Cong. Dist. \#7
Hon. Brock Adams



DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE
The Ward home is part of a hotel, although a separate structure. It is in very poor repair. It is a wooden, two story home with shingle roof and small front porch.

Originally the home faced north, but many years ago it was turned 90 degrees, where it remains, without yeard and squeezed between larger buildings of lesser age.

It faces east, and is on the side of a steep hill in the northcentral section of the central business district of the city.
It out be called carpenter gothic of the Victorian era. $N_{0}$.

8. STGNIFICANCE


Statement of significance (Include Personages, Dates, Events, Etc.)

This home was built by Mr. and Mrs. George W. Ward. Mr. Ward was in insurance, real estate, and loans. He was also a founder and active in the Japanese Baptist Mission for 26 years.

The land was purchased in 1883 and the wards lived there until after 1893. It later passed into real estate hands, and about 1905 was sold for hotel development.

To make way for a brick building, the Crest Hotel on Pike, it was turned 90 degrees on its lot, to face Boren Avenue.

The home was divided into accommodations for eight lodgers and is an annex to the Orest Hotel.

Inig home io quaint oxample of carpenter gothic of the fictorian ore
It is one of the very few such examples left in Seattle, and the only noteworthy one in the downtown areas. It is within walking distance of tourists staying in any of the several major hotels.


## 9. MAIOR BIBLIOGRAPHICAL REFERENCES

McDonald, Lucile, Where the Washingtonians Lived. Seattle, Superior Publishing Co., 1969.
10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY

| CORNER | N latitude | W LONGItUde |
| :---: | :---: | :---: |
|  | Degrees Minutes Seconds | Degrees Minutes Seconds |
| NW | 0 . . | 0 , $\quad$ |
| NE | 0 - . | 0 . $\quad$ |
| SE | - . $\quad$ | 0 - |
| SW | 9 - | - . |

LATITUDE AND LONGITUDE COORDINATES


LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR RQUNTY BGUNDARLES

## STATE:

| STATE: | CODE |
| :--- | :---: |
| STATE: |  |
| STATE: | CODE |
| STATE: |  |

11. FORM PREPARED BY


I herebv certify that this property is included in the National Register.


MAR 161979
Date $\qquad$

## Attest:



Date
Washington State Parks and Recreation Commission
$\qquad$
As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:


Titl $D$ irector

NATIONAL REGISTER VERIFICATION

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE <br> NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

