A Company of the DA

1 3 1995

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1. NAME OF PROPERTY

Register: NA

Historic Name: Bikur Cholim Synagogo	
enten minde til forde blittigen, meneren en e	MATIONAL PARK SERVICE
Other Name/Site Number: Rodeph Shole	om, First Christian Church (Christ's Disciples), South
Congregational Church Mission	, Metamorphosis
2. LOCATION	
Street & Number: 15/5 Tranictan Ave	nue Not for publication: NA
Street & Number. 1343 Hamistan Aver	NOT TOT PUBLICATION. NA
City/Town: Bridgeport	Vicinity: NA
State: CT County: Fairfield	Code: 001 Zip Code: 06505
3. CLASSIFICATION	
o. Obligation to the control of the	
Ownership of Property	Category of Property
Private: x	Building(s): x
Public-Local:	District:
Public-State:	Site:
Public-Federal:	Structure:
	Object:
Number of Resources within Property	
Number of Resources within froperty	
Contributing	Noncontributing
1	buildings
entile transport of the state o	sites
and blocking by the an information or the	structures
MAKE OPPORTE HAVE A SHARINGAN	objects
1	Total
Number of Contributing Resources Pro	eviously Listed in the National

Name of Related Multiple Property Listing: <u>Historic Synagogues of Connecticut</u>

4. STATE/FEDERAL AGENCY CERTIFICATION	
As the designated authority under the National Historic Preservation 1966, as amended, I hereby certify that this <u>X</u> nomination <u>referred to the Matter of Historic Places are gistering properties in the National Register of Historic Places meets the procedural and professional requirements set forth in 36 to 100. In my opinion, the property <u>X</u> meets <u>does not meet the Register criteria.</u></u>	equest for and CFR Part
10/12/95	The way was
Signature of Certifying Official Date John W. Shannahan, Director, Connecticut Historical Commission	
State or Federal Agency and Bureau	mentalina salahasu
In my opinion, the property meets does not meet the National Register criteria.	onal
Signature of Commenting or Other Official Date	Maria and mayor
State or Federal Agency and Bureau	Mandation 1 to color of all
5. NATIONAL PARK SERVICE CERTIFICATION	
I hereby certify that this property is: V	
11.27.95	
Signature of Keeper Date of Action	

6. FUNC	TION OR USE	
Historic:	religious structure	Sub: church, synagogue
Current:	COMMERCE/TRADE	Sub: specialty store
	TRANSPORT FOR PRINCIPLE SPORT VILLENDE POPULATION STREET	And the second s
7. DESC	RIPTION	
Architectu	ıral Classification:	Materials:
LATE VICT	ΓORIAN	Foundation: STONE
Shingle S	Style	Walls: WOOD/shingle
Manadaman (Cathalle Colores Manadaman X	2007 жылын Айтан Айнын Айнын түрүү жанын анарын карын көрүн күрүнүн түзүнүн — барын кышышкын бойун.	Roof: ASPHALT
		Other:

Describe Present and Historic Physical Appearance.

Exterior

Bikur Cholim Synagogue is a one-story Shingle-style building located close to the street on the northwest corner of Iranistan and Maplewood avenues in Bridgeport. (Photograph 40) Houses in the densely built-up surrounding neighborhood are comparable in age and massing but in a variety of styles.

Running parallel with Iranistan Avenue, the synagogue is divided into two sections. The gable-roofed sanctuary, to the northwest, is the larger and higher mass. In front of the sanctuary, near the corner of Maplewood Avenue, are the transepts and polygonal apse. The end of the transept facing Iranistan Avenue is an open entrance porch supported by paired columns on shingled pedestals. The frieze above is embellished with triglyph-like motifs, except at the front where it is plain under a semi-elliptical space cut out of the gable end. All roofs flare at the eaves. The rectangular windows are filled with stained glass. Their sills extend to form a stringcourse. On the Iranistan Avenue side elevation there are a small central cross gable in the sanctuary roof and an added gabled brick entryway to the basement. The northwest end wall of the building is brick.

