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The Congdon Street Baptist Church, erected in 1874-1875, is a fine in 1974 and well preserved example of simple Victorian ecclesiastical architecture. Exterior detailing is in the (North-Italian) Romanesque Revival RECENTED in manner and imitates in mode the manner and imitates, in wood, the masonry or brick architecture of the original style. The work strongly reminds one of that of Thomas A. Tefft (1826-1859), prominent Providence architect, although Tefft had died well in advance of the construction of this building.

The structure is basically a one-story rectangular clapboarded box, set on a high brick foundation, with gable roof and tall corner tower. Windows along the length of the structure are tall, nine-over-nine, double-hung sash with segmental arches. They are embellished by flat, wooden label mouldings and very flat, sawn label stops. Sills are projected slightly and rest on simple wooden corbels. (A narrow band of raspberry-colored etched glass lights surrounds the pale yellow glass in the sashes. Some of the original etched glass has been replaced.) At the gable-end of the building to the south, a large, tripartite, roundedarch window is similarly adorned with wooden label mouldings and corbelled sills. The opposing wall to the north is pierced by a single bull's-eye window, now boarded-in; and the wall itself has been extensively rebuilt. There is a small modern ell attached at this end.

The eaves and gables of the main structure are decorated with a sawn wooden cornice resembling a brick corbel table; This feature also seems reminiscent of mediaeval machicolations. It is repeated in a double band at the top of the hip-roofed bell tower at the south-west corner of the church. This square tower, pierced by segmentally-arched windows, is three stories tall and projects slightly outside and well above the basic structure. The stylistic influence of such mediaeval Italian huildings as the Palazzo Vecchio in Florence is strong. The upper, wooden exterior of the church has been painted white for some years; one feels, however, that it was originally painted in one color or another imitative of stone, and it is strongly suggested that this treatment be resumed at the next time of painting.

As the church is on the side of a very steep hill, its brick foundation or basement is a full story in height in the front (west). Entrance to the church is gained at this level through a simple recessed double-door at the base of the corner tower. The front wall of the basement is broken by paired, four-over-four, double-hung sash windows

set beneath single segmental arches.

Above church-school rooms and a kitchen at ground-level, the interior of the church is basically one large main room, its ceiling a continuous segmental "vault" (achieved in plaster). A stairway from

(See Continuation Sheet.)

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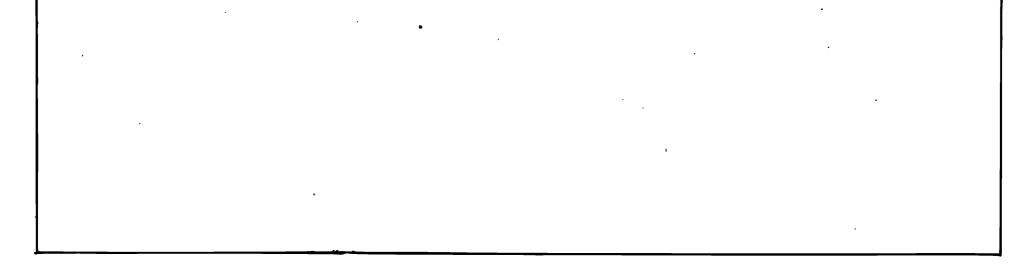
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The design of the Congdon Street Baptist Church is an excellent example of the <u>Italianate-Mediaeval Revival style</u>, effected with great simplicity of plan and detail. The church suggests the work of a local carpenter or builder working from architectural drawings and designs of a slightly earlier period. Details such as the corbel table, the label mouldings, and the window sills are seen in drawings by Tefft done in the 1850's, as well as in surviving structures in the area which are known to date from that decade. In 1874 these details were repeated on this church, but their extreme flatness indicates that the builder was perhaps more influenced by drawings, only, than by existing buildings.

The place of the church in the history of Providence is important and should be remembered. In 1819, <u>Moses Brown gave land on College</u> Hill to "the people of color" for a school-house and meeting-house. The original building stood slightly north of the present structure, just off Meeting Street and a little above Congdon Street; it was built in 1821 and provided the first school-house for black children in Providence. In 1869 this was torn down, without the approval or knowldedge of the congregation, by white neighbors because its proximity displeased them.

The congregation then had to meet wherever it could while an exchange of land was effected and a new meeting-house built. The courts allowed a land exchange in 1871, and the present building at the corner of Congdon Street was undertaken. The vestry was dedicated on April 21, 1874, and the church was completed by July, 1875. The total cost of the structure was approximately \$15,000.

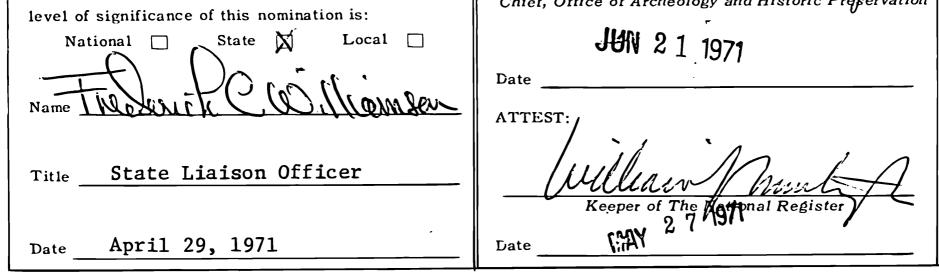
The church is an appreciated landmark in its area, inserted neatly

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into its carved-out niche in the slope of College Hill. It is in scale with the XIX-Century residential structures facing it and beyond it on Congdon Street, and is a picturesque part of the city scene--especially when it and its tower are seen at an angle as one enters or looks up Congdon Street. It is even more a landmark as a physical or visual reminder of independent achivement, high purposes, tenacity and stability (and excellent architectural taste) in the old black community of Providence, a part of whom form this church's long-established, dignified and respected congregation. They take pride in their building and give it both constant use and very good care.

