

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

|                         |      |
|-------------------------|------|
| STATE:<br>Massachusetts |      |
| COUNTY:<br>Berkshire    |      |
| FOR NPS USE ONLY        |      |
| ENTRY NUMBER            | DATE |

FEB 23 1972

|                                        |  |
|----------------------------------------|--|
| <b>1. NAME</b>                         |  |
| COMMON:<br>St. Luke's Episcopal Church |  |
| AND/OR HISTORIC:<br>Congr. Dist. 1     |  |

|                                    |              |                      |              |
|------------------------------------|--------------|----------------------|--------------|
| <b>2. LOCATION</b>                 |              |                      |              |
| STREET AND NUMBER:<br>U.S. Route 7 |              |                      |              |
| CITY OR TOWN:<br>Lanesborough      |              |                      |              |
| STATE:<br>Massachusetts            | CODE:<br>025 | COUNTY:<br>Berkshire | CODE:<br>003 |

|                                                                                                                                                                                             |                                                                                                                                                    |                                                                                                                                                                     |                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3. CLASSIFICATION</b>                                                                                                                                                                    |                                                                                                                                                    |                                                                                                                                                                     |                                                                                                                                                                     |
| CATEGORY<br>(Check One)                                                                                                                                                                     | OWNERSHIP                                                                                                                                          | STATUS                                                                                                                                                              | ACCESSIBLE<br>TO THE PUBLIC                                                                                                                                         |
| <input type="checkbox"/> District<br><input type="checkbox"/> Site<br><input checked="" type="checkbox"/> Building<br><input type="checkbox"/> Structure<br><input type="checkbox"/> Object | <input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private<br><input type="checkbox"/> Both                                    | Public Acquisition:<br><input type="checkbox"/> In Process<br><input type="checkbox"/> Being Considered                                                             | <input type="checkbox"/> Occupied<br><input checked="" type="checkbox"/> Unoccupied<br><input type="checkbox"/> Preservation work<br>in progress                    |
| PRESENT USE (Check One or More as Appropriate)                                                                                                                                              |                                                                                                                                                    |                                                                                                                                                                     |                                                                                                                                                                     |
| <input type="checkbox"/> Agricultural<br><input type="checkbox"/> Commercial<br><input type="checkbox"/> Educational<br><input type="checkbox"/> Entertainment                              | <input type="checkbox"/> Government<br><input type="checkbox"/> Industrial<br><input type="checkbox"/> Military<br><input type="checkbox"/> Museum | <input type="checkbox"/> Park<br><input type="checkbox"/> Private Residence<br><input checked="" type="checkbox"/> Religious<br><input type="checkbox"/> Scientific | <input type="checkbox"/> Transportation<br><input type="checkbox"/> Other (Specify)<br><input checked="" type="checkbox"/> Comments<br>still<br>consecrated<br>land |

|                                                             |                         |              |                 |
|-------------------------------------------------------------|-------------------------|--------------|-----------------|
| <b>4. OWNER OF PROPERTY</b>                                 |                         |              |                 |
| OWNER'S NAME:<br>Episcopal Diocese of Western Massachusetts |                         |              |                 |
| STREET AND NUMBER:<br>37 Chestnut Street                    |                         |              |                 |
| CITY OR TOWN:<br>Springfield                                | STATE:<br>Massachusetts | CODE:<br>025 | STATE:<br>Mass. |

|                                                                    |                         |              |                      |
|--------------------------------------------------------------------|-------------------------|--------------|----------------------|
| <b>5. LOCATION OF LEGAL DESCRIPTION</b>                            |                         |              |                      |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:<br>Berkshire Northern Registry |                         |              |                      |
| STREET AND NUMBER:<br>Town Hall                                    |                         |              |                      |
| CITY OR TOWN:<br>Adams                                             | STATE:<br>Massachusetts | CODE:<br>025 | COUNTY:<br>Berkshire |