The steeple (no longer in place, see photo copy) was a square louvered feature at the end of the main gable, above the apse, with a tall bell-shaped roof. Rafter ends appeared under the eaves, adding an Arts-and-Crafts component to the Colonial Revival and Shingle styles already noted. In 1923 the steeple was surmounted by a Magen David.

8. STATEMENT OF SIGNIFIC	CANCE	
_	onsidered the significance of this pro les: Nationally: Statewide: L	-
Applicable National Register Criteria:	A B C_x_ D	
Criteria Considerations (Exceptions):	A <u>x</u> B C D E F G	The UNIVERSAL
Areas of Significance: ARCHITECTURE	Period(s) of Significance Significan ca.1894 1945 ca.18	
Significant Person(s): NA		TOTALITA ANDREASCONTAINEN
Cultural Affiliation: NA	DOBBOOK NATIONAL PROVINCIA (AND AND AND AND AND AND AND AND AND AND	
Architect/Builder: NA		
PER AND TO THE CONTRACT OF THE	Takkangstadnuk Gregoriender er mittelbeking velugt i vor er stuker opp. I haar mottendergelde offen het het stell deutstad opp. Takkangstadnuk gregoriender er mittelbeking velugt i vor er stuker opp. I haar mottendergelde offen offen de stell deutstad opp. I haar mottendergelde offen opp.	

State Significance of Property, and Justify Criteria, Criteria Considerations, and Areas and Periods of Significance Noted Above.

Architectural Significance

Bikum Cholim Synagogue is significant architecturally because it is an ecclesiastical example of the Shingle style. The Shingle style was more commonly used in residential buildings, especially along the seashore, making its application in an urban house of worship somewhat unusual.

Historical Background

Bikur Cholim Synagogue is historically significant because of its association with a series of ecclesiastical owners, both Christian and Jewish congregations. While the early history is not clear, it appears that the edifice was constructed, ca.1894, as the Iranistan Avenue mission of the South Congregational Church. After serving this purpose to 1907, the church was acquired briefly by the First Christian Church (Christ's Disciples), a congregation formed in 1907 and disbanded in 1914. Congregation Rodeph

10. GEOGRAPHICAL DATA

Acreage	of	Property:	less	than	one	
MULUARU	\circ	TTOPCTCY	1000	CIICIII	ULLC	

UTM References: Zone Northing Easting Zone Northing Easting

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С	****	monument consider oil and modernizing uncoderate	The second control of	D	MOTOTO.	THE THE WAY AND A STREET THE PROPERTY OF THE P	esy this transportant the estimated states
E	Missing	The King Sheet Street and Control of the Street	company or other Demokratin (Mark Street	F	Airmenter		The second of th

Verbal Boundary Description:

The nominated property is described in the Bridgeport Land Records at volume 2515, page 36.

Boundary Justification:

The nominated property encompasses land that has gone with the building since it was erected.

11. FORM PREPARED BY

Name/Title: David F. Ransom, Consultant, reviewed by John F.A. Herzan, National

Register Coordinator

Org.: Connecticut Historical Commission

Date: September 21, 1994

Street/#: 59 South Prospect Street

City/Town: Hartford

State: CT

ZIP: 06106

Telephone: 203 566-3005

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Bikur Cholim Synagogue, Bridgeport, CT

Interior

The interior space is mostly open. It is was used for several years as a specialty shop, but now is vacant. Ceilings are pressed tin, in a more elaborate pattern in the apse than in the auditorium. The stained-glass windows are shades of yellow and green in the auditorium, lavender in the apse, in non-representational designs. A recessed space under a high cornice with dentil course may be the former location of the ark. (Photograph 41) All religious iconography has been removed from the building. The basement, formerly used as a school, is now the premises for a business separate from the shop.

Sholom, Conservative, formed in 1909, occupied the premises from about 1923 to 1949, when it moved to 2385 Park Avenue (see separate registration form). The Orthodox Congregation Bikur Cholim became the next and long-time owner, remaining until 1989, when the building was converted to a shop.

