Form No. 10-300 REV. (9/77)

UNITED STATES DEPART NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

FOR NPS USE ONLY

AUG 7

1974

RECEIVED

SEP 26 1979

| INVENTORY | NUMINATION I | FURM DATE | ENTERED 9 | |
|--------------------------------------|--|-------------------|---|------------------|
| SEE IN | ISTRUCTIONS IN HOW T TYPE ALL ENTRIES (| | | 3 |
| 1 NAME | | | | |
| HISTORIC | NELSON WHEELER WHT | PPLE HOUSE | | |
| AND/OR COMMON | THE SOLVE WILLIAM STATES | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 2 LOCATION | | | | |
| STREET & NUMBER | 564 West 400 North | | NOT FOR PUBLICATION | |
| CITY, TOWN | Salt Lake City | VICINITY OF | congressional distr 02 | ICT |
| STATE | Utah | CODE 049 | соилтү Salt Lake | CODE 035_ |
| 3 CLASSIFICA | ATION | | | |
| CATEGORY | OWNERSHIP | STATUS | PRES | ENT USE |
| DISTRICT | X PUBLIC | OCCUPIED | AGRICULTURE | MUSEUM |
| XBUILDING(S) | PRIVATE | XUNOCCUPIED | COMMERCIAL | PARK |
| STRUCTURE | BOTH | WORK IN PROGRESS | EDUCATIONAL | PRIVATE RESIDENC |
| SITE | PUBLIC ACQUISITION | ACCESSIBLE | ENTERTAINMENT | RELIGIOUS |
| OBJECT | _IN PROCESS | XYES: RESTRICTED | GOVERNMENT | SCIENTIFIC |
| | BEING CONSIDERED | YES: UNRESTRICTED | INDUSTRIAL | TRANSPORTATION |
| | | NO | MILITARY | OTHER: |
| 4 OWNER OF | PROPERTY | | | |
| NAME | Scott and Vathy Ra | i lov | | |
| STREET & NUMBER | Scott and Kathy Ba | riey | | |
| STREET & NOWBER | 7200 South 150 Wes | t | | |
| CITY, TOWN | | | STATE | 0.40.47 |
| | Midvale | VICINITY OF | Utah | 84047 |
| 5 LOCATION | OF LEGAL DESCR | RIPTION | | |
| COURTHOUSE. REGISTRY OF DEEDS, ET | TC. Recorder's Office, | Salt Lake County | | |
| STREET & NUMBER | _ | | | |
| 0.777.7014/81 | 450 South State St | reet | 07.4.75 | |
| CITY, TOWN | Salt Lake City | | state Utah | |
| 6 REPRESENT | TATION IN EXIST | ING SURVEYS | | |
| TÎTLE | | | | |
| | None | | | |
| DATE | | FEDERAL: | STATECOUNTYLOCAL | |
| DEPOSITORY FOR SURVEY RECORDS | | | | |
| CITY, TOWN | | | STATE | |

CONDITION

CHECK ONE

CHECK ONE

__EXCELLENT

X_DETERIORATED __RUINS

X_UNALTERED

__ALTERED

X ORIGINAL SITE

__GOOD

__UNEXPOSED

__MOVED DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

"In September (of 1854) I commenced to build a house 28×35 and 2 stories high of adobies it contained 12 rooms in all 2 front rooms $12 \cdot 1/2 \times 14 \cdot 1/2$ with a hall 6 ft. wide between them which led to a back kitchen 16×9 , and a small buttry, 1 bedroom below in the north East corner 9 ft square. Above was 1 room 15×20 , 1 room $14 \cdot 1/2 \times 12 \cdot 1/2$, 1 room 9 ft. square 1 room 10 ft. 1000 adobies about 1000 ft. of lumber and 10000 shingles and cost me about 10000 dollars." (From Nelson Wheeler Whipple's Journal.)

The Whipple House is in a deteriorated condition, and a recent fire destroyed part of the back stair case. The house is comparatively unaltered, however, and with the exception of a one-bay entrance porch that was added about forty years ago, looks much as it must have done in Whipple's day. Windows are completely missing and the spaces boarded up. The federal style doorway is intact and of handsome proportions. The house is two storied, with inside end chimneys. The adobies appear to be in excellent condition. The neighborhood, close to the railroad tracks, is run down but has a large number of interesting pioneer and Victorian houses. The house has been purchased for restoration.