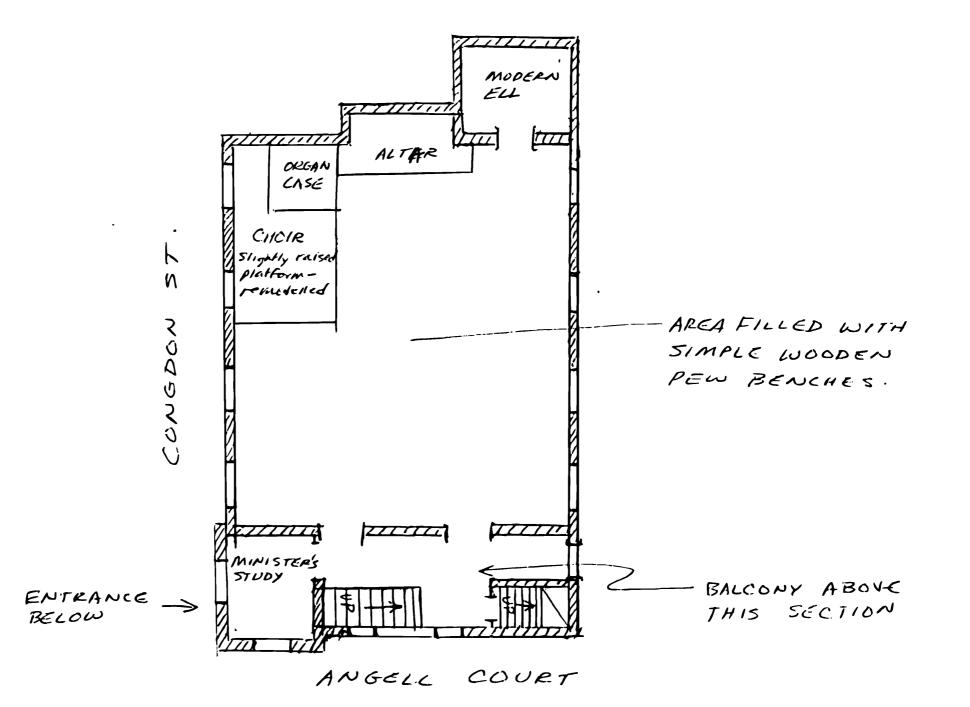
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CONGDON STREET BAPTIST CHURCH, 15 CONGDON ST. PROVIDENCE.



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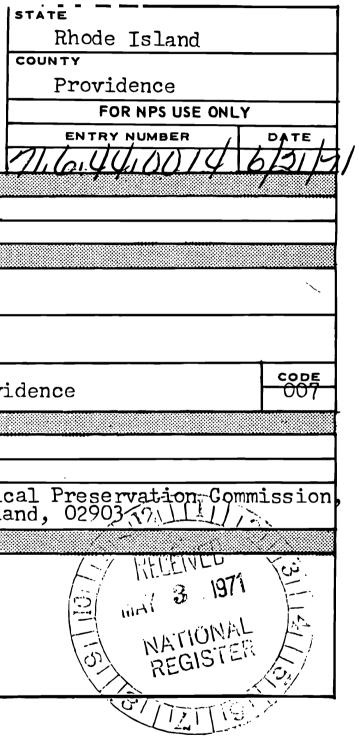
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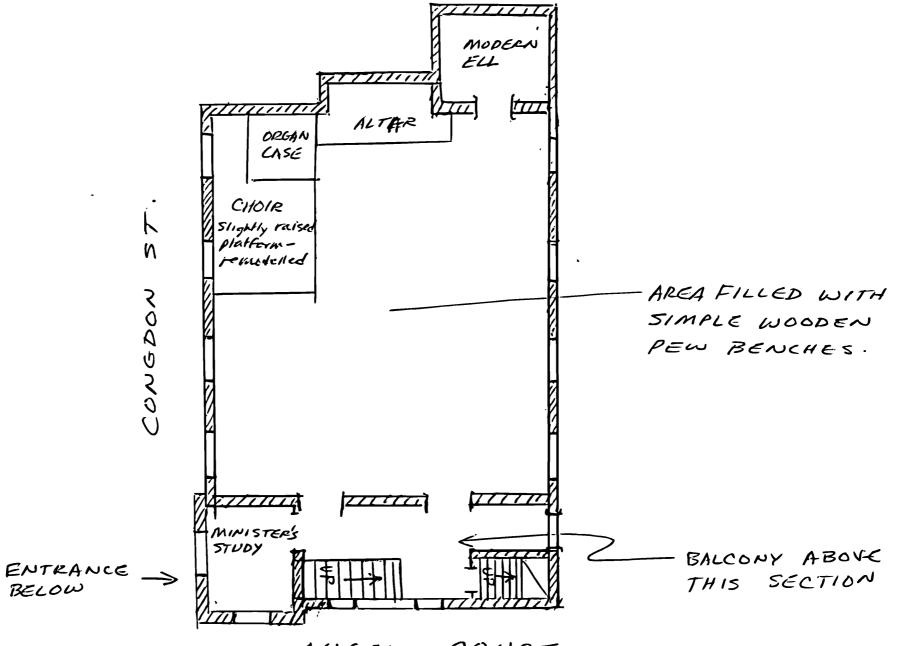
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CONGDON STREET BAPTIST CHURCH, 15 CONGDON ST. PROVIDENCE.



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PLAN. MAIN FLOOR