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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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SEE INSTRUCTIONS IN <i>HOW 1</i> TYPE ALL ENTRIES				S
NAME 100	001111 22127111 2707	VOLU OLO	110110	
HISTORIC	/			
St. Mary's Roman Catholic Church	h NA			
AND/OR COMMON				
LOCATION				
street & NUMBER 93 Hasell Street				
			FOR PUBLICATION	
Charleston		COI	NGRESSIONAL DISTE #1	RICT
STATE	VICINITY OF CODE	COL	UNTY	CODE
South Carolina	045		arleston	019
CLASSIFICATION				-
CATEGORY OWNERSHIP	STATUS		PRES	ENT USE
DISTRICTPUBLIC	X_OCCUPIED		AGRICULTURE	MUSEUM
$\underline{X}_{PRIVATE}$	UNOCCUPIED		COMMERCIAL	PARK
STRUCTUREBOTH	_WORK IN PROGRESS		EDUCATIONAL	PRIVATE RESIDENC
_SITE PUBLIC ACQUISITION	ACCESSIBLE		ENTERTAINMENT	X_RELIGIOUS
OBJECTIN PROCESS	YES: RESTRICTED		GOVERNMENT	SCIENTIFIC
BEING CONSIDERED	X_YES: UNRESTRICTED		INDUSTRIAL	TRANSPORTATION
	NO		MILITARY	OTHER:
OWNER OF PROPERTY				
NAME				
Roman Catholic Bishop of the di	ocese, of South (Carolina		
STREET & NUMBER			· · · · · · · · · · · · · · · · · · ·	
119 Broad Street				
CITY, TOWN			STATE	
<u>Charleston</u>	VICINITY OF		Sout	h Carolina
LOCATION OF LEGAL DESCR	RIPTION			
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REGISTRY OF DEEDS, ETC. Charleston County STREET & NUMBER	courtnouse			
Meeting & Broad St	monts			
CITY, TOWN	reers		STATE	
Charleston			Sout	h Carolina
REPRESENTATION IN EXIST	INC SLIPVEVS			
TITLE	IIIO DURVETO			
Inventory of Historic Places in	South Camalina			
DATE	South Carolina			
1973	FEDERAL	_XSTATE _	_COUNTYLOCAL	-
DEPOSITORY FOR			· · · · · · · · · · · · · · · · · · ·	
SURVEY RECORDS South Carolina Depart	ment of Archives	and His	tory	
COlumbia			STATE	h Carolina



__EXCELLENT

X GOOD

__FAIR

CONDITION

__DETERIORATED
__RUINS

CHECK ONE

__UNALTERED

CHECK ONE

X_ORIGINAL SITE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. Mary's Roman Catholic Church was built in 1839 and is a two-story, stucco over brick structure.

Exterior: Four Doric columns support a massive entablature which is capped with a stepped parapet. The parapet wall was probably added during the renovation program of 1895. A large central portal is flanked by a smaller door on each side. A semicircular arched window is located directly above the central door, with smaller circular windows above the side doors. Both circular and semicircular windows are embellished with keystones.

The north and south facades are divided into five equal bays which are accentuated with arched openings at the gallery level. The openings currently display stained glass windows, but originally were filled with transparent glass.

The structure is rectangular, the overall dimensions being 50' by 84'. Since 1900 a sacristy has been added to the rear of the building, serving as a storage and dressing area.

<u>Interior</u>: Three doors connect the narthex to the sanctuary. A central aisle separates two large rows of pews, with smaller aisles running along the sides, above which is a gallery supported by Ionic columns.

Beginning in 1895 and continuing through 1896, changes and additions were made to St. Mary's. A heating system was installed, a new organ was purchased, and twenty-three paintings were added to the ceiling (where there is also stenciling). An altar, platform, and sanctuary-- all of polished marble -- were also added. A series of arched Mosaic windows (which church records say were made in Munich) were presented as a gift by several parishoners.

<u>Surroundings</u>: The church graveyard surrounds the church on each side and to the rear. Many prominent Charlestonians have been buried here.