|                                                                                                                                                                |                         |              |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|--------------|
| <b>6. REPRESENTATION IN EXISTING SURVEYS</b>                                                                                                                   |                         |              |              |
| TITLE OF SURVEY:<br>Inventory of Historic Assets of the Commonwealth                                                                                           |                         |              |              |
| DATE OF SURVEY: 1970 <input type="checkbox"/> Federal <input checked="" type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local |                         |              |              |
| DEPOSITORY FOR SURVEY RECORDS:<br>Massachusetts Historical Commission                                                                                          |                         |              |              |
| STREET AND NUMBER:<br>Archives Museum, State House,                                                                                                            |                         |              |              |
| CITY OR TOWN:<br>Boston                                                                                                                                        | STATE:<br>Massachusetts | CODE:<br>025 | ENTRY NUMBER |

FEB 23 1972

FOR NPS USE ONLY

SEE INSTRUCTIONS

# 7. DESCRIPTION

|           |                                    |                                               |                                |                                                   |                                |                                    |
|-----------|------------------------------------|-----------------------------------------------|--------------------------------|---------------------------------------------------|--------------------------------|------------------------------------|
| CONDITION | (Check One)                        |                                               |                                |                                                   |                                |                                    |
|           | <input type="checkbox"/> Excellent | <input checked="" type="checkbox"/> Good      | <input type="checkbox"/> Fair  | <input type="checkbox"/> Deteriorated             | <input type="checkbox"/> Ruins | <input type="checkbox"/> Unexposed |
|           | (Check One)                        |                                               |                                | (Check One)                                       |                                |                                    |
|           | <input type="checkbox"/> Altered   | <input checked="" type="checkbox"/> Unaltered | <input type="checkbox"/> Moved | <input checked="" type="checkbox"/> Original Site |                                |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

CONSTRUCTION: The walls are squared rubble in uneven courses, with larger stones at the corners for strength and visual accent. The roof is pitched, with wooden scissor trusses, permitting a vaulted ceiling of unbroken span.

PLAN: The rectangular auditorium is approximately 65' long and 40' wide. A tower is centered on the gable end (front) and projects from it. The sacristy projects from the center of the opposite gable end.

Exterior Appearance: The basic form of the building is that of an early-nineteenth century New England meetinghouse, with an extended tower which carries a wooden belfry. The details are all of the Gothic Revival style. These include a marble gothic arch over the door, a marble quatrefoil window in the tower, wooden crenels and crocketed finials at the top of both the tower and belfry, and a wooden cove cornice with gothic arch motives at the roof lines. The windows are all of gothic arch design; the sashes are diamond-paned and have wooden mullions. All these features are original except for a portion of the woodwork of the tower, which was repaired after being struck by lightning in 1858. A small wooden sacristy was added at the rear of the church between 1865 and 1867.

CONDITION: The structure has been declared sound by an engineer; however, it needs pointing, painting of trim and a new roof covering.

INTERIOR: The interior is entirely unchanged since the late nineteenth century. The gallery at the end of the nave is original and the church retains its original pews with artificial oak grain, doors and altar rail. It also has its original norfolk latches and other hardware, and most of its 1855 shutters. The interior walls were stencilled in the late 19th century. The church has a Gothic Revival font, reredos, credence table, and other items of Gothic Revival church furniture.

ORGAN: The Gothic Revival organ of 1862 is in excellent working condition. It was built by William Johnson who was trained by the famous Hook and Hastings of Boston. The organ has never been converted to electricity.

OUTBUILDINGS: There are no outbuildings. Two elevated stone tables flank the church; these were used for getting in and out of carriages.

