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7.	DESCRIPTION								
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	CONDITION		(Check Or	ne)			(Che	ck One)	
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DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Designed in the Norman-Gothic style by Thomas Dixon, a Baltimore architect, Mt. Vernon Place United Methodist Church was completed in 1872 and stands on the northeast corner of Charles Street in Mt. Vernon Place, Baltimore, Maryland.

Blocks of a unique metabasalt, a green-toned Maryland fieldstone, were used for the solid wall surfaces; "true stone" rather than veneer. Windows, entrances, building edges and corners are done in brownstone, as is most of the ornamentation.

Aisle roofs slope gradually to a strip clerestory above which rises to a sharply peaked roof. This lofty impression is re-emphasized by three spires. The vertical lines of the largest spire on the southwest corner of the church echo the lines of the tall columnar Washington Monument in the center of the square. This largest spire, and a smaller one on the southeast corner, frame the south and primary facade. Broad stairs lead to the triple entrance crowned by a free-standing, glassless, three-point "comb" of Gothic tracery. Above and behind the "comb," a large rose window ornaments the wall recessed within a large pointed arch of brownstone which serves as a frame for both window and "comb."

The western wall as a street facade adjoins the great spire and runs north in a series of pointed arch windows separated by thin buttresses. These are applied to the west wall and taper at a sharp angle toward an entablature below the aisle roof. Contained in its frieze are a number of distinct and individual faces, one of which is recognizable as Charles Tireman, a wealthy Baltimore merchant.

North of the west wall a smaller spire abuts the crossing. The west wall simulates the principal facade, having a similar brownstone relieving arch enclosing a rather large rose window. The sharply peaked crossing roof is lower than that of the roof of the nave.

The interior is notable for its iron columns, carved wooden beams and stained-glass Connick cross over the pulpit.

yet maintains the scale of the neighboring buildings. The unusual colored stone adds interest to the Square.

Immediately to the east of the church stands Asbury House, a brownstone townhouse with balcony and iron grillwork extending the entire width of the facade at the second-story level.

SEE CONTINUATION SHEET

	SIGNIFICANCE		•	
	PERIOD (Check One or More as A	Appropriate)		
	Pre-Columbian	16th Century	18th Century	20th Century
	15th Century	17th Century	🔀 19th Century	
	SPECIFIC DATE(S) (If Applicable	e and Known)]87	0-1872	
	AREAS OF SIGNIFICANCE (Che	ck One or More as Appropr	riate)	
	Abor iginal	Education	Political	Urban Glanning
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l	Agriculture	Invention	Science	5 25 50
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	Communications	Military	Theater	E E
	Conservation	Music	Transportation	VIII VIII

STATEMENT OF SIGNIFICANCE

The Mt. Vernon Place United Methodist Church is the fourth home of a group from a congregation which officially organized the Methodist Episcopal Church of the United States. It has always been deeply involved in the business, professional and civic life of Baltimore as well as a link with the most important figure in historic American Methodism, Francis Asbury. Its preservation as a contemporary influence is vital to the heart of Baltimore where it stands as one of the four corners of Mount Vernon Place.

During World Wars I and II as a haven for service personnel stationed temporarily in Baltimore, the church provided meals, beds and entertainment. Its facilities have been used by the Women's Civic League of Baltimore to promote the annual Flower Mart held in Mount Vernon Place, a tradition of the city The excellence of the music program of the for fifty years. Mt. Vernon Place United Methodist Church adds to the life of the city. Its Sunday Evening Club, a service organization for young adults instituted forty years ago; its Community Center which has served hundreds of inner-city children; its connection with the McKim Center; the establishment of a 1971 Downtown Crisis Center and the Fellowship of Lights group dealing with alienated youth, runaway teenagers and victims of drug abuse, contribute to ameliorating the city's needs. From the ministry and membership its men and women in the congregation have made appreciable contributions to the life and growth of Baltimore. "Downtown Tours" stop regularly as they do at the church's neighbors--The Peabody Conservatory, the Walters Art Gallery and the Washington Monument.

