United States Department of the Interior

National Park Service

For NPS use only

date entered

received

JUN

National Register of Historic Places Inventory—Nomination Form

See instructions in How to Complete National Register Forms

Type all entries	s—complete applicab	le sections				
1. Nam	ne					
historic	First Christian Church					
and or common	Calvary Lut	heran Church & Parsona	age (preferred)			
2. Loca			(5.0.0			
street & number	314 Jersey	Street	Ŋ	<u>∤</u> A not for publication		
city, town	Silverton	N/Âvicinity of	ifth Congressional	District		
state	Oregon 9	code 41 county	Marion	code 047		
3. Clas	sification					
Category district _X_ building(s) structure site object	Ownership public private both Public Acquisition M/Ain process N/Abeing considered	Status X occupied unoccupied work in progress Accessible yes: restricted yes: unrestricted no	Present Use agriculture _X commercial educational entertainment government industrial military	museum park private residence religious scientific transportation other:		
4. Own	er of Prop	erty				
name	Louis C. An	droes				
street & number	314 Jersey	Street				
city, town	Silverton	N/Avicinity of	state	Oregon 97381		
5. Loca	ation of Le	gal Description	on			
courthouse, registry of deeds, etc.		Recorder's Office, Marion County Courthouse				
street & number	· · · · · · · · · · · · · · · · · · ·	220 High Street NE				
city, town		Salem	state	Oregon 97301		
6. Repr	resentatio	n in Existing S	Surveys			
:41	atewide Inventor Storic Propertie	, haa shia maa	perty been determined eli	gible? yes _X no		
date 19	985		federal state	e countyX local		
depository for su	rvey records	State Historic Pres 525 Trade Street SE		,		
city, town		Salem	state	Oregon 97310		

7. Description

Condition excellent deteriorated good ruins fair unexposed	Check one unaltered _X altered	Check one original site moved date c.1925
tair unexposed		

Describe the present and original (if known) physical appearance

The Calvary Lutheran Church and Parsonage is an ensemble located in Silverton, Marion County, Oregon. The church, constructed between 1891 and 1892, is Gothic Revival in form and is embellished with Eastlake style ornament. The church has been relocated on the same tax lot and was altered in the late 1920s with a raised foundation, and new entry. The adjacent parsonage, constructed in 1926, is a one and one-half story Bungalow style house and is basically unaltered. A parsons study, a detached, one-story building constructed between 1953 and 1956, is found at the rear of the church. It is not a feature contributing to the historical significance of the property.

Located at 314 Jersey Street in Silverton, Marion County, Oregon, in a residential neighborhood, the church ensemble may also be described as being located in the NW_{4}^{1} of the SW_{4}^{1} of Section 35, Township 3 South, Range 1 West of the Willamette Meridian. The grouping is found on a 66' x 82.5' parcel otherwise known as Tax Lot 5211.

Historically oriented to the north, the one and one-half story rectangular volume, approximately 26 feet wide by 52 feet long, sits on a raised basement which dates to 1927-28, around which time the church was moved.

The church is of balloon-frame wall construction. The roof is supported by scissors trusses which are currently concealed on the interior. It is unknown whether or not they were originally exposed in the sanctuary. Exterior sheathing combines shiplap siding and various types of wood shingles, which appear decoratively in the north elevation, and functionally on the south elevation.

Side windows are narrow, double-hung, and set in pointed arched frames with traceried muntins. On the front elevation, a triple pointed arch window without muntins is found. On the north elevation, Eastlake decoration appears at the crest of the gable in the form of stylized cross or sunburst forms. The vergeboard is scalloped at the lower end and embellished with bosses. The entry porch, dating to 1927-28 repeats the historic vergeboard pattern. The steeple is fairly elaborate, being composed of arched openings, jigsawn panels, multi-gable projections and a finialed center tower. An addition to the south, erected around 1903, housed the pulpit. Access to this addition is reflected on the interior by a series of three pointed arch openings (one now enclosed). There are no pews in the sanctuary, which at present is being utilized as an art gallery.