SEE INSTRUCTIONS

# 8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- ☐ Pre-Columbian      ☐ 16th Century      ☐ 18th Century      ☐ 20th Century  
☐ 15th Century      ☐ 17th Century      ☒ 19th Century

SPECIFIC DATE(S) (If Applicable and Known) 1836

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |                                                  |                                                 |                                                         |                                                |
|--------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Aboriginal              | <input type="checkbox"/> Education              | <input type="checkbox"/> Political                      | <input type="checkbox"/> Urban Planning        |
| <input type="checkbox"/> Prehistoric             | <input type="checkbox"/> Engineering            | <input checked="" type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Historic                | <input type="checkbox"/> Industry               | <input type="checkbox"/> Science                        | _____                                          |
| <input type="checkbox"/> Agriculture             | <input type="checkbox"/> Invention              | <input type="checkbox"/> Sculpture                      | _____                                          |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian            | _____                                          |
| <input type="checkbox"/> Art                     | <input type="checkbox"/> Literature             | <input type="checkbox"/> Theater                        | _____                                          |
| <input type="checkbox"/> Commerce                | <input type="checkbox"/> Military               | <input type="checkbox"/> Transportation                 | _____                                          |
| <input type="checkbox"/> Communications          | <input type="checkbox"/> Music                  |                                                         |                                                |
| <input type="checkbox"/> Conservation            |                                                 |                                                         |                                                |

## STATEMENT OF SIGNIFICANCE

St. Luke's Church, built in 1836, is among New England's few Gothic Revival churches which pre-date the Anglo-American "Ecclesiological Movement." It is not to be classified with the "castellated" style churches, such as the former Trinity Church, Boston, but with the equally rare Adamesque Gothic churches such as the Episcopal Cathedral at Providence, Rhode Island, in which details derived from the Adamesque style continue to appear. The building is also of special interest to New England because of its stone construction.

The building is unusual architecturally because it is part of a fairly isolated religious movement: the early growth of the Episcopal Church northward from New Haven into western Connecticut and western Massachusetts in the late eighteenth century. In this special region of Episcopalianism, a number of Gothic Revival churches were built very early in the nineteenth century: Trinity, New Haven (1815); Christ Church, Quaker's Farm, Connecticut (1813); Trinity Church, Milton, Connecticut (1802-1826); and a very few others.

The records of the St. Luke's parish go back to 1767, making Lanesborough the eleventh oldest Episcopal parish in Massachusetts and only the second eighteenth century Episcopal parish in Massachusetts west of the seacoast.

SEE INSTRUCTIONS

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

Martin, Frances. Lanesborough, Massachusetts, 1765-1965. Pittsfield, 1965.  
 Shaw, S. Brenton. "Centennial Sermon Delivered at St. Luke's Church, Lanesborough, October 6, 1867." Pittsfield, 1867.  
 Von Sahler, L. Hasbrouck. St. James Church Records. Great Barrington, 1903.  
 Wright, Carroll D. Report on the Public Records of Parishes, Towns and Counties. Boston. 1889.

## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN TEN ACRES |         |         |
|----------------------------------------------------------------------------------|-------------------------|-------------------------|---------------------------------------------------------------------------------------------------------|---------|---------|
| CORNER                                                                           | LATITUDE                | LONGITUDE               |                                                                                                         |         |         |
|                                                                                  | Degrees Minutes Seconds | Degrees Minutes Seconds | Degrees                                                                                                 | Minutes | Seconds |
| NW                                                                               | 0 0 0                   | 0 0 0                   | 42°                                                                                                     | 32'     | 06.2"   |
| NE                                                                               | 0 0 0                   | 0 0 0                   | 73°                                                                                                     | 13'     | 49"     |
| SE                                                                               | 0 0 0                   | 0 0 0                   |                                                                                                         |         |         |
| SW                                                                               | 0 0 0                   | 0 0 0                   |                                                                                                         |         |         |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: half acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY  | CODE |
|--------|------|---------|------|
|        |      |         |      |
| STATE: | CODE | COUNTY: | CODE |
|        |      |         |      |
| STATE: | CODE | COUNTY: | CODE |
|        |      |         |      |
| STATE: | CODE | COUNTY: | CODE |
|        |      |         |      |

## 11. FORM PREPARED BY

|                                                                         |                        |
|-------------------------------------------------------------------------|------------------------|
| NAME AND TITLE:<br>Abbott Lowell Cummings, Director                     |                        |
| ORGANIZATION<br>Society for the Preservation of New England Antiquities | DATE<br>June 8, 1971   |
| STREET AND NUMBER:<br>141 Cambridge Street                              |                        |
| CITY OR TOWN:<br>Boston                                                 | STATE<br>Massachusetts |
|                                                                         | CODE<br>025            |

## 12. STATE LIAISON OFFICER CERTIFICATION

## NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☒ Local ☒

Name John F. X. Donovan  
 Secretary of the Commonwealth,  
 Chairman, Massachusetts Historical  
 Title Commission

Date March 18, 1971

I hereby certify that this property is included in the National Register.