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than groups to the stay of

| PERIOD | AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW | | | | | | |
|---------------------|---|--|--|----------------------|--|--|--|
| PREHISTORIC | ARCHEOLOGY-PREHISTORIC | COMMUNITY PLANNING | LANDSCAPE ARCHITECTURE | RELIGION | | | |
| 1400-1499 | _ARCHEOLOGY-HISTORICCONSERVATION | | LAW | SCIENCE | | | |
| 1500-1599 | AGRICULTURE | ECONOMICS | LITERATURE | SCULPTURE | | | |
| 1600-1699 | XARCHITECTURE | EDUCATION | MILITARY | _SOCIAL/HUMANITARIAN | | | |
| 1700-1799 | ART | ENGINEERING | MUSIC | THEATER | | | |
| <u>X</u> _1800-1899 | COMMERCE | \underline{X} EXPLORATION/SETTLEMENT | PHILOSOPHY | TRANSPORTATION | | | |
| 1900- | COMMUNICATIONS | INDUSTRY | POLITICS/GOVERNMENT | _OTHER (SPECIFY) | | | |
| | | INVENTION | $(A_{ij}^{(k)}, \dots, A_{ij}^{(k)}, \dots, A_{ij}^{(k)}) = 0$ | | | | |
| SPECIFIC DAT | ES 1854 | BUILDER/ARCH | HITECT Nelson Wheele | er Whipple | | | |

STATEMENT OF SIGNIFICANCE

The significance of the Wheeler House is that it is one of a mere handful of early pioneer adobies of this distinction and quality to be found in the Salt Lake City area. It is also the only one in Utah whose construction was carefully documented, step by step, and is therefore especially valuable as a "textbook" of early Utah building practices. Its other additional value to history derives from its associations with its builder and resident Nelson Wheeler Whipple, a man whose accounts of the early settlement experience were chosen for serialization by a Church publication (Improvement Era) during the 1930s.

Nelson Wheeler Whipple was born in Sanford, Broom County, New York, in 1818. Following his conversion to the Church of Jesus Christ of Latter-day Saints in 1844, Whipple and his first wife made their way to Nauvoo, Illinois, to take up residence. In the unsettled conditions of Nauvoo, Whipple was assigned as one of the bodyguards to the Council of the Twelve . . . joining them in their flight across the frozen Mississippi on February 9, 1846.

After returning and removing his wife and sister from Nauvoo, Whipple made his way to Garden Grove, Iowa, and for over two years managed to make a living for himself in that temporary settlement. By 1850 he had earned enough to finance the passage of his family to Utah.

In his long career in Utah Whipple was a policeman, gunsmith, carpenter and cabinet maker, and even, for a period, superintendent of the Municipal Bath House. His importance in Utah history centers principally on his activities in the lumber business. His shingle mill supplied the shingles for the Tabernacle on Temple Square, and for many other public and ecclesiastical structures. He was paid \$12 per thousand for the tabernacle shingles, but he had to part with \$6 of that to pay for their transportation from his mill in Cottonwood Canyon into Temple Square. Whipple was a polygamist with three wives and seventeen children.

What secures Whipple's place in Utah history are his excellent journals and biographical reminiscences. While there are many Utah diaries covering the early settlement experience, the Whipple materials are unusually perceptive and richly detailed. They are an interesting source of information and insight into many early Utah construction practices. Whipple reported the operation of Brigham Young's Public Works Program and many other facets of community building in Salt Lake City. His writings are very readable and maintain their narrative quality throughout.

"I found very few of my old acquaintances in the city, and those I did find seemed as cold as cucumbers and I did not trouble them much. In a short time I could not get the lot I was on so I inquired what course I should take to obtain one. I was informed that Heber C. Kimball wanted some of us to come every Saturday and he gave the lots to each one as it seemed him good, and they paying one dollar and a half could have their lots. My lot was located where my house now stands. I did as I was told and a lot was set off to me in the

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Nelson Wheeler Whipple. ''Journal'' MSs at Utah State Historical Society and Church Library/Archives, Salt Lake City, Utah.