## MFREF

сомmon: Vard Home
AND/OR HISTORIC:
$1-$ 2. IOCMITON

| U | STREET AND NUMBER: |
| :--- | ---: |
| د | 1427 Boren Avenue |

CITY OR TOWN:
Seattle, 98101



|  |  | Portiand | vil | 10: |  |  |  |  | $146 \mathrm{th} \mathrm{st}_{\mathrm{t}}$, s., |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Post Av Powell |  |  | $29 t h$ St, ${ }^{\text {ch ....09.PB }}$ |  |  |  |  | ${ }_{4}^{4}$ |
|  |  | Powellipls ......in-4 | Vineyard Cresi... JB - 59 | 10 h Av W |  | ${ }_{5} 5$ ch Ar |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 5 |  |  | 10 P1, NE |  | 55 |  | 116 th St, NE..Ė-E12 | 1 |  |
|  | Leroy Pf S |  | Wa | 10 |  |  |  |  |  |  |
|  |  |  |  | 10 th | 30 |  |  | 1 |  |  |
|  |  |  |  | ${ }_{\text {l }}^{10 \text { th }}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Lex |  | Walker | 10 |  |  |  |  |  |  |
|  |  |  | Walli |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 14ath |  |
|  | Lincoin Park Way |  |  | ${ }^{10 \text { toth }}$ |  | 56 |  | ${ }_{\text {117 }}^{117 \text { th }}$ |  |  |
|  |  |  |  | 10thst |  |  | 881 | ${ }^{1177 \text { th St, }}$ | SE. |  |
|  |  |  |  |  | 300t |  | ${ }_{888}^{888}$ | St |  |  |
|  |  |  | Wa |  | NE |  |  | St |  | NE.-A9-A11-B6-B8 |
| .P-10 | Lin | Quee | Warsaw | $\xrightarrow{111 \text { hth Av }}$ |  |  |  | ${ }^{118 t h}$ AV SE |  |  |
| . R -10 | Comer |  | Wasshingto |  | 31siouv |  |  | ${ }^{1188 t h p l, ~ N E ~}$ |  |  |
|  | Little Jothn Ci, $\cdots \cdots, A^{-3}$ | Orm, w. | st. | $111{ }^{\text {11th }}$ | 31515 Ar |  |  | ${ }^{118 \text { tht St. }}$ SE...E5-E9 |  |  |
|  | Lockwood Rd..... ${ }_{\text {A }}$-7 7 |  |  |  |  | 5 |  |  |  |  |
|  | Locus |  |  |  | ${ }_{31}^{315}$ |  |  |  | b 4 |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | ${ }_{\text {Rain }}$ | WayneplN Waynita ${ }^{\text {d }}$ ( | ${ }_{11 \text { dht }}$ | 31 | th t t, N |  |  |  |  |
|  | Lore | Rain | Weathervane La , |  | ${ }_{\text {31sts }}$ 31 |  |  |  |  |  |
|  | Lotus | Ran |  | ${ }_{11} 1$ | 315 St St, N . . . $09 . \mathrm{PP}$ | 57 th | 88 | 119th | 150th Av NE.1-11,G11 |  |
|  | Lotus | Ravenna Av NE EFS-G5 | Webster | 11th | 31st St, NE....0-9 | 58 |  | 120 th | 15 | 191125 St St ${ }^{\text {NW }}$ |
|  | Loral | Ravenna | websier | 111/ht, | NE | ${ }^{58 \text { Eth }}$ A | 900 | 120144 |  |  |
|  | Loyal | ${ }_{\text {Ray }}$ |  | ${ }_{12 \text { 2th Av }}$ | st |  |  | ${ }_{120}^{120}$ |  |  |
|  |  |  |  | , ${ }^{\text {a }}$ |  |  |  |  |  |  |
|  | Lut | Ray | Welle | 12 12th Av N | ${ }^{32 n d}$ 32d |  | 9 | ${ }_{120}^{120}$ | 150 ths |  |
|  | Lun | Redmond | we | 12 th Av ${ }^{\text {d }}$ | 322nd ${ }^{\text {a }}$ |  |  |  | ${ }_{151515} 51$. |  |
|  | Lymn st, E.....i-4.1. | ${ }_{\text {Red }}$ |  | 12thav W........I-3 |  |  |  |  |  |  |
