| 2. LO<br>3. CL<br>4. OW<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Type all entries<br>AME<br>OMMON:<br>Warren United Me<br>ND/OR HISTORIC:<br>First Methodist (<br>DCATION<br>TREET AND NUMBER:<br>27 Church Street<br>ITY OR TOWN:<br>Warren<br>TATE<br>Rhode Island, O2(<br>ASSIFICATION<br>CATEGORY<br>(Check One)<br>District Building<br>Site Structure<br>Object<br>RESENT USE (Check One or M<br>Agricultural GC | <pre>EY - NOMINAT s - complete app thodist Church Church B885 B85 D Public M Private D Both fore as Appropriate)</pre> | ION F              | CODE<br>441<br>SHIP<br>Acquisiti | COUNTY:<br>Brist | SOUNTY:<br>Bristol<br>FOR NPS US<br>ENTRY NUMBER<br>7.8.44.002 (<br>SOL<br>STATUS<br>Col<br>Unoccupied<br>Preservation work<br>in progress | ACCESS<br>TO THE P<br>Yes:                        | OBLIC                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------|
| 2. LO<br>3. CL<br>4. OW<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AME<br>NMON:<br>Warren United Me<br>ND/OR HISTORIC:<br>First Methodist (<br>DCATION<br>TREET AND NUMBER:<br>27 Church Street<br>ITY OR TOWN:<br>Warren<br>TATE<br>Rhode Island, 026<br>ASSIFICATION<br>CATEGORY<br>(Check One)<br>District ABUILDING<br>Site Structure<br>Object<br>RESENT USE (Check One or M<br>Agricultural GC                      | thodist Church<br>Church<br>885<br>Public<br>Private<br>Both<br>Fore as Appropriate)                                   | Ch of<br>OWNER     | CODE<br>444<br>SHIP<br>Acquisiti | COUNTY:<br>Brist | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                                                                                                     | ACCESS<br>TO THE P<br>Yes:<br>X Restric<br>Unrest | CODE<br>OOI<br>BIBLE<br>PUBLIC<br>cted |
| 2. LO<br>3. CL<br>4. OW<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Warren United Me<br>Warren United Me<br>ND/OR HISTORIC:<br>First Methodist (<br>DCATION<br>TREET AND NUMBER:<br>27 Church Street<br>ITY OR TOWN:<br>Warren<br>TATE<br>Rhode Island, 028<br>ASSIFICATION<br>CATEGORY<br>(Check One)<br>District ABUILDING<br>Site Structure<br>Object<br>RESENT USE (Check One or M<br>Agricultural GC                  | Church<br>B85<br>Public<br>Private<br>Both<br>Fore as Appropriate)                                                     | OWNER<br>Public    | CODE<br>LIL<br>SHIP<br>Acquisiti | COUNTY:<br>Brist | STATUS<br>Decupied<br>Unoccupied<br>Preservation work                                                                                      | TO THE P<br>Yes:<br>X Restric                     | OO1<br>IBLE<br>PUBLIC                  |
| 2. LO<br>3. CL<br>4. OW<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Warren United Mer<br>ND/OR HISTORIC:<br>First Methodist (<br>DCATION<br>TREET AND NUMBER:<br>27 Church Street<br>ITY OR TOWN:<br>Warren<br>TATE<br>Rhode Island, 028<br>CATEGORY<br>(Check One)<br>District ABUILDING<br>Site Structure<br>Object<br>RESENT USE (Check One or M<br>Agricultural GC                                                     | Church<br>B85<br>Public<br>Private<br>Both<br>Fore as Appropriate)                                                     | OWNER<br>Public    | CODE<br>LIL<br>SHIP<br>Acquisiti | COUNTY:<br>Brist | STATUS<br>Decupied<br>Unoccupied<br>Preservation work                                                                                      | TO THE P<br>Yes:<br>X Restric                     | OO1<br>IBLE<br>PUBLIC                  |
| 2. LO<br>51<br>CI<br>57<br>3. CL<br>9.<br>CL<br>0.<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>57<br>CI<br>CI<br>CI<br>57<br>CI<br>CI<br>CI<br>CI<br>CI<br>CI<br>CI<br>CI<br>CI<br>CI<br>CI<br>CI<br>CI | First Methodist (<br>DCATION<br>TREET AND NUMBER:<br>27 Church Street<br>ITY OR TOWN:<br>Warren<br>TATE<br>Rhode Island, 02(<br>ASSIFICATION<br>CATEGORY<br>(Check One)<br>District Building<br>Site Structure<br>Object<br>RESENT USE (Check One or M<br>Agricultural GC<br>Commercial Inc                                                            | BB5<br>Public<br>Private<br>Both<br>fore as Appropriate)                                                               | Public             | 44<br>SHIP<br>Acquisiti          | Brist            | STATUS<br>Decupied<br>Unoccupied<br>Preservation work                                                                                      | TO THE P<br>Yes:<br>X Restric                     | OO1<br>IBLE<br>PUBLIC                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TREET AND NUMBER:<br>27 Church Street<br>ITY OR TOWN:<br>Warren<br>TATE<br>Rhode Island, 028<br>ASSIFICATION<br>CATEGORY<br>(Check One)<br>District ABuilding<br>Site Structure<br>Object<br>RESENT USE (Check One or M<br>Agricultural GC                                                                                                             | Public  Private Both  Tore as Appropriate)  Svernment                                                                  | Public             | 44<br>SHIP<br>Acquisiti          | Brist            | STATUS<br>Decupied<br>Unoccupied<br>Preservation work                                                                                      | TO THE P<br>Yes:<br>X Restric                     | OO1<br>IBLE<br>PUBLIC                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 27 Church Street                                                                                                                                                                                                                                                                                                                                       | Public  Private Both  Tore as Appropriate)  Svernment                                                                  | Public             | 44<br>SHIP<br>Acquisiti          | Brist            | STATUS<br>Decupied<br>Unoccupied<br>Preservation work                                                                                      | TO THE P<br>Yes:<br>X Restric                     | OO1<br>IBLE<br>PUBLIC                  |
| 3. CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Warren TATE Rhode Island, 026 ASSIFICATION CATEGORY (Check One) District Building Site Structure Object RESENT USE (Check One or M Agricultural Gc Commercial Inc                                                                                                                                                                                      | Public  Private Both  Tore as Appropriate)  Svernment                                                                  | Public             | 44<br>SHIP<br>Acquisiti          | Brist            | STATUS<br>Decupied<br>Unoccupied<br>Preservation work                                                                                      | TO THE P<br>Yes:<br>X Restric                     | OO1<br>IBLE<br>PUBLIC                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rhode Island, 028 ASSIFICATION CATEGORY (Check One) District Building Site Structure Object RESENT USE (Check One or M Agricultural Gc Commercial Inc                                                                                                                                                                                                  | Public  Private Both  Tore as Appropriate)  Svernment                                                                  | Public             | 44<br>SHIP<br>Acquisiti          | Brist            | STATUS<br>Decupied<br>Unoccupied<br>Preservation work                                                                                      | TO THE P<br>Yes:<br>X Restric                     | OO1<br>IBLE<br>PUBLIC                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CATEGORY<br>(Check One)<br>] District A Building<br>] Site Structure<br>[ Object<br>RESENT USE (Check One or M<br>] Agricultural [ Gc<br>[ Commercial ] Inc                                                                                                                                                                                            | Public  Private Both  fore as Appropriate)  povernment                                                                 | Public             | Acquisiti<br>] In Proc           | on:<br>cess      | STATUS<br>Decupied<br>Unoccupied<br>Preservation work                                                                                      | TO THE P<br>Yes:<br>X Restric                     | DBLE<br>PUBLIC<br>cted                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Check One)  District Building Site Structure Object  RESENT USE (Check One or M Agricultural Gc Commercial Inc                                                                                                                                                                                                                                        | Public  Private Both  fore as Appropriate)  povernment                                                                 | Public             | Acquisiti<br>] In Proc           | cess             | 【」 Occupied<br>□ Unoccupied<br>【」 Preservation work                                                                                        | TO THE P<br>Yes:<br>X Restric                     | OBLIC                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site Structure<br>Object<br>RESENT USE (Check One or M<br>Agricultural Go<br>Commercial Inc                                                                                                                                                                                                                                                            | Private     Both     fore as Appropriate)                                                                              |                    | ] In Pro                         | cess             | Unoccupied                                                                                                                                 | 🕺 Restric                                         | 1                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Object  RESENT USE (Check One or M     Agricultural     Gc     Commercial     Inc                                                                                                                                                                                                                                                                      | Both<br>fore as Appropriate)                                                                                           |                    | _                                |                  | Preservation work                                                                                                                          | Unrest                                            | 1                                      |
| 4. OW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RESENT USE <i>(Check One or M</i> Agricultural Go Commercial Inc                                                                                                                                                                                                                                                                                       | (ore as Appropriate)                                                                                                   | Park               | Being                            | Considered       | 1-                                                                                                                                         |                                                   |                                        |
| 4. OW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Agricultural Go                                                                                                                                                                                                                                                                                                                                        | overnment                                                                                                              | ] Park             |                                  |                  | in progress                                                                                                                                |                                                   |                                        |
| 4. OW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Agricultural Go                                                                                                                                                                                                                                                                                                                                        | overnment                                                                                                              | ] Park             |                                  |                  |                                                                                                                                            |                                                   |                                        |
| 4. OW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Commercial Inc                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        | ] Park             |                                  |                  |                                                                                                                                            |                                                   |                                        |
| 4. OW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ₹                                                                                                                                                                                                                                                                                                                                                      | Justrial                                                                                                               | ~ ~ .              |                                  |                  | ] Transportation                                                                                                                           | Commen                                            | its                                    |
| 4. OW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                        | litary it                                                                                                              | J Priva<br>9 Relig | ite Reside                       | nce              | Other (Specify)                                                                                                                            | - <u></u>                                         |                                        |