Ernest A. Connolly  
 Chief, Office of Archeology and Historic Preservation

**FEB 23 1972**

Date \_\_\_\_\_

ATTEST:

William M. Muntz  
 Keeper of The National Register

**JAN 27 1972**

Date \_\_\_\_\_

SEE INSTRUCTIONS

# St. Luke's Episcopal Church

RECEIPT

PROPERTY

STATE

Mass

DATE OF RECEIPT

9/8/71

YES

NO

NUMBER

DATA PAGE

PHOTO (S)

PHOTO DESCRIPTION (S)

MAP (S)

MAP DESCRIPTION (S)

LOGGED

ACKNOWLEDGE

9/8/71

Bershire

REGISTER NUMBER:

FEB 23 1972

RESUBMIT

REVIEW

HISTORIAN

ARCHEOLOGIST

ARCHITECT Nice bldg.

ASST. KEEPER

KEEPER

WRITER/EDITOR

CHIEF, OAHF

EDITORIAL PROCESSING, EDITOR

Federal Register Entry

4-4-72

Annual Edition Entry

Logged

FEB 23 1972

Card

FEB 23 1972

COMMENTS:

WORKING NUMBER

9.8.71.1

CONGRESSIONAL DISTRICT:

#1



OK means  
11/8/71

Okay

Sales  
1/25/72

OK

Chambers  
1-11-72

OK

Wm  
1/27

OK

5 Marcus  
1/6/72

OK  
2-23

OK  
ED 1/17/72



Mass

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM

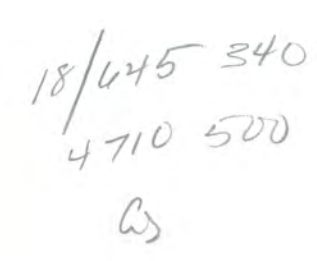
(Type all entries - attach to or enclose with photograph)

|                  |             |
|------------------|-------------|
| STATE            |             |
| Massachusetts    |             |
| COUNTY           |             |
| Berkshire        |             |
| FOR NPS USE ONLY |             |
| ENTRY NUMBER     | DATE        |
|                  | FEB 23 1972 |

SEE INSTRUCTIONS

|                                                                             |      |           |      |
|-----------------------------------------------------------------------------|------|-----------|------|
| 1. NAME                                                                     |      |           |      |
| COMMON: St. Luke's Episcopal Church                                         |      |           |      |
| AND/OR HISTORIC:                                                            |      |           |      |
| 2. LOCATION                                                                 |      |           |      |
| STREET AND NUMBER:                                                          |      |           |      |
| U.S. Route 7                                                                |      |           |      |
| CITY OR TOWN:                                                               |      |           |      |
| Lanesborough                                                                |      |           |      |
| STATE:                                                                      | CODE | COUNTY:   | CODE |
| Massachusetts                                                               | 025  | Berkshire | 003  |
| 3. PHOTO REFERENCE                                                          |      |           |      |
| PHOTO CREDIT: William H. Pierson, Jr.                                       |      |           |      |
| DATE OF PHOTO: 1968/70                                                      |      |           |      |
| NEGATIVE FILED AT:                                                          |      |           |      |
| William H. Pierson, Jr., 50 South Street, Williamstown, Massachusetts 01267 |      |           |      |
| 4. IDENTIFICATION                                                           |      |           |      |
| DESCRIBE VIEW, DIRECTION, ETC.                                              |      |           |      |
| Front and side facades of church viewed from south-east                     |      |           |      |