Registration Requirements

Bikum Cholim Synagogue qualifies under Criterion C for inclusion in this multiple property listing as a building constructed to be a church or for other purpose and adapted to become a synagogue by meeting the following requirements:

Functioned before 1945 as a Jewish house of worship
Located in an urban neighborhood
Exhibits integrity of design and workmanship representative of contemporary
ecclesiastical architectural styles
Constructed prior to 1945

MAJOR BIBLIOGRAPHICAL REFERENCES

Previous documentation on file (NPS):

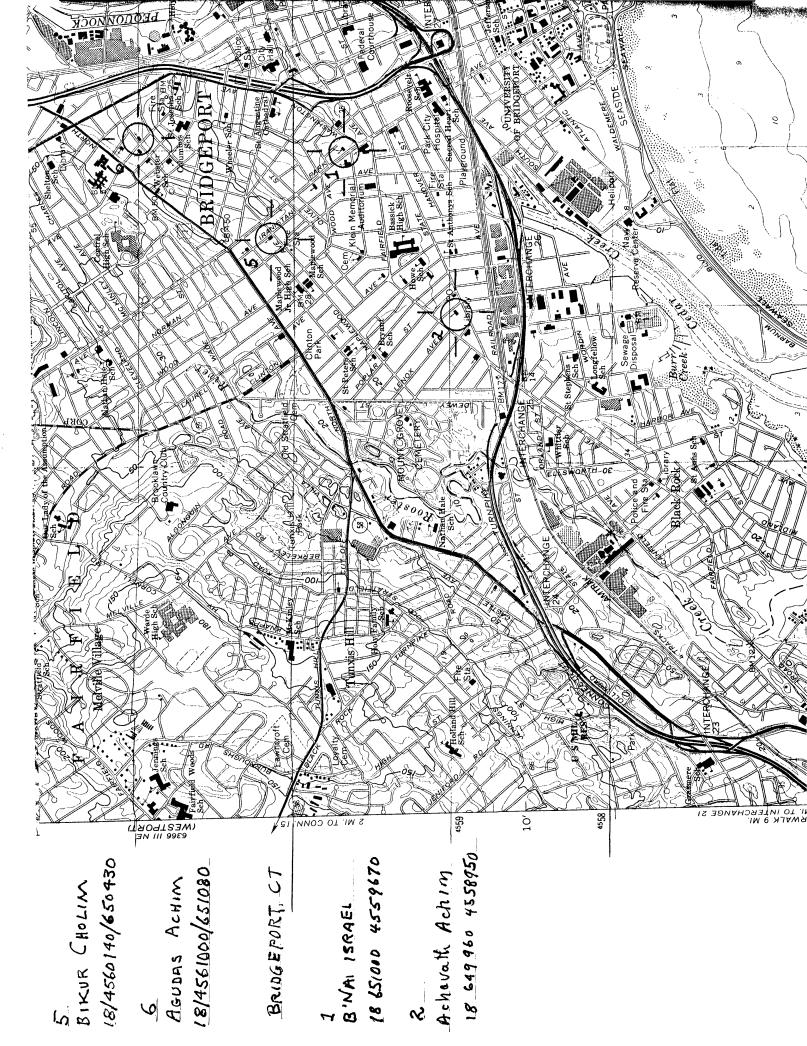
Ethel M. Freedman, Archivist, Greater Bridgeport Jewish Historical Society, letter, August 9, 1991.

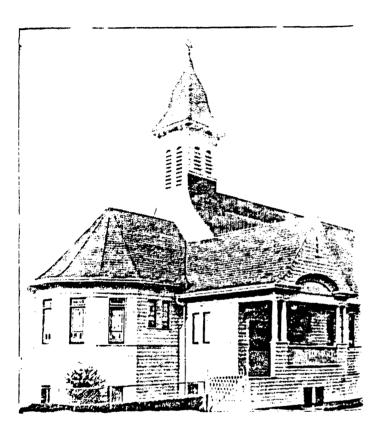
Edward Mohylowski, Historical and Architectural Resource Survey of Western Bridgeport, Statewide Historic Resource Inventory, Hartford: Connecticut Historical Commission, 1986, Inventory Form #190.

David F. Ransom, "1843*1943 - One Hundred Years of Jewish Congregations in Connecticut: An Architectural Survey - 5603*5703," <u>Connecticut Jewish History</u>, 2(Fall 1991)1.