|  | Lemn | Redmond W | West Dr | 12 th P ${ }^{\text {NE }}$ | 32nd AL | SE | 915 | ${ }^{120}$ | 151st P, P NE |  |
|  | Macadam |  | Pkwy | 12 th Pl | 322 d |  | 915 | 120 th |  |  |
|  | Mad | Red |  |  | 32 | 59 | 915 | 1215 Av | ${ }^{1515 s t s}$ |  |
|  | Maois |  | We | ${ }_{1} 12 \mathrm{th}$ |  |  | ${ }^{1915 t}$ | ${ }_{12}^{121515}$ |  |  |
|  | Madr | ${ }_{\text {Hedw }}$ | Western Av. | ${ }_{12 \text { 2th }}^{12 \text { ct }}$ | 32nd St | ${ }_{\text {59th }} 59$ P, N | ${ }^{911 s t}$ St, | - 12125 Pr |  |  |
|  |  |  | ${ }_{\text {Av }}$ | 12th St, NE ...-9, J12 | $\begin{gathered} 32 n d \\ 32 n d \\ 5 \mathrm{~F} \end{gathered}$ |  | ${ }^{\text {91st }}$ St, St, | ${ }^{1212 s t s}$ St | 152 nd Ar |  |
|  |  |  |  |  |  |  | ${ }^{911 s t}$ 91st, St, St | 1215 S |  |  |
|  | Magnolia | Ren | wes | ${ }^{12 \text { 2th }}$ St, |  |  | 92 2nd | 121 | ${ }^{15252 n d}$ |  |
|  |  |  |  | hav |  |  |  |  |  |  |
|  | Ma | Res | Wh | 13 th Av | 33 r |  | 92 2n | ${ }^{122 n d}$ Au NE.AIO-J1 | 152 nd |  |
|  | Maiden | Renton-Issa |  | 23th Av | ${ }_{3}^{33 \mathrm{rra}}$ | 60th | 92 nd Pl S | 122 nd $A v$ |  |  |
|  | ${ }_{\text {Main }}$ |  |  | ${ }_{13 \text { th }}$ | 33 rd | 60 th | 92 nd S | 122 nd C | 1533 d A |  |
|  | Main |  |  | ${ }^{13+t}$ Avs | ${ }^{33 \mathrm{ra}} \mathrm{P}$ | 60th |  | $1222 n$ Pl | ${ }^{153 \mathrm{ra}}$ P1 |  |
| -c8 | Maide | ${ }_{\text {Repobubican }}$ | Whitman P | $13 \operatorname{th}$ Av w $. . . . . . . .1 .1-3$ | 33 rr P | ${ }^{60 \text { th }}$ 60th |  | - | ${ }_{15} 153$ rrd P, NE |  |
|  |  | Repubilicar Richard R | Whitwo | ${ }_{\text {23th }}^{131}$ |  | ${ }^{60+4}$ | 92 nd | ${ }_{1222 n d}^{122}$ | ${ }_{153}^{153 r d}$ P |  |
|  |  | Rich | wic | ${ }^{13+4}$ P P | ${ }^{33} \mathbf{3}$ rd St ${ }^{\text {st, }}$ |  | 93 rd Av | 122 nd P1 | 153 rd St . | 198 St, $\mathrm{N}, \because \mathrm{OB-4}$ |
|  | Mapie ${ }^{\text {MV }}$, SW |  | Wiesszood | 13thpi'sw | 344 Ar | M10-M12-N7-N8 | 93 Brd P ${ }^{\text {a }}$ E | ${ }_{122 \mathrm{nd}}^{12}$ St, | 153 rd ' |  |
|  | Maple Leas | Rich | Wildwoo | - | 344t ${ }^{\text {34th }}$ Av |  |  |  |  |  |
| wi $1 . \mathrm{M} 3$ | Map |  | william | NE. | 344th Av | 615 | 93 rd St. | $122 r$ |  |  |
|  |  |  | williams | 13 th st, | 344 thav |  | 94 94h Av | 122 |  |  |
|  | Marginal |  | Williams | ${ }_{1}^{14 t h}{ }^{\text {ath }}$ | 344n |  | 944th |  |  |  |
|  | S. E. |  | will | 14 14th |  |  | 94 | 123 rdä Ais |  |  |
|  |  | Riversi | Willows | th Av | 34th | 615 P |  |  |  |  |
|  | Margueri | River | w | ${ }^{1444} \mathrm{~A}$ AV | 344 t P | $\begin{gathered} 61 s t \\ 615 \end{gathered}$ | 944 | 123 12rd | 1 154th | 201 |