8. SIGNIFICANCE

SPECIFIC DAT	ES	BUILDER/ARCH	HITECT	
		_INVENTION		Ortical (SPECIFITY
X 1900-1899	COMMUNICATIONS	INDUSTRY	PAILOSOPHY	TRANSPORTATIONOTHER (SPECIFY)
1700-1799 X_1800-1899	ART COMMERCE	ENGINEERINGEXPLORATION/SETTLEMENT	MUSIC PHILOSOPHY	THEATER
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
_1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
_1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	X _{RELIGION}
PERIOD	AF			

STATEMENT OF SIGNIFICANCE

St. Mary's Church is considered the first established Roman Catholic Church in the Carolinas and Georgia. In 1789 trustees for the church purchased the property which it still occupies on Hasell Street in Charleston. In 1791 it was incorporated by the General Assemby of South Carolina as the Roman Catholic Church of Charleston. According to church records, the structure being used for services was soon replaced by a brick structure. This building was destroyed in 1838 in the Charleston fire of that year. Construction of the third and present structure began almost immediately, and the church was opened for worship June 9, 1839.

<u>Architecture:</u> St. Mary's is based on the Roman mode of architecture. Although of simple design, its massive Doric columns and entablature lend it a monumental quality.

Included in South Carolina architectural historian Samuel Stoney's <u>This is Charleston</u>, St. Mary's is listed as being "Valuable to Charleston."

 $\overline{\text{Cogdell}}$ Above the altar of St. Mary's is a painting of the Crucifixion by John S. Cogdell. $\overline{\text{Cogdell}}$ had originally painted a crucifixion for St. Mary's in 1814, but this painting was destroyed in the fire of 1838. Cogdell presented the present painting as a gift to the church.

There are twenty-three paintings (copies of originals) by Caesare Porta of Rome. These paintings were acquired by St. Mary's in 1896. In 1960 when the interior was refurbished, many of these paintings were restored.

Religion: The Catholic Church grew slowly in South Carolina, St. Mary's being the first established congregation. Between 1791 and 1820 the church experienced problems. As a result, it was decided to separate Georgia and the Carolinas from the diocese of Baltimore, establishing the diocese of Charleston with John England as Bishop. On December 31, 1820, he was given control of St. Mary's. The church continued to be plagued by controversies, and in 1822 Bishop England decided it was impossible for it to continue as the Cathedral Church.

(continued)

9 MAJOR BIBLIOGRA	PHICAL REFERI	ENCES		
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Hopkins, Thomas F. St. M Walker, Evans a	ary's <u>Church</u> of Cha nd Cogswell, 1898.	urleston, Sout	th <u>Carolina</u> .	Charles ton:
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STATE	CODE	COUNTY		CODE
11 FORM PREPARED I	BY (Julian V. Bran	dt, Jr.)		
organization South Carolina Departm	ent of Archives and	l History	April :	2, 1976
STREET & NUMBER P. O. Box 11.669 Capi	tol Station		(803)	758-5816
CITY OR TOWN			STATE South	Carolina
Columbia 12 STATE HISTORIC P	RESERVATION	OFFICER C		
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STATE HISTORIC PRESERVATION OFFI	CER SIGNATURE	Clar	ly 2. X	Q
TITLE Charles E. Le State Histori	e <u>c Preservation Off</u>	icer	DATE	14-19-76
FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS P	ROPERTY IS INCLUDED IN	THE NATIONAL RI	EGISTER	,
r/new	Z Men		DATE	11/9/92
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KEEPER OF THE NATIONAL REG	ISTER /	1		

Form No 10-300a (Rev 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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CONTINUATION SHEET

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PAGE one

Eventually the problems were resolved, and the church history records that by 1824 "A gradual renewal of life and energy now came to the old church." Its vitality and continued growth were evidenced in 1896 by generous gifts of parishoners including the stained glass windows and marble altar. Since that time, St. Mary's has continued to promote Roman Catholicism in Charleston.

¹Thomas F. Hopkins, <u>St. Mary's Church of Charleston</u> (Charleston, S. C.: Walker, Evans and Cogswell, 1891), p. 51

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CONTINUATION SHEET

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