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"Colter's Hell" is an almost, but not quite, inactive geyser district. This activity has only been dwindling during historic time to its presented stage of almost complete extinction, thus there are existent several accounts of its appearance during a more active and spectacular era. 316 Colter's own descriptions, based upon his exploration of the area during his historic winter journey of 1807-1808, were entirely verbal and invariation ably received with skepticism. Whereupon he, in true "mountain man" and the state of the state o fashion, proceeded to embellish facts which were already startling endugh in their own right and, since his audience was usually made up of other fur traders and "mountain men", his embellishments were subjected to 191 further aggrandizement. Therefore it becomes impossible at this late date to form a conception of how he, Colter, sincerely described all of the strange natural phenomena occurring over approximately a square mile of terrain occupying and fanning out from the mouth of the Stinkingwater River Canyon.

But another "mountain man", Joseph Meek, was there in 1830 and has left a description of the place which comes almost direct to later generations through the story of his life on the frontier as he told it to Frances Victor and she wrote it down. During the late months of the fall of 1830 Meek had been cut-off by Indians from other members of his fur brigade and in making his escape had been forced to flee deep into the interior of a region which later became the Yellowstone National Park that is so famous today. There Meek saw at least a part of the geyser fields which are now so well known as to require no description here. Meek was later able to rejoin his brigade which was having its own difficult time crossing, under severe early winter conditions, the rough Absaroka Mountain Range that separates the Yellowstone River Valley from the Big Horn Basin country. Finally the fur brigade won free and came down into the Valley of the Stingingwater just at the "Colter's Hell" location. Which becomes a good place to take up the exact description set down by Mrs. Victor: ". . . and came upon the waters of the Stinking Fork, a branch of the Big Horn, which derives its unfortunate appellation from the fact that it flows through a volcanic tract similar to the one discovered by Meek on the Yellowstone plains. This place afforded as much food for wonder to the whole camp as the former one had to Joe; and the men unanimously pronounced it the 'back door to that country which divines preach about.' As this volcanic district had previously been seen by one of Lewis and Clark's men, named Colter, while on a solitary hunt, and by him also denominated 'hell', there must certainly have been something very suggestive in its appearance." It is necessary to read this entire chapter of Mrs. Victor's work in order to understand the full import which was that Meek, having just seen a regular geyser district in Yellowstone Park, found Colter's Hell on the Stinkingwater to be, in the year 1830, similar in formation and in spectacular displays.

One other description of "Colter's Hell" comes through the remembrances of Chief Plenty Coups of the Crow nation as he told them to Mahlon Frost and to Mahlon's young son, Ned W. Frost, the grandfather and father respectively of this writer. These remembrances concerned the Crow Chief's own childhood, during the 1840's, when his village camped above the banks SEE INSTRUCTION

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The significance of John Colter to the exploration of the Rocky Mountain west and to the history of that west, and Colter's niche in the nation's literature and legends are all too well-known to require detailed repetition here.

Aside from the leaders themselves and, perhaps, the Shoshone guidewoman, Sacajawea, there is no better recognized name among all of the members of the Lewis and Clark Expedition than that of John Colter. And when Colter, in 1806, turned back from that expedition to spend several more years in an unknown mountain vastness he left those others after two years of exploratory travel still many hundreds of miles deep in wilderness surroundings.

Colter's place in history is chiefly based on two episodes and one attribute that made those episodes possible. The attribute was his physique; he was endowed with a physical strength equally competent for performing feats requiring great energy and speed and for withstanding the life draining fatigue of day following day of mountain - wilderness travel. Because of this attribute he was able to survive his famed historic encounter with Black Feet Indians near the Three Forks of the Missouri.

