	Form 10-300 (July 1969)	UNITED STATE NA	state: Tennessee										
		NATIONAL REC	GISTER OF HIS RY – NOMINAT			CES	COUNTY: Robertson FOR NPS USE ONLY						
		(Turne all antria		Lants			ENTRY NUM	DAT	E				
		(1 ype all entries	s – complete app	plicable sections)			JUL 5 1973						
	COMMON:												
		St. Micha	ael's Cathol	lic	Church	ı (Repre	sentative R	ichard	l Fulto	on)			
			ael's Cathol	lic (Church	1							
		2. LOCATION											
	STREE	STREET AND NUMBER: W January 49											
	CITY OF	CITY OR TOWN: Cedar Hill											
	STATE	Ceuar III.	COUNTY:										
		Tennesse	ennessee			R	obertson		147				
	3. CLASSI	ICATION	1								ı		
l S		CATEGORY (Check One)		OWNE	RSHIP		STATUS ACC TO TH						
z	🗌 Dist	rict 🛛 Building	Public	Public Acquisition:		🗴 Occupied	• •	Yes: X Restricted Unrestricted					
0	🗌 Site	Structure	X Private	In Process			🔲 Unoccupied						
F		🔲 Object	D Both		Being	Considered	Preservation work Onestri in progress No						
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⊃	PRESENT USE (Check One or More as Appropriate) Agricultural Government Park Transportation												
2	Commercial Industrial Private Residence Other (Specify)												
⊢	🗌 Educational 🗌 Military 🖾 Religious												
S	Entertainment Museum Scientific												
z	4. OWNER OF PROPERTY OWNER'S NAME:												
ш	STREET	Nashville Diocese											
ш	STREET	street and NUMBER: 421 Charlotte Avenue											
S	CITY OF		LOLLE AVCILL	•		STATE	:		CODE	Tenness			
	Nashville Tennessee									ee			
5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC:													
	Register's Office									doy	COUN		
	STREET	STREET AND NUMBER:											
	CITY OF	Robertson County Courthouse CITY OR TOWN:											
		Springfie	eld				Tennessee						
	6. REPRESENTATION IN EXISTING SURVEYS												
	Farmer and the second s	TITLE OF SURVEY:											
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CONDITION		(Check One)									
	X Excellent	🗌 Good	🗌 Fair	Deteriorated	🗌 Ruins	Unexposed					
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The original portion of St. Michael's Catholic Church was built by the four families who were the first parishioners. The small rectangular structure was constructed of logs. It was dedicated on May 8, 1842. It has since been covered by clapboard. A section of the wallboard inside the church has been cut away and replaced by plate glass in order to expose the original log structure which still stands beneath the clapboards. The original pews are still used in the church.

In 1934 an addition was constructed at the rear of St. Michael's. It was built of clapboards which were dismantled from the Episcopal church and school at Glen Raven, a nearby estate. This addition made the little church T-shaped. Additional pews were also constructed of lumber from Glen Raven. When this addition was constructed, the original altar was retained and moved to its present position.

In 1942, the centennial year of St. Michael's, the brick bell tower was added to the front of the church. It formed a new covered entrance. The bell in this tower also came from the church and school at Glen Raven. All of the church is presently painted white.

A cemetery is located in the churchyard. The graves of the original parishioners and many later members are located there.



EE INSTRUCTION

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ERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	20th Century
15th Century	17th Century	🕱 19th Century	
PECIFIC DATE(S) (If Applicab)	le and Known) 1842		
REAS OF SIGNIFICANCE (Che	ck One or More as Appropria	ate)	
Abor iginal	Education	Political	🔲 Urban Planning
Prehistoric	Engineering	X Religion/Phi-	Other (Specify)
🔲 Historic	Industry	losophy	·
Agriculture	Invention	Science	
Architecture	Landscape	Sculpture	
Art	Architecture	Social/Human-	
	Literature	itarian	
Communications	Military	Theater	
Conservation	Music	Transportation	

St. Michael's is the oldest active Catholic Church in Tennessee. It has been active from May 8, 1842, through the present time.

In 1846 St. Michael's Male and Female Academy was established near the church. It was one of the earliest Catholic boarding academies in Tennessee. The school was staffed largely by clerics from the church. In 1855 the academy was forced to close because of financial difficulties.

Efforts have been made to preserve the historical integrity of the church. The crude candle snuffer, iron bread baker and bread cutters which date from 1842 have been retained. An altar missal which was printed in 1762 at Plantin Press, Antwerp, Belgium, is another remaining relic. It was brought to St. Michael's circa 1850 by Monsieur Gustave Bouchard, a native of France, who became a generous benefactor of the church and also served as a lay teacher at the school. Altar cards from the early days of St. Michael's also remain. There is also a statue of the Blessed Mother which was purchased by a young peoples group in 1895. They raised the money for the statue by publishing twenty copies monthly of a handwritten magazine.

St. Michael's is significant for its continuous religious activity for over a century. To add to its esteem is the fact that Father Abram Ryan, poet priest of the Confederacy, was the Missioner at St. Michael's in 1864 and 1865.



SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES										I			
Holman, Catherine and Jean Durrett, <u>Historic Robertson County</u> , Robertson County Board of Education, p. 26.													
	Newspaper Clippings												
	Research in church records by Mrs. William G. Nicholson, Nashville												
10.	10. GEOGRAPHICAL DATA												
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	As the designated State Liaison Officer for the Na- tional Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National State Local Name Mame Title <u>Executive Director</u> Tennessee Historical Commission Date 6-25-73							1 Registe Peper	hat this pr r. Archeolog 15/7. Jor The T	ttley y and Als 3			
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