AMS 6369 II SW-SERIES V814

NATIONAL REGISTER OF HISTORIC PLACES

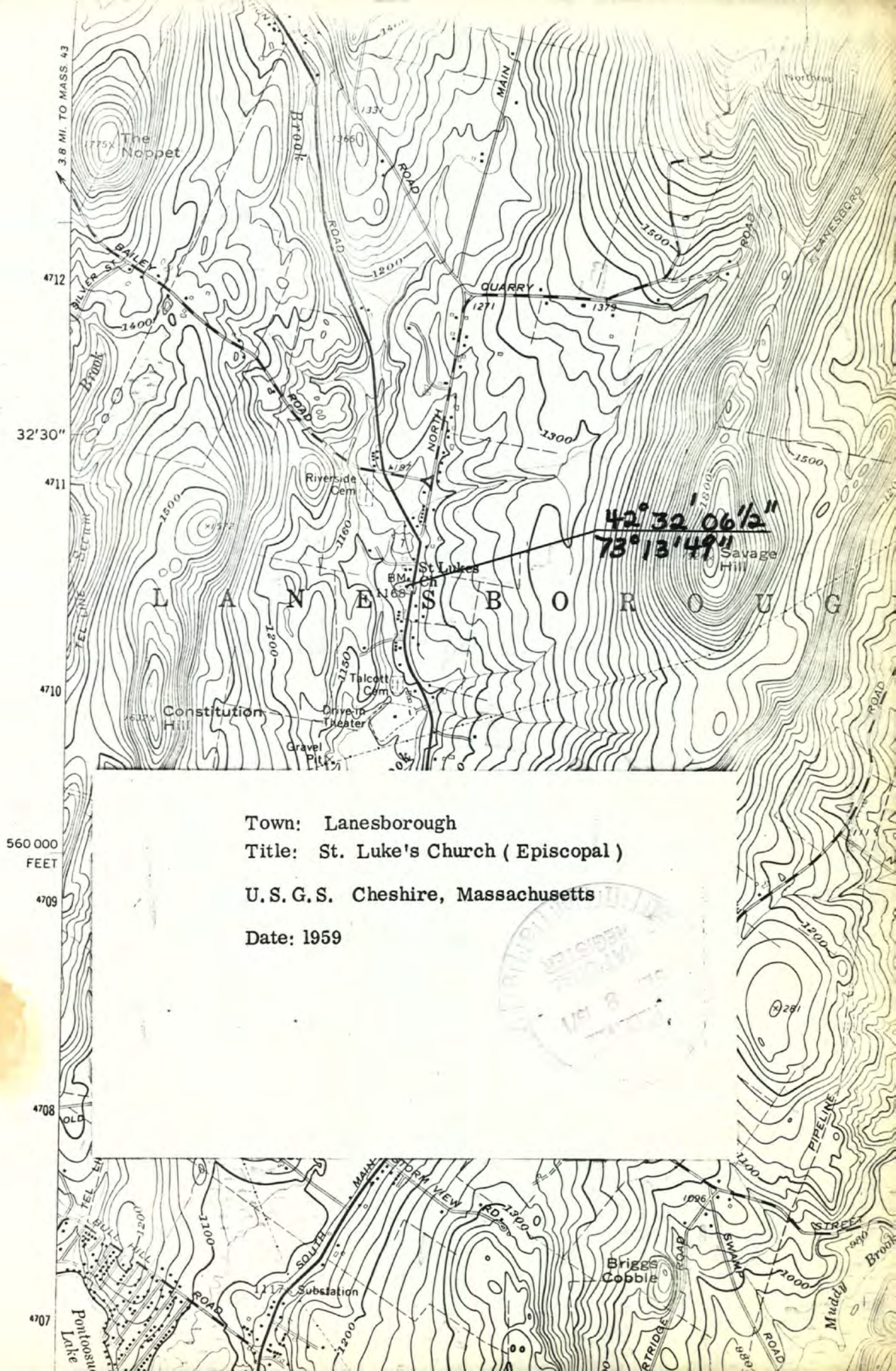
PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

|                        |      |
|------------------------|------|
| STATE<br>Massachusetts |      |
| COUNTY<br>Berkshire    |      |
| FOR NPS USE ONLY       |      |
| ENTRY NUMBER           | DATE |
| FEB 23 1972            |      |