| 4. OW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <br>EntertainmentMu                                                                                                                                                                                                                                                                                                                                    | -                                                                                                                      | ] Scien            |                                  |                  | ······································                                                                                                     |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VNER OF PROPERTY                                                                                                                                                                                                                                                                                                                                       |                                                                                                                        | -                  |                                  |                  |                                                                                                                                            |                                                   |                                        |
| ci                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WNER'S NAME:<br>Methodist Episcor                                                                                                                                                                                                                                                                                                                      | al Church                                                                                                              |                    |                                  |                  |                                                                                                                                            |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TREET AND NUMBER:<br>27 Church Street                                                                                                                                                                                                                                                                                                                  | 114                                                                                                                    | 115                |                                  |                  |                                                                                                                                            | - <u></u>                                         |                                        |
| 5. LO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ITY OR TOWN:<br>Warren                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        | ~                  |                                  | STATE:           | e Island, 0288                                                                                                                             |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CATION OF LEGAL DESC                                                                                                                                                                                                                                                                                                                                   | RIPTION                                                                                                                | <del>ర్</del> ల    | <u></u>                          |                  | <u> </u>                                                                                                                                   | <u> </u>                                          | +4                                     |
| 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OURTHOUSE, REGISTRY OF D                                                                                                                                                                                                                                                                                                                               |                                                                                                                        | <u> </u>           | XI F                             |                  |                                                                                                                                            |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Warren Town Hall                                                                                                                                                                                                                                                                                                                                       | E X                                                                                                                    | NO                 | D F                              | 1                |                                                                                                                                            |                                                   |                                        |
| ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Main Street                                                                                                                                                                                                                                                                                                                                            | Test 2.                                                                                                                | Z L                | $\langle \rangle$                | `                |                                                                                                                                            |                                                   |                                        |
| CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ITY OR TOWN:                                                                                                                                                                                                                                                                                                                                           | Ź'n                                                                                                                    | TOTT               | 10-                              | STATE            |                                                                                                                                            | co                                                | DE                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Warren                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        | 101-               | h                                | Rhode            | e Island,02885                                                                                                                             |                                                   |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EPRESENTATION IN EXIST                                                                                                                                                                                                                                                                                                                                 | ING SURVEYS                                                                                                            |                    |                                  | 1                |                                                                                                                                            |                                                   |                                        |
