Form No. 10-300 REV. (9/77)

CITY, TOWN

Nashville

## 10-300 REV. (9/77) UNITED STATES DEPARDATA OF HEINTERIOR NATIONAL PARK SERVICE

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FOR NPS USE ONLY	. 4
RECEIVED MAR 6	1979
DATE ENTERED	1 8 1979

STATE

Tennessee

37201

SEE II		<i>OW TO COMPLETE NATIONA</i> ES COMPLETE APPLICABLE			
NAME			·		
HISTORIC Northcutts Co	ove Chapel	Section 1	en e		
AND/OR COMMON Same					
LOCATION	SEY	Altamond			
STREET & NUMBER Northcutts Co	V		NOT FOR PUBLICATION		
CITY, TOWN		-	CONGRESSIONAL DISTRICT		
Altamont		X VICINITY OF	Fourth		
STATE Tennessee		37301	COUNTY CODE  Grundy		
CLASSIFIC	ATION				
CATEGORY	OWNERSHIP	STATUS	PRESENT USE		
DISTRICT	PUBLIC	OCCUPIED	AGRICULTUREMUSEUM		
X_BUILDING(S)	<u>X</u> PRIVATE	X_UNOCCUPIED	COMMERCIALPARK		
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONALPRIVATE RE	SIDE	
SITE	PUBLIC ACQUISIT		_ENTERTAINMENT X_RELIGIOUS		
OBJECT	IN PROCESS	YES: RESTRICTED	GOVERNMENTSCIENTIFIC		
	BEING CONSIDERED	X YES UNRESTRICTED	INDUSTRIALTRANSPOR	FA TI	
			HE SEE MILITARY OF THERE	-	
OWNER OF			* SEC_MIEITARY- *** _OTHER:		
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#### CONDITION

CHECK ONE

**CHECK ONE** 

\_EXCELLENT

\_\_FAIR

\_\_DETERIORATED

\_\_UNEXPOSED

XUNALTERED \_\_ALTERED

X\_ORIGINAL SITE
\_\_MOVED DATE\_\_\_\_\_

### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Northcutts Cove Chapel of the Church of Jesus Christ of Latter-Day Saints is located in Northcutts Cove approximately four hundred feet west of Nunleys Creek in northeastern Grundy County. It was constructed in 1909 by local members of the Church of Jesus Christ of Latter-Day Saints (LDS) and by sympathetic neighbors.

The chapel is a frame building sheathed with its original weatherboards. The gable roof is covered with metal which replaced the original wooden shingles. The perimeter foundation is field stone. Attached to the west end of the basically rectangular sanctuary is a bell tower covered with pyramidal roof and metal roofing. The bell compartment is vented by two louvered openings on each of the four sides of the tower.

The facade (west elevation) is dominated by the attached bell tower which also serves as an entrance vestibule. A double leaf door surmounted by a fanlight in the elevation of the tower provides the only entrance to the chapel. The north and south elevations of the sanctuary each contain four windows; the east elevation is blank.

In plan, the building consists of the rectangular sanctuary and an entrance vestibule located in the base of the bell tower. The sanctuary is unadorned; the walls and ceiling are narrow boards. At the east end of the room a raised platform supports a podium and a bench with a slatted back. Identical benches face the podium and provide seating for the congregation. These furnishings are original.

A cemetery is located to the east of the chapel. It contains primarily graves of early members of the congregation, but continues in use today for occasional burials of Mormons from local families.

The nominated property is the entire tract owned by the Church of Jesus Christ of Latter-Day Saints. It measures approximately 135 feet by 130 feet and contains .4 acre. Both the church and cemetery are within the boundary of the parcel.

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW					
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X.RELIGION		
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE		
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE		
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN		
1700-1799	ART	ENGINEERING	MUSIC	THEATER		
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION		
<b>X</b> .1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)		
		INVENTION				

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

1909

SPECIFIC DATES

The first missionaries dispatched by the Church of Jesus Christ of Latter-Day Saints (LDS) began evangelizing in Tennessee and Kentucky in 1834; they worked energetically in this area until 1846. After a lull of nearly thirty years LDS missionaries redoubled their efforts; special emphasis was focused on Tennessee and a headquarters established in Chattanooga. Until ca.1900 Mormons and their friends and associates experienced extreme harrassment from Tennesseans; they were driven out of some regions, whipped, tarred and feathered, and on one occasion murdered. On August 10, 1884 a farmhouse in Lewis County was attacked by a masked band. Mormon missionaries William S. Berry and John H. Gibbs, their associates Martin Condor and J. R. Hudson, and a member of the mob were killed.

During the last quarter of the nineteenth century the LDS Church encouraged its converts to emigrate from Tennessee. Many did and these settled in Colorado and Arizona. Following the enactment by Congress of a law which prohibited polygamy in the United States -- Tennesseans were violently opposed to this practice -- Mormons could safely establish permanent congregations and build churches in the state. Once the controversy created by the Reed-Smoot hearings had subsided, the citizens and public officials in Tennessee were willing to coexist with the Mormons.

Joseph F. Smith, trustee for the LDS Church purchased 1/4 acre of land in Northcutts Cove from John and Belle Tipton on May 10, 1910; the price of the land was \$1.00. Seven months before, on October 24, 1909, LDS Southern States Missionary President Charles A. Callis dedicated the newly completed meeting house. Missionaries, members of the congregation and neighbors built the church. Friends donated materials and furnishings or the congregation subscriptions were used to purchase them. Scott Katsnatger volunteered his sawmill and William Perry of Beersheba Springs drayed the logs to Morrison to be sawn. Except for electrification, the chapel retains its original appearance. It has been scrupulously maintained for nearly seventy years.

Northcutts Cove Chapel is the oldest Mormon church in Tennessee and one of the oldest in the southeastern United States. It was for many years the headquarters for the Eastern Tennessee Conference of the Church. Numerous conference meetings were held here as well as a notable three-day debate between President Charles A. Callas and a Campbellite. Members of the press covered this event, and news coverage, which, in the opinion of church officials was fair, helped to ease relations between Mormons and non-Mormons in the state.

Plans to paint and effect minor repairs to the church are being studied. It will continue to be used for weddings and local conference meetings.

## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Manuscript History of the Southern States Mission of the Church, 1834-1910.

LDS Church Historical Department, Archives, Salt Lake City, Utah.

10 GEOGRAPHICAL DATA				
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by 130 feet. A description of the	ne boundary	is contained i	n Grundy Count	ty Deed
Book U, page 303.		\/FB: 4 BBILLS 6= ( ==	00.00	
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NAME/TITLE Barbara Hume Church, Arc	ahitaatuwal	Victorian		
Robert E. Dalton, Direct				
	COL OI FIE	u services	DATE	
ORGANIZATION Tennessee Historical Cor	mmission		January 11,	1979
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170 Second Avenue, North	h ·		(615) 741-2	3.71. 3
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12 STATE HISTORIC PRESERV	ATION O	FFICER CER'	<b>TIFICATION</b>	<b>J</b>
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