SEE INSTRUCTIONS

|                                        |      |           |      |
|----------------------------------------|------|-----------|------|
| 1. NAME                                |      |           |      |
| COMMON: St. Luke's Episcopal Church    |      |           |      |
| AND/OR HISTORIC:                       |      |           |      |
| 2. LOCATION                            |      |           |      |
| STREET AND NUMBER:                     |      |           |      |
| U.S. Route 7                           |      |           |      |
| CITY OR TOWN:                          |      |           |      |
| Lanesborough                           |      |           |      |
| STATE:                                 | CODE | COUNTY:   | CODE |
| Massachusetts                          | 025  | Berkshire | 003  |
| 3. MAP REFERENCE                       |      |           |      |
| SOURCE:                                |      |           |      |
| U.S.G.S. Cheshire, Massachusetts       |      |           |      |
| SCALE: 1:24,000                        |      |           |      |
| DATE: 1959                             |      |           |      |
| 4. REQUIREMENTS                        |      |           |      |
| TO BE INCLUDED ON ALL MAPS             |      |           |      |
| 1. Property boundaries where required. |      |           |      |
| 2. North arrow.                        |      |           |      |
| 3. Latitude and longitude reference.   |      |           |      |



Town: Lanesborough

Title: St. Luke's Church ( Episcopal )

U. S. G. S. Cheshire, Massachusetts

Date: 1959



*The Commonwealth of Massachusetts*  
*Office of the Secretary*  
*State House, Boston 02133*

*John F. X. Davoren*  
*Secretary of the Commonwealth*

September 1, 1971

The Office of Archeology and Historic  
Preservation

National Park Service  
801 19th Street, N.W.  
Washington, D. C. 20006

Attention: Mrs. Sally Marusin

REGISTERED MAIL

Dear Sirs,

Enclosed are National Register submissions for:

St. Luke's Episcopal Church, Lanesborough  
Trinity Rectory, Boston  
Crowninshield House, Boston  
First Baptist Church, Boston  
Old County Court House, Plymouth

These have been declared eligible for submission by the Massachusetts Historical Commission, the State Review Board, and have been signed by Secretary of the Commonwealth, John F. X. Davoren, Chairman, Massachusetts Historical Commission and designated the State Liaison Officer.

Sincerely yours,

A handwritten signature in cursive script, reading "Richard W. Hale Jr".

Richard W. Hale, Jr.  
Acting Chairman  
Massachusetts Historical Commission

RWH:aw

ENTRIES IN THE NATIONAL REGISTER

STATE MASSACHUSETTS

Date Entered FEB 23 1972

| <u>Name</u>                   | <u>Location</u>                   |
|-------------------------------|-----------------------------------|
| Merrell Tavern                | South Lee<br>Berkshire County     |
| Northborough Town Hall        | Northborough<br>Worcester County  |
| First Baptist Church          | Boston<br>Suffolk County          |
| Old County Court House        | Plymouth<br>Plymouth County       |
| Trinity Rectory               | Boston<br>Suffolk County          |
| St. Luke's Episcopal Church   | Lancaster<br>Berkshire County     |
| Crowninshield House           | Boston<br>Suffolk County          |
| First Universalist Church     | Provincetown<br>Barnstable County |
| Griswold (Major Joseph) House | Buckland<br>Franklin County       |

Also Notified

Hon. Edward M. Kennedy  
Hon. Edward W. Brooke  
Hon. Silvio O. Conte  
Hon. Harold D. Donohue  
Hon. Thomas P. O'Neill, Jr.  
Hon. Hastings Keith