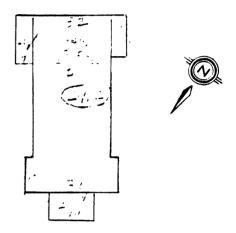
Rodeph Sholom, Bridgeport, CT, 50th Anniversary, 1909-1959.

	·
Secretaria de careta	Preliminary Determination of Individual Listing (36 CFR 67) has been requested.
	Previously Listed in the National Register.
and the same of th	Previously Determined Eligible by the National Register.
Normal Memory and	Designated a National Historic Landmark.
*************	Recorded by Historic American Buildings Survey: #
Assessment of a re-	Recorded by Historic American Engineering Record: #
Prima	ary Location of Additional Data:
-	State Historic Preservation Office
Name of College and Advantage of College and College a	Other State Agency
***	Federal Agency
***************************************	Local Government
Name of Street and Street	University
	Other: Specify Repository:





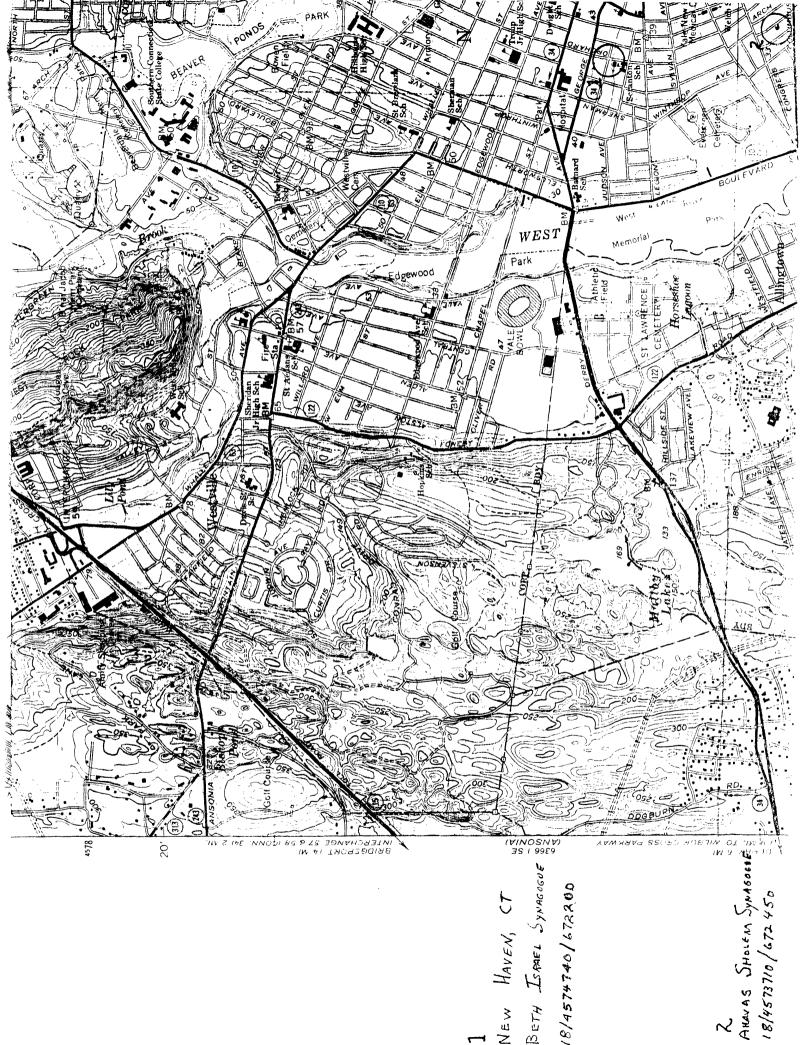
Congregation Rodeph Sholom, 1923, at Iranistan and Maplewood Avenues.