Wooden floors are extant, as is tongue and groove wainscoting. Both are painted. The ceiling, resembling a dutch gable pent, is covered in asbestos ceiling tile. Its dating is unknown.

The modest Bungalow located to the west of the church, is one and one-half stories. Of balloon-frame construction, the clapboard-sheathed house is characterized by a hipped roof porch which extends across the front elevation. Windows are generally single or paired one-over-one, double-hung sash in simple wooden frames. A dormer appears on the east side of the house. Jerkin-head gables appear at the north and south ends. The interior plan is unknown. A small, featureless building, known as the "pastor's study," and constructed between 1953 and 1956, appears to the south of the church. It is characterized by asbestos shingle siding, a large picture window, and concrete block foundation.

United States Department of the InteriorNational Park Service

National Register of Historic Places Inventory—Nomination Form

For NPS use only
received
date entered

Continuation sheet

Calvary Lutheran Church & Parsonage

Item number

7

Page 2

Originally, the church, then known as the First Christian Church, was oriented on the northwest corner of the lot. It was improperly located on the property, being partly in the Jersey Street right-of-way. The building was moved to its current site when improvements were scheduled for Jersey Street. This move precipitated the erection of the parsonage, raising and moving of the church, placing it on a concrete foundation, creation of a full basement, addition of electrical, plumbing and central heating systems, addition of a bell in the steeple, and alteration of interior finishes.

The original entrance, located on the west elevation, first window bay, was relocated to the north. The compatible entry, consisting of a gabled porch supported by square stylized columns which lead to double, glass and wood doors. This entrance replaced a set of triple windows similar to those on the upper section of the north elevation.

8. Significance

1400—1499 1500—1599 1600—1699 1700—1799 X1800—1899	_X_ architecture art	community planning conservation economics education engineering exploration/settlemen	law literature military music	science sculpture social/ humanitarian theater
Specific dates	1891-1892, 1926	Builder/Architect (Jnknown	

Statement of Significance (in one paragraph)

Calvary Lutheran Church and Parsonage, located at 314 Jersey Street in Silverton, Marion County, Oregon, is an ensemble of related buildings constructed between 1891 and 1956. The oldest, a Gothic Revival style wooden church was begun in 1891 for the First Christian Church, a congregation incorporated in the Willamette Valley in 1851. Associated structures, dating to 1926 and 1953-56, relate to the 68 year occupancy by a Lutheran congregation who were the second owners of the property.

The ensemble is locally significant under Criterion "a" for its associations with the development and growth of important religious congregations in Silverton. The First Christian Church, organized near Bethany in 1851, relocated to Silverton in 1887. Having secured the existing site by September, 1889, the congregation began construction of the church in the fall of 1891. The church was eventually sold to the Lutherans in 1906, who enlarged it, built additional structures on the lot, and occupied it until 1974. The Lutheran Church is closely associated with many Silverton families, as the city was settled by Scandinavian emigrants with strong connections to the Lutheran church.

The church is equally eligible under Criterion "c" as the oldest church building in Silverton, and as a fairly intact example of the Gothic Revival style which is embellished with Eastlake-style exterior ornament. It is particularly noteworthy for its fine steeple with jigsawn detailing. The adjacent Bungalow, erected as a parsonage in 1926, is an intact example of the style and contributes positively to the ensemble.

The First Christian Church was "organized" in the areas of the Pudding River near Bethany, on April 4, 1851. By 1885 the congregation had outgrown its original church building. Desiring both a new building as well as a new location, the decision was made to relocate to the City of Silverton which had been incorporated in 1854. Their proposed new church was conceived in 1887 by C. F. Masher, James B. McCauley, Mary Hutton, Ann Masher, Mary Davis, and Lydia H. Mores. The organizers appointed C. F. Masher, George W. Cavener, and O. G. Sparks as trustees who in turn established a building committee comprised of L. F. Masher, F. O. McCauley, Lizzie Masher, Amanda Sparks, and B. F. Bonnell. On September 15, 1889, the First Christian Church purchased the 314 Hersey Street site from Christ Masher for \$1,300.