State Liaison Officer  
Hon. John F. X. Davoren  
Secretary of the Commonwealth  
Chairman, Massachusetts Historical  
Commission  
Office of the Secretary  
State House  
Boston, Massachusetts 02133

Director, Northeast Region

HR NRowland:mm 2/16/72

| FEDERAL ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  | 2. APPLICANT'S APPLICATION               | a. NUMBER                                                                                                                                                                                                                                 | 3. STATE APPLICATION IDENTIFIER | a. NUMBER                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------|
| 1. TYPE OF ACTION<br><input type="checkbox"/> PREAPPLICATION<br><input checked="" type="checkbox"/> APPLICATION<br>(Mark appropriate box)<br><input type="checkbox"/> NOTIFICATION OF INTENT (Opt)<br><input type="checkbox"/> REPORT OF FEDERAL ACTION                                                                                                                                                                                                |  |  | b. DATE<br>Year month day<br>19 77 02 14 |                                                                                                                                                                                                                                           | a. NUMBER<br>75050496           | b. DATE<br>Year month day<br>ASSIGNED 19 75 06 16 |
| 4. LEGAL APPLICANT/RECIPIENT                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |                                          | 5. FEDERAL EMPLOYER IDENTIFICATION NO.                                                                                                                                                                                                    |                                 |                                                   |
| a. Applicant Name : Massachusetts Historical Commission<br>b. Organization Unit :<br>c. Street/P.O. Box : 294 Washington Street<br>d. City : Boston e. County : Suffolk<br>f. State : Massachusetts g. ZIP Code : 02108<br>h. Contact Person (Name & telephone No.) : Elizabeth Reed Amadon, S.H.P.O. (617) 727-8470                                                                                                                                   |  |  |                                          | 046-002-284<br>6. PROGRAM (From Federal Catalog)<br>a. NUMBER 1 5 0 9 0 4<br>b. TITLE Historic Preservation                                                                                                                               |                                 |                                                   |
| 7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                          | 8. TYPE OF APPLICANT/RECIPIENT                                                                                                                                                                                                            |                                 |                                                   |
| St. Luke's Episcopal Church Development Project, Lanesborough, Berkshire County<br><br>"Replaster and repaint the interior and to restore the decorative stenciling scheme"<br><br>Source of nonfederal match is the Diocese of Western Massachusetts.                                                                                                                                                                                                 |  |  |                                          | A-State H-Community Action Agency<br>B-Interstate I-Higher Educational Institution<br>C-Substate J-Indian Tribe<br>D-County K-Other (Specify):<br>E-City<br>F-School District<br>G-Special Purpose District<br>Enter appropriate letter A |                                 |                                                   |
| 9. TYPE OF ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                          | 12. TYPE OF APPLICATION                                                                                                                                                                                                                   |                                 |                                                   |
| A-Basic Grant D-Insurance<br>B-Supplemental Grant E-Other<br>C-Lean<br>Enter appropriate letter(s) A                                                                                                                                                                                                                                                                                                                                                   |  |  |                                          | A-New C-Revision E-Augmentation<br>B-Renewal D-Continuation<br>Enter appropriate letter A                                                                                                                                                 |                                 |                                                   |
| 10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.)                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                                          | 11. ESTIMATED NUMBER OF PERSONS BENEFITING                                                                                                                                                                                                |                                 |                                                   |
| Commonwealth of Massachusetts                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                          | 5,689,170                                                                                                                                                                                                                                 |                                 |                                                   |
| 13. PROPOSED FUNDING                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                                          | 14. CONGRESSIONAL DISTRICTS OF:                                                                                                                                                                                                           |                                 |                                                   |
| a. FEDERAL \$ 5,800 .00<br>b. APPLICANT 5,800 .00<br>c. STATE .00<br>d. LOCAL .00<br>e. OTHER .00<br>f. TOTAL \$ 11,600 .00                                                                                                                                                                                                                                                                                                                            |  |  |                                          | a. APPLICANT 9<br>b. PROJECT 1<br>16. PROJECT START DATE Year month day 19 77 02 14<br>17. PROJECT DURATION 36 Months<br>18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY Year month day 19 77 02 14                                  |                                 |                                                   |
| 15. TYPE OF CHANGE (For 15c or 15e)                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                          | 19. EXISTING FEDERAL IDENTIFICATION NUMBER                                                                                                                                                                                                |                                 |                                                   |
| A-Increase Dollars F-Other (Specify):<br>B-Decrease Dollars<br>C-Increase Duration<br>D-Decrease Duration<br>E-Cancellation<br>Enter appropriate letter(s)                                                                                                                                                                                                                                                                                             |  |  |                                          | 25-76-00480-00                                                                                                                                                                                                                            |                                 |                                                   |