And because of this attribute he could also accomplish his solitary, winter-long fur scouting journey which led to the discovery of Yellowstone National Park. Probably this was the single episode of Colter's career which gained for him the greatest fame. But, besides discovering the region which sixty-four years later was set aside as the first and greatest of all National Parks, Colter on that journey became the first white man that can be definitely and historically pointed out as having entered the bounds of present day Wyoming. While the paths that he followed have been traced with considerable variations by several capable historians and a myriad of other "authorities" the one Wyoming location which everyone can agree that Colter reached was this place which bears his name -- "Colter's Hell". There is no doubt that John Colter when, during the fall of 1807, he stood overlooking the geyser activity below the junction of the two forks of the Stinkingwater so stood the first white man that can be definitely identified and definitely located as

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Harris, Burton, John Colter His Years in the Rockies. Charles Scribner's Sons, New York 1952. Vinton, Stallo, John Colter Discoverer of Yellowstone Park. Edward Eber- stadt, New York 1926. Victor, Frances F., Eleven Years in the Rocky Mountains and Life on the Frontier. Columbia Book Company, Hartford, Conn. 1877.	1. 216 - 19 m
stadt, New York 1926. Victor, Frances F., <u>Eleven Years in the Rocky Mountains</u> and <u>Life on the</u> <u>Frontier</u> . Columbia Book Company, Hartford, Conn. 1877. <u>Geographical Data</u> <u>Latitude and Longitude coordinates</u> <u>Defining a rectangle Locating the property</u> <u>Corner Latitude Longitude</u> <u>Degrees Minutes Seconds</u> <u>NW</u> 44 ° 31 ' 07 " 109 ° 07 ' 24"	13
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NAME AND TITLE:	c
Ned Frost, Historian	┤_
Wyoming Recreation Commission Dec. 19, 1969	-
STREET AND NUMBER:	1 c
604 East 25th Street	z
CITY OR TOWN: STATE CODE	- u
Cheyenne Wyoming 49	-
STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION	
As the designated State Liaison Officer for the Na- tional Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: National X State Local D Name ALL ALL Cocal D Name ALL ALL ALL ALL ALL ALL ALL ALL ALL AL	
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Form 10-300a (Dec. 1968) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

## INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE							
Wyoming							
COUNTY							
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ENTRY NUMBER DATE							
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Colter's Hell

(Number all entries)

7. Description - page - 2

of the Stinkingwater and he, obviously not yet named Plenty Coups, and the other Crow children watched the geysers play.

In 1885, when Mahlon Frost established a ranching enterprise nearby, and since that time there have been, except in the river bottom and covered by the stream itself, no active geysers or even visible major hot springs at "Colter's Hell". Apparently the river in deepening its channel has cut the hot springs underground water courses and the only remaining thermal activity by 1885, or indeed today, are those covered by the flowing river waters. Added to this factor, there has undoubtedly been a decrease of the entire activity, both source of heat and quantity of water, since that day during the fall of 1807 when John Colter became the first white man ever to gaze on this seeming earthly "hell".

Today "Colter's Hell", except for a minor geyser or two, which can only lift through the surface of a flowing river during extremely low water -and a few other stream bed hot springs which are not actually geysers, is extinct. But, living between the city of Cody and -- two or three miles to the west -- the foot of those mountains which have been cleaved by the river and so frame a mighty canyon gorge, the alert traveler will quickly recognize that he is crossing a geyser region only recently settled into a dormant stage. He will be apprised of this fact by the three separate senses of sight, sound and smell -- the hollow ring of his footsteps; the sight of craters and geyser cones; and the prevailing odor of hydrogen sulfide.

U.S. Highways 14, 16 and 20, here drawn together in one common roadbed, cut immediately through this area called "Colter's Hell" and the road builders have provided turn-outs and parking spaces from which to view the several natural phenomena.



Form 10-300a (Dec. 1968)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

(Continuation Sheet)

STATE Wyoming COUNTY Park FOR NPS USE ONLY ENTRY NUMBER DATE AUG 1 4 1973

Colter's Hell

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(Number all entries) 8. Statement of Significance - page - 2

an explorer of hitherto unknown Wyoming landscapes.

Thus "Colter's Hell" becomes significant on two grounds: Nationally in its relationship to a man who figures prominently in his country's history and legends; and statewide in its position as the first terrain within Wyoming to be subjected to recorded exploration by a white man.



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