|  |  |  | Wilison | ${ }_{14 \text { tht }} 14$ Av ${ }^{\text {W }}$ | 34th St, | ${ }_{615 t}^{615 t}$ |  | 123rd 12 | ${ }_{155}^{155 t h}$ Av |  |
|  |  |  | wilt | ${ }_{1}^{14 \text { th }}$ |  |  |  |  | SELiop |  |
|  |  |  |  | 14th | 35 3th Av |  | 95 | ${ }^{12}$ | ${ }_{\text {NE }}$ | 202nd St, N....83-B4 |
|  |  | ${ }_{\text {Roait }}$ |  | ${ }_{14 \text { ath }}^{124}$ | 35th Av A E | ${ }_{62 \text { 2nd }}^{6}$ | ${ }_{95 \text { 9th }}$ |  |  |  |
|  |  |  |  | 14 th P P. | 35 th Av |  | 95 Sh St |  | 155 th $51, \mathrm{~N}$. . . . ${ }^{\text {d-4 }}$ |  |
|  | Mark | Rob | Wing | ${ }^{14 \text { dthp }}$ |  | - ${ }_{6}^{62 n d}$ | ${ }^{\text {96th }}$ 96t, | ${ }_{\sim}^{124 t h}$ | ${ }_{1} 15$ |  |
|  |  |  |  | 14 th St, NE . . Pq -P | 35 hav W | 62 nd P i | NE... | 1244 | 15 | 203 rd St , N . $\ldots$. 83.84 |
|  | Mars M |  | Winhtrop | ${ }_{\text {Ne }}$ | - ${ }_{\text {35th }}$ | ${ }^{62 n t}$ St | 96thiv Le 19 M8-N9 | ${ }_{\text {l }}^{1244 \text { Sth St }}$ |  |  |
|  | Marsland Pli, | Ronald |  | 14tr St. SE K9-K12-L. ${ }^{\text {d }}$ |  |  | 96th Av w | ${ }^{125 t h}{ }^{\text {a }}$ A0, |  |  |
| . R -8 | Massachusetts |  |  |  | 35th St, N:......1.4 |  | 96th $P$ | ${ }^{1255}$ | ${ }^{156 t h}$ Dr |  |
|  | Math | Roosever | Woodbine | $15 \operatorname{th}$ A |  | ${ }_{63 \text { brd }}$ | 96 |  |  |  |
|  |  |  | Woodi | ${ }^{15} 5$ th Av | ${ }_{\text {St }}$ | $6_{3} 3$ rd Av | ${ }_{9} 96$ cht | ${ }^{1255 \text { th }}$ | N |  |
|  |  |  | Wood | 15 Sth AvS | 36 | 63 rr Av W | 96 96th | 125 St St, | 156 th P |  |
|  | Maytair | Rose |  | 15 thav SW ....N3- | 36th Av NE ....85-H | $63 \mathrm{rd} \mathrm{CL}, \mathrm{N}$ | 964 ss S, | 126 th Av ME. | 156 th | 2055 |
|  |  |  |  |  | 36th Ar | 63 rdP |  | 126th AY SE. .K10-P1 |  | NE.....A10-E4-87 |
|  |  |  |  |  | ${ }^{366}$ | ${ }_{63 \mathrm{ra} \text { St, }}^{63 \mathrm{rap} \text {, }}$ |  | ${ }_{126}^{126 t h}$ |  |  |
|  | Mc |  | Woo |  | ${ }^{3664}$ Av |  |  | ${ }^{12645}$ |  |  |
|  |  |  |  | ${ }_{1}^{15 t 5}$ |  |  |  |  |  |  |
|  | Mcc |  |  | NE. |  | 644 | 97 Tch Av |  | NEthä ${ }^{\text {E E11-H11-J11 }}$ | ${ }_{230 \text { 23 }}$ |
|  |  |  |  | 15 15th | ${ }^{366 t h} \mathrm{St}$, N | $64 t$ | SE ....j9-K8 | ${ }_{126 \text { ch }}$ St, 5 W . . . . Q-4 | 1577h Dr ME ..... G-12 | 2315 P1S W .....A. 3 |
|  |  |  |  | ${ }^{15 t h}$ St, SE K 9 - 112.188 |  |  | 97 97th |  | ${ }_{15}^{15}$ |  |
|  | McGraw |  |  | 16 th |  |  | $97 \mathrm{th} \mathrm{PI}$, |  | NE.......C1 | 232 ld St ${ }^{\text {S }}$ W...A3.A8 |
|  | ${ }_{\text {McGraw }}$ | Rod |  | ${ }_{1}^{16 \text { ch }}$ A |  |  |  |  |  |  |
|  |  |  |  | (16th ${ }_{\text {1 }}^{1}$ | 37th ${ }^{\text {37 }}$ |  | 97th P1 W. ....... ${ }^{\text {a }}$ - ${ }^{\text {a }}$ |  |  |  |