In Lovely Lane Chapel--no longer extant and not to be confused with Lovely Lane Methodist Church on St. Paul Street-in 1784, the Methodist Episcopal Church was established and the Reverend Francis Asbury was ordained as its first Bishop. "City Station" on Light Street was the congregation's next home from which a group moved "uptown" to Charles and Fayette Streets where began the "Society" as it was called, which in 1872 became the Mt. Vernon Place Methodist Church as the result of a final move. A bronze plaque on the front of the SEE CONTINUATION SHEET

MAJOR BIBLIOGRAPHICAL REFERENCES		PHI1 13-01	
Recorders: Reverend Norman W Davis, Mt. Vernon Place January 1971			
Mrs. Walter Black January 1971	: , J	Jr., Maryland Historical Trus	t,
SE	EC	CONTINUATION SHEETS	
GEOGRAPHICAL DATA			
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Mrs. Preston Parish, Keeper o	of t		C
ORGANIZATION		April 16,	1071 -
Maryland Historical Trust		April 10,	
94 College Avenue			
CITY OR TOWN:	4	STATE	CODE
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STATE LIAISON OFFICER CERTIFICATION		NATIONAL REGISTER VERIFICATION	
As the designated State Liaison Officer for the Na- tional Historic Preservation Act of 1966 (Public La 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures as forth by the National Park Service. The recommend level of significance of this nomination is: National State Local C Name Duando Ridout IV Title State Liaison Officer for Maryland	w on i set	I hereby certify that this property is included in National Register. <u>Current A</u> <u>Completing</u> Chief, Office of Archeology and Historic Preserve <u>SEP 17 1971</u> Date ATTEST: <u>Multure</u> <u>Keeper of The National Register</u>	the ation
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<pre>Form 10:300a (July 1990) NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM (Continuation Sheet) Mt. Vernon Place United Methodist Church & Asbury How (Continuation Sheet) Mt. Vernon Place United Methodist Church & Asbury How #6. REPRESENTATION IN EXISTING SURVEYS continued Maryland Register of historic sites and landmarks 1971 Maryland Historical Trust 94 College Avenue Annapolis, Maryland 21401 code: 24 #7. DESCRIPTION continued Above the balcony is a central bay with slim arched windows. An interior feature is a hanging spiral staircase which rises three stories. The library on the second floor is adorn with intricate hand-carvings on Acors, and the frames of all the built-in bookcases. These carvings were executed by German immigrant craftsmen. A German artist executed the ceiling par ing, a copy of "Aurora" by Guido Reni (Italian 1575-1642). While the first floor has been remodeled for church use a a passageway between the house and the church has been created Aboury House remains unaltered. The carved marble mantel in the parlor and a mirrored console in the hall are still in the original place. #8. SIGNIFICANCE continued Church notes that the building was erected on the site of the home of Charles Howard in which Francis Scott Key died on January 11, 1843. The cornerstone of this Gothic-style struct</pre>	B-81
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was laid on September 26, 1870, an innovation for the Methodis of that period. The building was designed by Thomas Dixon and the church completed in 1872. As the result of a merger with Eutaw Street Methodist Church in 1926, the church acquired the flat marble marker from Bishop Francis Asbury's tomb, and place	ture sts d the e

Additions to the Mt. Vernon Place United Methodist Church include the Sidney Stanton Bosley Memorial Chapel in 1949, a Connick cross in 1956 and Asbury House in 1957.

Bishop Asbury had preached at the Eutaw Street church.

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Form 10-300a (July 1969)	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE	STATE					
(,	NATIONAL REGISTER OF HISTORIC PLACES	Maryland					
	INVENTORY - NOMINATION FORM	Baltimore City					
	<i>"</i>	FOR NPS USE ONLY					
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#8. SIGNI	FICANCE continued						
designed Place and for Albe of the B church o sold in who is c employed painting dents pr	Niernsee and Neilson, the Baltimore architectural firm, designed a number of the neighboring structures on Mt. Vernon Place and were the architects for Asbury House. Originally built for Albert Schumacher, a local shipping magnate and President of the Board of Trade, Asbury House has been converted into church offices and group meetings. Built c. 1850, the house was sold in 1893 to George von Lingen, the German consul in Baltimore, who is credited with remodeling the second floor library. He employed German laborers for the intricate carvings and ceiling painting. Mr. and Mrs. Charles Ellet Rieman were the last resi- dents prior to the purchase by the trustees of the Mt. Vernon Place United Methodist Church of the house, named for Bishop						
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the	J. Thomas. <u>History of Baltimore Cit</u> Earliest Period to the Present Day: is H. Everts, 1881.						
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