| 20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code)                                                                                                                                                                                                                                                                                                                                                                                    |  |  |                                          | 21. REMARKS ADDED                                                                                                                                                                                                                         |                                 |                                                   |
| National Park Service, Washington D.C. 20240                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                       |                                 |                                                   |
| 22. THE APPLICANT CERTIFIES THAT                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                          | 23. CERTIFYING REPRESENTATIVE                                                                                                                                                                                                             |                                 |                                                   |
| a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.<br>b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached: |  |  |                                          | No response attached<br>(1) Office of State Planning <input type="checkbox"/> <input checked="" type="checkbox"/><br>(2) <input type="checkbox"/> <input type="checkbox"/><br>(3) <input type="checkbox"/> <input type="checkbox"/>       |                                 |                                                   |
| 24. AGENCY NAME                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                          | 25. APPLICATION RECEIVED                                                                                                                                                                                                                  |                                 |                                                   |
| Department of the Interior                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                          | Year month day<br>19 77 2 22                                                                                                                                                                                                              |                                 |                                                   |
| 26. ORGANIZATIONAL UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                                          | 27. ADMINISTRATIVE OFFICE                                                                                                                                                                                                                 |                                 |                                                   |
| National Park Service                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                          | Grants Administration Div.                                                                                                                                                                                                                |                                 |                                                   |
| 29. ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |                                          | 30. FEDERAL GRANT IDENTIFICATION                                                                                                                                                                                                          |                                 |                                                   |
| 18th & C Streets NW., Washington, D.C. 20240                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |                                          | 25-76-00480-00                                                                                                                                                                                                                            |                                 |                                                   |
| 31. ACTION TAKEN                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                          | 32. FUNDING                                                                                                                                                                                                                               |                                 |                                                   |
| <input checked="" type="checkbox"/> a. AWARDED<br><input type="checkbox"/> b. REJECTED<br><input type="checkbox"/> c. RETURNED FOR AMENDMENT<br><input type="checkbox"/> d. DEFERRED<br><input type="checkbox"/> e. WITHDRAWN                                                                                                                                                                                                                          |  |  |                                          | a. FEDERAL \$ 5,800 .00<br>b. APPLICANT 5,800 .00<br>c. STATE .00<br>d. LOCAL .00<br>e. OTHER .00<br>f. TOTAL \$ 11,600 .00                                                                                                               |                                 |                                                   |
| 33. ACTION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                          | 34. STARTING DATE                                                                                                                                                                                                                         |                                 |                                                   |
| Year month day 19 77 5 12                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                                          | Year month day 19 77 5 12                                                                                                                                                                                                                 |                                 |                                                   |
| 35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)                                                                                                                                                                                                                                                                                                                                                                                     |  |  |                                          | 36. ENDING DATE                                                                                                                                                                                                                           |                                 |                                                   |
| Stephen D. Newman (202) 523-5472                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                          | Year month day 19 80 5 11                                                                                                                                                                                                                 |                                 |                                                   |
| 38. FEDERAL AGENCY A-95 ACTION                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |                                          | 37. REMARKS ADDED                                                                                                                                                                                                                         |                                 |                                                   |
| a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.<br>b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)<br>same as #35                                                                                                                                                                                |  |  |                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                       |                                 |                                                   |