| M: $\mathrm{M} \cdot \mathrm{N} \cdot \mathrm{3}$ | Mea |  | Yaie Av | 16 th AV ${ }^{\text {S }}$ | 37 hav A W . .....iG-2 | 64 ith st, | 97h St, NEFFF-F¢G-F1 |  | 158th AV SE | 2355 th PISW ...A3-A6 |
|  | Meadow Av | Rusid |  | ${ }^{16 \text { ch }}$ A | 37th Av NE | ${ }_{644}^{64}$ | ${ }^{97 \text { th }}$ St, | ${ }^{22274}$ |  |  |
|  | Mea | ${ }_{\text {R }}$ |  | ${ }_{\text {cter }}^{16 \text { cth }}$ |  | 646 |  | 12741 |  |  |
|  |  | Ryan St. ${ }_{\text {S }} \times \ldots \ldots \ldots .0 \cdot 6$ | Yancy |  |  |  |  | ${ }^{127 \text { th St, }}$ | 1158 |  |
|  |  | Sammamish | Yester | 1 16th | 37th PIS....1. 5.6 | 65 th | $98 t h$ Av si.a. | $128 t h$ Av | 158 | 2388th P S ${ }^{\text {W }}$....A3-A5 |
|  |  |  | Yukon |  | 377hP1, SL ...L11-M. | ${ }^{6554}$ |  |  | 159 |  |
|  |  | S Sand Point | ${ }_{\text {Ist }}$ Ist Av |  |  | ${ }^{655 t}$ |  |  |  |  |
|  |  |  |  |  | 37th | 65 6th | 988th P1, NE......F-12 |  |  |  |
|  |  | ${ }^{\text {Sct }}$ | 125 AvV |  | 377th St, |  | ${ }_{98} 98$ |  | 159thPISE : J11-k11 | 2415 P P S W ...A3-A6 |
|  | Me |  |  | ${ }_{17 \text { 17h }} 1$ | $388 t h$ Av | 655 |  |  |  |  |
|  | Me |  | 1stst Av | ${ }^{17}{ }^{17 \text { th }}$ A | 38ith Av | ${ }^{6555}$ | 98. |  | 159 th St, NW .....C-3 | $242 n d S t S$ S $\because . A B-A 8$ |
|  |  |  |  |  | 38th Av ${ }^{\text {S }}$, .....M | 65th | 988 |  |  | 5 |
|  | Me |  | 1st Pl, NE ....ji1-J12 | ${ }^{17}{ }^{\text {thth }}$ Av 5 | 38th Av S W.....M2 ${ }^{\text {P2 }}$ | 65 th | 98th St, | 129 PT, NE:C.E.7 | 160 thav |  |
|  |  | Se | ${ }_{1}^{1 s}$ |  |  | ${ }_{65 \text { ch }} 6$ |  |  | B12-E11,I-12, J12 | R-830-S.X |
|  |  | Se | 1st | 17 th Av W. | 38thPINE...... ${ }_{\text {B-5 }}$ | 65 |  | 129thPI'SE $\cdots$......10 | SE. ${ }^{\text {a }}$. J12-L11-012 |  |
|  | Mer |  |  |  | 38th |  |  |  | 160 thli, $\mathrm{NE} \cdot \mathrm{B12}$, 1212 |  |
|  |  |  |  |  | SE. |  |  |  | $160 \mathrm{th} \mathrm{St}, \mathrm{N}$. $\ldots$..... $\mathrm{C}-3$ |  |
|  |  | Seneca Ct, NW.....8.8 | $\xrightarrow{15 t}$ |  |  | $66 t$ | 994 9th | ${ }_{130 \text { th }} 129 \mathrm{Av}$ St | NE |  |
|  | Mi | Se |  |  |  | 66 |  | NE.A. A10, I-10, 10 |  |  |
|  | Mil | Se | ${ }_{2} 2$ 2nd | 177 |  |  | 990th | 130th AV SE.M10-010 | ${ }_{1615 t}^{160 t h}$ St, SW W. Fili i 1.12 |  |
|  |  |  | 2 nd Au ……...f9-G8 | 17th P1, SEE, K10-K12 | 38 th St , |  |  | 130 th P1 | -R12 |  |
|  |  | Sews.ripioie:...N6.P6 <br> Seward Pi ME.......F-5 |  |  |  | 66th St, SE NO-N20 67th AvNE ....B7 | $\begin{aligned} & \text { 100th Av S } . \ldots . \text { F9-S8 } \\ & \text { 100th Av S E. J9-K8 } \\ & \text { 100th Av W } \ldots . . \text {. } \end{aligned}$ |  | 161st PINE....E-11 161st PINE:....F-12 161st PINE.....G-12 |  |



