Property Type:

IDENTIFICATION

STATUS/USE **C**

DOCUMENTATION S

Utah State Historical Society

JUN 2 7 1985 Site No.

Historic Preservation Research Office

Structure/Site Information Form

Street Address:	2750 Grant Ogden, Weber County,	Utah	UTM: Ogden Quad 12 418480 4562920
Name of Structure:	Congregation B'rith S	holem Synagogue	T. 6 N R. 1 W S. 32
Present Owner: Owner Address:	Congregation B'rith S 2750 Grant Ogden, Utah 84403	holem	
Survey, thence	Kind of a point 50 feet S of th a E 8 rods to the E lin ot, N 50 feet to place	e of said lot, S 50 fee	Tax#:01-04-0031 lock 4 Plat A Oqden City et, W 8 rods to the W
	ongregation B'rith Shol gious	em Construction Date: 192 Present Use: religi	
Building Condition:	Integrity:	Preliminary Evaluation:	Final Register Status:
□ Excellent □ Sit ⊠ Good □ Ru □ Deteriorated		X SignificantInstantContributoryHistoric PointNot Contributory	
Photography:	Date of Slides: 1985	Slide No.: Date of	Photographs: 1985 Photo No.:
Views:	🗆 Front 🗋 Side 🗆 Rear 🗔 Other	Views: 🗆 Front	🗆 Side 🛛 Rear 🗌 Other
Research Sources:	V Conhorn Mana	D Neweneners	
IX Abstract of Title IX Plat Records/Map	区 Sanborn Maps 区 City Directories	 Newspapers Utah State Historical Society 	 U of U Library BYU Library
X Tax Card & Photo	 Biographical Encyclopedias 		USU Library
Building Permit	 Obiturary Index 	LDS Church Archives	SLC Library
Sewer Permit	County & City Histories	LDS Genealogical Society	□ Other

Bibliographical References (books, articles, records, interviews, old photographs and maps, etc.):

Brooks, Juanita. <u>History of the Jews in Utah and Idaho</u>. Western Epics: Salt Lake City, 1973.

Street Address:		Site No:
Architect/Builder:	unknown	
Building Materials:	brick	
Building Type/Style:	undefined	
Description of physic	al appearance & significant architectural features:	

Description of physical appearance & significant architectural features: (Include additions, alterations, ancillary structures, and landscaping if applicable)

This is a single story brick building with gable ends facing east and west. There is a broad overhang, on all sides. The east wall has a projecting semi-circular apse, the ark inside. The north and south walls are divided into four bays with industrial steel frame sash, six over six lights in most bays. Pilasters divide the bays. There are ornate steel grilles containing the Star of David in front of steel frame windows on the west wall either side of the door. The door is flanked by two Byzantine columns which support a wide frieze and a projecting semi-circular pediment. There is a Jewish Star from which rays burst forth like spokes from a wheel carved in the Tympanum. "Congregation B'rith Sholem" is engraved into the stone frieze. There are three steps to the front doors which are recessed in an elaborate surround. The building has a concrete basement containing a floor furnace. The building is virtually unaltered except for the possible addition of the metal grills over the front windows.

ARCHITECTURE

Statement of Historical Significance:

Construction Date: 1921

The synagogue of the Congregation B'rith Sholem, built in 1921, is significant as the only Jewish house of worship in Utah built outside of Salt Lake City. As such, it represents the only successful attempt to expand the base of Jewish religious activity from the capital city to other urban areas of the state. The congregation has been in existence for over 65 years and still uses the building as a place for weekly Friday night services.

Ogden's Jewish population began meeting under the name Ohab Sholem in 1890. Meetings took place at Ben Oppman's Clothing Store (352 25th Street) and later in rented quarters.¹ Before 1917 there were no meetings beyond the major holiday services. From 1917 to 1918 Rabbi H. Alcoff officiated over services. Evidently this spurred the membership into thinking about a synagogue, for in 1917 a parcel on Grant between 27th and 28th streets was purchased² for \$1,600. The building was dedicated August 21, 1921 in a style described as "mainly American, but shows a slight Grecian influence."³ The congregation is self-led having no rabbi. They still conduct Friday night services there.

¹ Brooks, p. 182.

Weber County, Utah, Deed Book #82, pp. 52-53.

³ Brooks, p. 183.