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|--|--------------------------------|---|--|--------------|
| 10 GEOGRAPHICAL I | DATA | | | |
| ACREAGE OF NOMINATED PROPE | rty <u>less than one ac</u> | cre. | | |
| QUADRANGLE NAME _Salt UTM REFERENCES | Lake City North, Ut | ah. | QUADRANGLE SCALE | 1:24000 |
| A[1,2] [4 2,4 0,7,0 ZONE EASTING C | 4,51,15,2,0 NORTHING | B ZONE EAS | TING NORTI | HING |
| E | | FLI L | لبا لبل | |
| GL LLL | | н | باليا | |
| VERBAL BOUNDARY DESCR | | • | Maria Barana Albara (1944) Tanàna mandritry ny taona 2014 | |
| Com at SE cor Lot 4 B1 | k 118 Plat A SLC Sur | v N 7.5 rds, W | V 85 ft, S 7.5 r | ds E 85 ft. |
| LIST ALL STATES AND | COUNTIES FOR PROPERTIE | S OVERLAPPING S | TATE OR COUNTY BOL | JNDARIES |
| STATE | CODE | COUNTY | | CODE |
| STATE | CODE | COUNTY | | CODE |
| FORM PREPARED NAME/TITLE John S. H. Smith, Prese | | | | |
| ORGANIZATION | | | DATE | |
| Utah State Historical S | Society | 7-2 | September 1 | 978 |
| 307 West 200 South | | *************************************** | (801) 533-6 | 017 |
| CITY OR TOWN | | | STATE | <i>5.</i> 11 |
| Salt Lake City | | * | Utah | |
| 12 STATE HISTORIC | PRESERVATION | OFFICER C | ERTIFICATIO | N |
| | UATED SIGNIFICANCE OF T | | | |
| NATIONAL | STATE | - | LOCAL X | |
| As the designated State Historic P hereby nominate this property for criteria and procedures set forth b | r inclusion in the National Re | | | |
| STATE HISTORIC PRESERVATION OF | FICER SIGNATURE | vu 1 | Smith | |
| Officer Officer | ch, State Historic P | reservation | DATE Ju | ly 27, 1979 |
| TOR NPS USE ONLY I HEREBY CERTIFY THAT THIS | PROPERTY IS INCLUDED IF | N THE NATIONAL RE | GISTER | 1 |
| William H. | Brilliam - | | DATE 9 | 126/.79 |
| C) KEEPER OF THE NATIONAL ATTEST: W. Cary Con | L REGISTER CC | | date $9/$ | 24/79 |
| CHIEF OF REGISTRATION | | | 1 | |

UNITED STATES DEPARTMENT OF THE INTERIOR HERITAGE CONSERVATION AND RECREATION SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR HCRS USE ONLY
RECEIVEDUS 7 1979

DATE ENTERED SEP 2 6 1970

CONTINUATION SHEET

ITEM NUMBER 8

PAGE 2

nineteenth ward, lot four on block seventy four in the new survey in the north west sixth of the city. I was directed by Brother Bullock where to find it and on my way there I found Father Alger who told me where the lot was and I went and saw it and found it half covered with water. I saw by this I was not going to be able to do anything with the lot that fall, if ever I did. When I was returning back to my wagon I found Peter Nebeker, who recognized me, although I did not know him. He enquired what I was going to do. I told him that it was a hard question. He offered me work all winter and to build me a house, etc. This I considered more like a friend than any I had met within the city. I took him up at his offer and went and removed my wagon over near his house and camped upon the very ground where my house now stands although I did not think of building there for several years after that."

The very attractive home that Whipple eventually constructed for himself stands on a street with a fair proportion of other homes of style and character. The neighborhood is located sufficiently close to the proposed Capitol Hill Historic District to partake of some of the potential for rejuvenation and renovation.

The feasability of restoration has been established by the architect for the Utah Heritage Foundation, who chose to make this one of the properties funnelled through their revolving purchase fund. The new owners are anxious to undertake a serious restoration based on the singular value of the Whipple House.