Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

PHO011389							
STATE:							
Delaware							
COUNTY:							
New Castle							
FOR NPS USE ONL	Y						
ENTRY NUMBER	DATE						

	(Type all entries	s — complete app	licable sections)		MAY 8 197	3
1.	NAME				ment 1 S	
	COMMON: Saint	James Churcl	h			
	AND/OR HISTORIC:					\dashv
2.	LOCATION					
	Saint James Churc	to of Adead h Road	Mary English			
	CITY OR TOWN:	111000				
	Stanton Mic.					
	STATE		CODE COUN		COL	ÞΕ
1 000000	Delaware		10	New Castle	003	
3.	CLASSIFICATION	Τ			T	
	CATEGORY (Check One)		OWNERSHIP	STATUS	TO THE PUBL	
	☐ District 🕱 Building	☐ Public	Public Acquisition:	X Occupied	Yes:	$\ddot{\dashv}$
	☐ Site ☐ Structure	▼ Private	☐ In Process	Unoccupied	X Restricted	
	□ Object	☐ Both	Being Consid	i —		4
	4			in progress	□ No	1
	PRESENT USE (Check One or M	lore as Appropriate)				
] Park	Transportation	☐ Comments	
			Private Residence	Other (Specify)		-
	Educational Mi	, 43	Religious Scientific			-
4.			, ociennine			
	OWNER'S NAME:	<u> 1888 (1985) (1997) (1997) (1997)</u>				m
	Rector, Wardens,	and Vestry of	St. James Chu	ırch		
	STREET AND NUMBER:					
	Saint James Churc	h Road	1	STATE:		1
	Stanton			Delaware	10	-
5.	LOCATION OF LEGAL DESC	RIPTION		Delaware	110	
20000000	COURTHOUSE, REGISTRY OF	DEEDS, ETC:				1
	Public Building					1
	STREET AND NUMBER:					
	Rodney Square		T s	STATE 3	A ASODE	\dagger
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	Wilmington			Delaware	(CF) TOO	
6.	REPRESENTATION IN EXIST			- 44 _R	<u>, ''(// _</u>	
	Historic American	Buildings Sur	rvev number DE	ET -56 (55) = 37/	21973	1
	DATE OF SURVEY: 1937, 1	065	Federal	State Gampty	A Docal	o
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		(Check One)							
COMPLETION	Excellent	☐ Good	☐ Fair	Deteriorated	☐ Ruins	Unexposed			
CONDITION		(Check Or	1e)	(Check One)					
	X Altere	ed .	☐ Unaltered	,	☐ Moved	▼ Original Site			

St. James Church is a stone church, built in 1822 at the intersection of Capitol Trail and St. James Church Road in Stanton. The site had been occupied since 1716 by one or more frame churches; a deed of 1720 from James Robinson to the Society for the Propagation of the Gospel describes the ten-acre churchyard where a church already had been constructed. A frame church, which may have been the original edifice on the site, burned in 1820. The present stone church was built almost immediately after the fire, on approximately the same site.

The stone structure was consecrated August 14, 1823, by Bishop William White of Pennsylvania, and has continued to the present as a parish church.

As built, the church was a simple rectangle, nearly square (35' by 39') with a rounded apsidal chancel projecting from the north wall. Entrance and stair towers, which survive in a much-altered state, projected from the east and west walls. On the south, the main door is set flush with the wall and crowned by a semicircular transom. The east tower has been considerably enlarged to accommodate a belfry, and the west tower now serves as a workroom or janitor's closet. The original Palladian chancel window has been supplanted by a stained glass window; rather than discard this original feature, however, the remodellers moved it to the belfry tower, complete with its rounded frame.

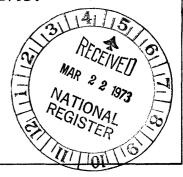
The interior finish of the church is largely original. A balcony on the south, east, and west walls features reeded trim with bullseye corner blocks and is supported by tuscan columns. The original low box pews survive, with a considerab amount of original hardware. The chancel has been renovated several times, and now contains the Victorian Holy Table that was installed around 1890. The chancel rail is a modern replacement, as are most of the altar fittings and small furnishings.

PERIOD (Check One or More as		□ 10:1 C ·	□ 20·1 C ·
☐ Pre-Columbian ☐ 15th Century	☐ 16th Century ☐ 17th Century	☐ 18th Century ☑ 19th Century	
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SPECIFIC DATE(S) (If Applicab	1020 1	······································	
AREAS OF SIGNIFICANCE (Che Abor iginal Prehistoric Historic Agriculture Architecture Art Commerce Communications Conservation	☐ Education ☐ Engineering ☐ Industry ☐ Invention ☐ Landscape	Political Religion/Philosophy Science Sculpture Social/Humanitarian Theater Transportation	Urban Planning Other (Specify)
seventeenth century, The frame for the fir	can communion we but not until 1717 est St. James Chur nd the church was c	was there a church th on the present si occupied the following	ek Hundred during the building for that faith te was raised in ng year, even though

Like most other Delaware churches, St. James was a mission of the Society for the Propagation of the Gospel; sometimes it was served by the minister at New Castle, and sometimes by circuit-riding SPG ministers from Pennsylvania. On other occasions, the congregation was supplied by Swedish Lutheran ministers from Wilmington

Until recent suburban expansion engulfed it in housing developments, St. James Church stood on a rise near the edge of the town of Stanton, a small trading and milling community that was settled early in the eighteenth century by Quaker and Swedish Lutheran families. Ironworks, gristmills, and potteries gave the village a degree of prosperity as a local trading center. The first communicants of St. James Church were largely drawn from the Swedish settlers and from their few English neighbors who were not Friends. Since the Swedish Lutheran church at Wilmington and the Anglican church at New Castle were virtually inaccessible from Mill Creek Hundred, St. James was established to serve the people of both backgrounds.

Although the minister at New Castle, George Ross, considered St. James to be a chapel of his parish, his counterpart at Old Swedes, Andrew Hesselius, regularly ministered to the Stanton congregation. Since the Swedish Lutherans and the Anglicans frequently shared pulpits and duties, the dividing line between them became less and less distinct as the eighteenth century passed. The Swedish Lutheran Church in Wilmington finally passed out of existence in 1795.



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