CITY, TOWN

Washington

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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STATE

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SEE	INSTRUCTIONS IN <i>HOW</i> T TYPE ALL ENTRIES	TO COMPLETE NATION. COMPLETE APPLICABI		
NAME				
HISTORIC				
St. Paul's	Chapel			
AND/OR COMMON St. Paul's	Chanel			
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LOCATION	V			
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New York		VICINITY OF	19th	
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CLASSIFIC	ATION			
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CATEGORY DISTRICT	OWNERSHIPPUBLIC	STATUS XXOCCUPIED	PRESENT USE	
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SITE	PUBLIC ACQUISITION	ACCESSIBLE	_ENTERTAINMENT XXRELIGIO	
OBJECT	IN PROCESS	XX_YES: RESTRICTED	GOVERNMENTSCIENTI	FIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIALTRANSP	ORTATIO
		NO	MILITARYOTHER:	
OWNER O	F PROPERTY			
NAME	C T			
Corporation	of Trinity Church	 		
74 Trinity	Dlace			
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New York		VICINITY OF	New York	
LOCATION	OF LEGAL DESCI	RIPTION		
COURTHOUSE,				
REGISTRY OF DEEDS	New York Count	y Hall of Records		
STREET & NUMBER 31 Chambers	Street			
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New York			New York	
REPRESEN	ITATION IN EXIST	ING SURVEYS		
TITLE				
Historic Am	nerican Buildings Surv	ey - 37 photographs		
DATE 1937		X_FEDERAL S	STATECOUNTYLOCAL	
DEPOSITORY FOR				<u> </u>
SURVEY RECORDS	Library of Cong	ress/Annex		



CONDITION

CHECK ONE

CHECK ONE

 $\underline{\underline{X}_{\text{GOOD}}}^{\text{EXCELLENT}}$

__FAIR

__DETERIORATED
__RUINS
__UNEXPOSED

X_UNALTERED
__ALTERED

XX_ORIGINAL SITE
__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. Paul's Chapel was designed by the Scottish architect, Thomas McBean, a student of James Gibbs of London. It was located to face the river with its back to Broadway. The east porch was added three years later as a concession to the busy street. The chapel closely follows James Gibbs' famous St. Martin's-in-the-Fields in London. When the steeple was designed 28 years later by the American architect James Crommelin Lawrence, he followed the lines of the Gibbs' London church steeple.

St. Paul's is built of rough-dressed local stone cut in small blocks. The windows are framed in brownstone and the corners are reinforced by sandstone quoins as are the entrance doors, one on either side of the large central Palladian window. Four giant fluted Ionic columns of sandstone support the pedimented portico at the east end. These are more widely spaced in the center to frame rather than block the central feature of the Palladian window. Above the modillioned cornice, a heavy balustrade, well proportioned to the whole, adds needed height to the sides so they visually blend with the east pediment and west tower.

The spire rises 220 feet in a truely soaring graceful form. Although dwarft today by New York skyscrapers, it manages to maintain this impression by the proportions of its individual parts and its relationship to the building as a whole.

The interior of the church displays the same mastery of scale and space composition. The fluted columns at the sides are raised on pedestals and engaged against the gallery fronts as is common in churches of this period, but the Corinthian order of the capitals is of an unusually extravagant nature. The interior space is united by the fully vaulted ceiling which flows from the central elliptical arch to the interpenetrations of the gallery vaults.

The Palladian window of the chancel is framed by an elliptical arch which echos the prominently keystoned arch between the nave and chancel. The window itself serves to frame the altar with its railing and the Glory, designed by Major L'Enfant. It represents Mt. Sinai in clouds and lightning, the Hebrew word for God, in a triangle and the two Tablets of the Law with the Ten Commandments. This glory was erected to conceal the monument of General Richard Montgomery, buried beneath the east porch of the chapel, which could be seen through the Palladian window. The marble monument was ordered by Congress in 1776 and carved by the Italian sculptor, Jaques Caffieri. Above the Glory at the center of the arch around the window is an elaborate baroque cartouche of carved wood, gold leafed with the Hebrew wood for God in red and gold rays.

PERIOD

AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	X_ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
<u>X_</u> 1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES

1764-66

BUILDER/ARCHITECT

Thomas McBean

STATEMENT OF SIGNIFICANCE

St. Paul's Chapel, built in stages between 1764 and 1796, is one of the two finest examples of Late Georgian church architecture in the United States. Its elegance is only equaled and perhaps surpassed by King's Chapel in Boston for its time period. St. Paul's Chapel is also New York City's sole surviving religious edifice of the pre-Revolutionary period and it represents that city's greatest architectural achievement prior to 1776.

History

St. Paul's Chapel was established for the parish of Trinity Church. Construction on the main body began in 1764 and was completed in 1766. The spire was added in 1794-96. Since Trinity Church itself was destroyed in the fire of 1776, St. Paul's Chapel was used as the place of religious service following George Washington's inauguration in 1787. Funeral services for two Presidents, James Monroe in 1831 and William McKinley in 1901, have been held there.

The church was designed to face the river, which then came almost to the present Greenwich Street, with its back to Broadway. At the time, the vestry was criticized for planning so large and ornate a building in such a remote area. Today it is surrounded by skyscapers which dwarf the building, giving it a miniature quality. The church has been in continuous service since its opening in 1766 with the exception of a period in 1950 when it was closed for structural restoration.

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Morrison, Hugh, Early	American Architectu	re, New York, 1952.	
Ware, William, Ed., The	he Georgian Period,	4 vols., Boston, 1902.	
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9 MAJOR BIBLIOGRAPHICAL REFERENCES

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

St. Paul's Chapel

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The wineglass pulpit, with its sounding board is original to the building. It is elaborately carved and gold-leafed, surmounted by a coronet and six feathers, a survival of an emblem of British nobility. Fourteen original Waterford chandeliers, ordered for the Chapel in 1802, still hang in the nave and galleries. The organ case in the west gallery is mahogany, handcarved and built about 1804. The old box pews were removed in later renovations but a copy of the original floor plan exists. From this, the pew of George Washington has been reconstructed and put in place.

In 1950 St. Paul's Chapel was restored to its colonial appearance. The wooden spire was reinforced with steel and the interior of the church repainted and gilded.

Sketch map Vesey Street St. Paul's chapel Brombung Street Fulton Not Drawn to scale