A Mr. Sterrett planned the new building and construction was started in the fall of 1891 and completed by the spring of 1892. Various alterations and remodelings continued through 1905 when the decision was made to sell the building and construct a new, larger church at a new site.

The Lutheran Church purchased the property for \$600 on February 10, 1906, and renamed it Silverton Evangelical Lutheran Free Church. After the necessity for street improvements caused the relocation of the church, the congregation constructed the parsonage and remodeled the church to its current configuration. In July, 1931, the church was renamed Calvary Lutheran Church.

raphical	Referen	ces			
ry of the Chri	istian Church	in Sil	verton,	privately publishe	<u> </u>
	tieth Anniver:	sarv. 1	956.		
al Data					
s than one			-		_
_		C	Quadrangle	scale 1:24000	
210 0 01	R				
3 3 2 8 0 1 g	Zone	Easting		Northing	
	D	لــــــا			
	F L	Ш			
	н	Ш	الللل		
justification Th	ne Calvary Lui	theran (Church a	nd Parsonage is	
👍 of Section 3	5, Township 3	3 South	. Range	1 West of the Will	amet
gon, otherwise	KI:UWII dS Td)	X LOUS	211 ST 1	ne city of Silvert	on,
roperties overlap	ping state or co	ounty bot	ındaries		
code	county			code	
code	county			code	
ed By					
\$					
	da	ate :	Septembe	r 5, 1984	
et	te	lephone	(503) 87	3-4525 or 873-2595	
	st	ate	l∽edon	97381	
ic Prese					
ervation Officer for	the National Histo	pc Preser	vation Act	of 1966 (Public Law 89-	_
or inclusion in the less set forth by the	National Register National Park Se	and certify vice.	that it has	s been evaluated	
nature	X\ XXVII	MILL	Me	5	
		V		Post Control of Contro	
Preservation O	fficer V		date Mai	rch 12, 1985	
y is included in the	National Register				
Mat	troit in the		date	6-6-85	
Kat	ional Augiste	X.			
			date		
	ry of the Chrip. Church: Fift I Data s than one 3 2 8 0 og I I I I I I I I I I I I I I I I I I I	ry of the Christian Church Church: Fiftieth Anniver Data s than one S 3 2 8 0 B Zone D J J J J J J J J J J J J J J J J J J	Church: Fiftieth Anniversary, 1 Data s than one Joseph James Ja	ry of the Christian Church in Silverton, p. Church: Fiftieth Anniversary, 1956. IData s than one Quadrangle 33 2 8 0 B Zone Easting D Justification The Calvary Lutheran Church at of Section 25, Township 3 South, Range gon, otherwise known as Tax Lot 5211 of Toperties overlapping state or county boundaries code county cod	Ty of the Christian Church in Silverton, privately publisher p. Church: Fiftieth Anniversary, 1955. IData S than one Quadrangle scale 1:24000 Gas 28 0 B Quadrangle scale 1:24000 Gas 28 0 Quadrangle scale 1:24000 Gas 29 Quadrangle scale 1:24000 Gas 20

Chief of Registration

NPS Form 10-900-a

OMB No. 1024-0018 Expires 10-31-87

United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

For NPS use only
received

Cate entered

Continuation sheet

Calvary Lutheran Church and Parsonage

Item number

8

Page

Silverton was settled largely by Scandanavian emigrants, mostly of Norwegian stock. They brought their protestant religion with them and established several Lutheran congregations in the area. All Lutheran services were conducted in the Norwegian language until after WWII, when they were changed to English.

With the development of Emmanuel Lutheran Church and Trinity Lutheran Church elsewhere in Silverton, the Calvary Lutheran Church experienced a declining congregation and in 1974 negotiations were conducted with several prospective buyers. On November 13, 1975 the total property consisting of church, parsonage, and pastor's study was sold to the present owner for \$21,000.

The Calvary Lutheran Church is now in the process of being refurbished and since June, 1984 has been occupied by White Steeple, Inc., a non-profit corporation promoting fine arts and crafts.