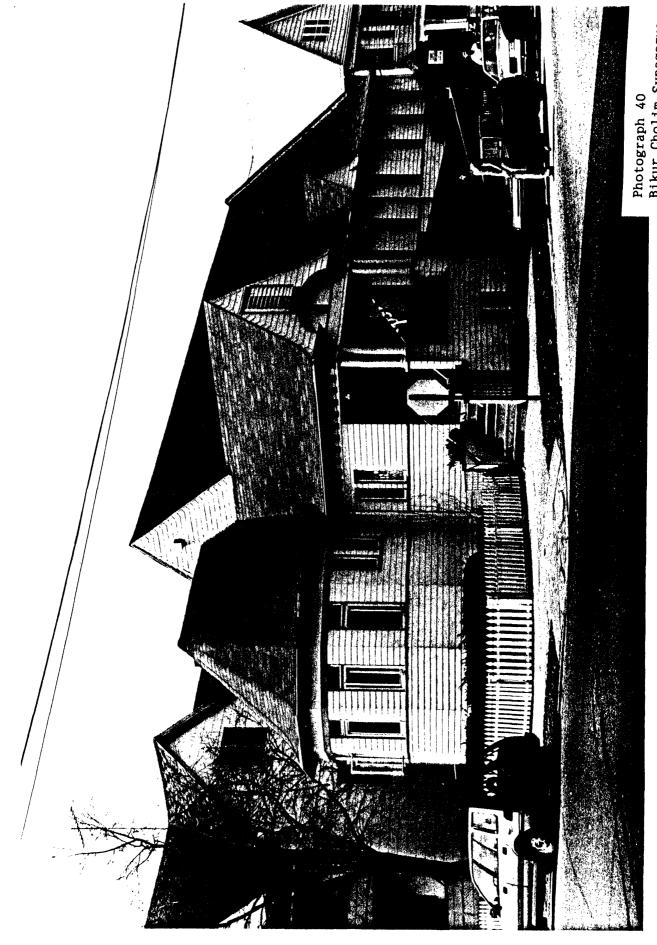


"Rodeph Sholom, Bridgeport, CT 50th Anniversary, 1909-1959"

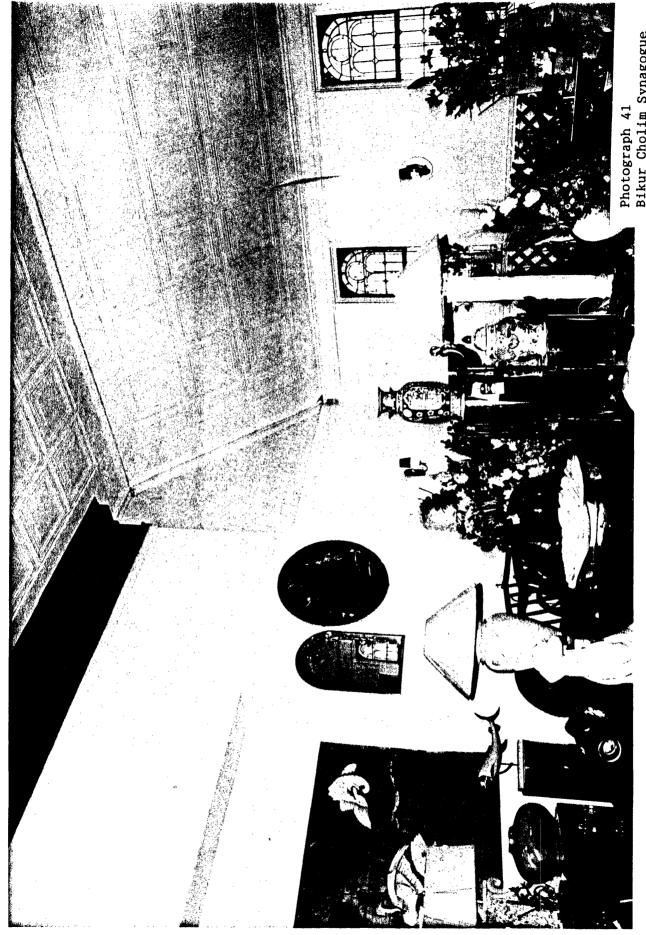
Source:

Bikur Cholim Synagogue Bridgeport, CT





Photograph 40 Bikur Cholim Synagogue Bridgeport, CT View northwest



Photograph 41 Bikur Cholim Synagogue Bridgeport, CT Interior