Keepe                           | r of The l                            | Vational R            | egister     | 3                |  |
|   | _  | Office              |                  | f.          | 7/                    | 19n     | 14               |  | Date   | Keepe                           | APR                                   | Vational R            | egiste/     | 3                |  |

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