United States Department of the Interior National Park Service
National Register of Historic Places Continuation Sheet

Section number $\qquad$ Page $\qquad$

MOVE APPROVED


## United States Department of the Interior National Park Service

# National Register of Historic Places Continuation Sheet 

Relocation Continuation Sheet<br>Section number NA Page Lof 2

Ward House
Old Address: 1427 Boren Avenue
Seattle, King County, Washington
New Address: 520 East Denny Way
Seattle, King County, Washington
Relocation approved in principle: November 1985
Listed in National Register on March 16, 1972
ADDENDUM TO ORIGINAL NOMINATION
10. GEOGRAPHICAL DATA

Acreage: less than one
USGS quadrangle: Seattle South, WA (7.5) scale: 1:24,000
UTM References: 10/550900/5273920
Legal Description:
The nominated property is a rectangular parcel of land described thusly: east 387.5 feet of Lot 7, Block 48, and west 30 feet of east 68.5 feet of Lot 7, Block 48, Supplemental Plat of Pontius' 2nd Addition, in Seattle, Washington.

Description of the move:
The process of moving the Ward House began at 2:00 a.m. Sunday, April 6, 1986. Preparation for the move had taken place in the preceding weeks. During that time, the house received a new shingle roof to give the house ample time to "dry out." All seriously deteriorated lath and plaster was removed to lighten the structure before the move.

The house was jacked up and placed on adjustable dolleys and carefully and professionally eased on to city streets by the J.W. Dent Moving Company of Seattle. The total time for the half mile move to the new location was approximately eight hours. Approximately 10-12 hours elapsed before the house was in final position on the new site.

The excavation and construction phase of the new basement and garage foundation was completed while the Ward house was being prepared for the move. After the house was in its final position, the new basement frame walls were put into position. The approximate date of completion for this phase was May 10, 1986.

From May 10 th to the end of July 1986, the remaining phases of the rehabilitation were carried to completion. New plumbing, wiring, and air conditioning systems were

# National Register of Historic Places Continuation Sheet 

## Relocation Continuation Sheet

Section number NA Page 2 of 2


#### Abstract

installed. Minor partition changes previously approved in the historic preservation certification application were completed to accommodate new offices. All walls were insulated; new gypsum board was installed on the original studs; and the original door and window frames and trim were reinstalled.

The interior and exterior was primed and painted by Percy's Painting of Seattle. Plumline Construction of Seattle was the general contractor.

The new owners of the Ward house moved into the property in August 1986. The house was publically rededicated in November 1986.


As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby certify that this property relocalion has been evaluated according to the criteria and procedures set forth by the National Park Service


State Historic Preservation Officer


