

KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. GN-G-18

1. Historic Name(s) Federal House on corner of S. Main & E. Columbia (Green County Multiple Resource Area) <i>Original Owner</i>		22. ADD/County Lake Cumberland/Green 0 4 4	
2. Present Name Durrett Realty		23. U.S.G.S. Quadrant (15'/75') Summersville G.I.S. Mod. 	
3. Location NE corner South Main St. & E. Columbia Ave		24. UTM Reference 1 6 6 3 2 8 0 0 4 1 2 4 4 6 0 <small>Zone Easting Northing</small>	
4. Owner's Name Finis Durrett		25. Coordinate Accuracy <input type="checkbox"/>	
5. Owner's Address Route #4, Greensburg, Kentucky 42743		26. Prehistoric Site Object Historic Site Structure (Building) Other	
6. Open to Public Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> 7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		27. National Register District Name: 	
8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>		28. Significance Evaluation Eligible for Nat.Reg. B	
9. Local Contact/Organization		29. Status Date National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input checked="" type="checkbox"/> Aug. 15, 1980 Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/>	
10. Site Plan with North Arrow See PVA Map Lot 10:13 (G2-10-13) less than one acre		30. Historic Theme Architecture C Primary <input type="checkbox"/> Secondary <input type="checkbox"/> Other <input type="checkbox"/>	
11. Architect		31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
12. Builder		32. Preservation Project Status <input type="checkbox"/>	
13. Date 1826-1850 A <input checked="" type="checkbox"/> B <input type="checkbox"/>		Actual Cost in \$1,000s 	
14. Style A. Federal <input checked="" type="checkbox"/> B. <input type="checkbox"/>		33. ATTACH PHOTO Roll No. <u>10/11/12</u> Picture No. _____ Direction _____	
15. Original Use Sing. Fam. Res. A		34. Prepared by: Joe DeSpain	
16. Present use Commercial		35. Organization Green Co. Historical Society, Inc.	
17. Condition Good B		36. Date March 1984	
18. Description Two-story, five-bay brick; central passage plan; interior end chimneys; altered sashes; key corner site; Flemish bond with jack arches; simple Federal style mantels; simple fillet architraves interior; dual-leaf main door with transom.		37. Revision Dates 38. Staff Review	
(Continue on Back)		20. Significance Architecture: this house is one of the best examples in the county of Federal style architecture.	
19. History Original Town Lot #26		21. Source of Information 1979 Inventory	

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