| TI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TLE OF SURVEY:                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        | D., 17             |                                  |                  |                                                                                                                                            |                                                   | 4                                      |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Statewide Survey                                                                                                                                                                                                                                                                                                                                       | OI Historic                                                                                                            |                    |                                  |                  |                                                                                                                                            | 7 1                                               |                                        |
| L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EPOSITORY FOR SURVEY RE                                                                                                                                                                                                                                                                                                                                | CORDS:                                                                                                                 |                    | Federal                          | 🔏 State          | County                                                                                                                                     | ] Local                                           |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rhode Island Hist                                                                                                                                                                                                                                                                                                                                      | orical Prese                                                                                                           | ervat:             | ion Co                           | mmission         |                                                                                                                                            |                                                   | Ø                                      |
| ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TREET AND NUMBER:                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |                    |                                  |                  |                                                                                                                                            |                                                   | X0                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State House, 90 S                                                                                                                                                                                                                                                                                                                                      | mith Street                                                                                                            |                    |                                  |                  |                                                                                                                                            |                                                   | $\neg a$                               |
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| L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ITY OR TOWN:<br>Providence                                                                                                                                                                                                                                                                                                                             |                                                                                                                        |                    |                                  | i nnode          | $\circ$ istant. $0/90$                                                                                                                     | וכי                                               | 14 10                                  |

| DESCRIPTION                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| CONDITION                                                                                                 | (Check One)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| CONDITION                                                                                                 | (Check One) (Check One)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ESCRIBE THE P                                                                                             | RESENT AND ORIGINAL ( <i>if known</i> ) PHYSICAL APPEARANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Church S<br>church b<br>gable-ro<br>portico<br>The view<br>adjacent                                       | e present United (or First) Methodist Church fronting south on<br>creet in Warren, Rhode Island, was built in 1844, the second<br>uilding on the site. The structure is a long (62' by 78')<br>ofed, two-story building with a full two-story Greek Revival<br>and a steeple and spire built up of modified Georgian elements.<br>of the building as seen from the Town Common is dramatic;<br>eighteenth-century and Victorian buildings combine to establish<br>important historic environment.                                                                                    |
| Exterior                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| granite<br>dentil-b<br>the pedin<br>each of<br>level an<br>molded 1<br>tinued of                          | ar colossal hand-hewn wooden Doric columns set upon $h_2^1$ -square<br>bases rise 32' to support a wide plain architrave with a narrow<br>and below a plain frieze which supports a plain cornice framing<br>ment. Four panelled pilasters divide the façade wall into bays,<br>which contains a single 9-over-9-sashed window on the ground<br>d a two-story compound 9-over-9 window above, all with heavy,<br>intels. This pattern of wall pilasters and fenestration is con-<br>n the sides of the church. Flush boards are used for the front<br>er; the sides are clapboarded. |
| enframema<br>in 1958<br>scrolled<br>additiona<br>the north<br>no windo                                    | e main front entrance is not original. The original flat-headed<br>ent containing massive, eight-panelled double doors was replaced<br>by the present doorway of smaller scale, carrying a broken-<br>pediment and containing smaller doors beneath a transom. (An<br>al entrance on the church's east side was closed in 1869.) On<br>a end of the church building, the sanctuary projects 6', with<br>as except a small round-headed one at the northwest corner,<br>lain rear entrance to the vestry.                                                                             |
| ated stag<br>a simple<br>ground.<br>indented<br>contains<br>original<br>This bell<br>striker<br>rope pull | e steeple, of retardztaire Georgian form has three square, gradu-<br>es leading to an octagonal cupola-base for the small spire with<br>arrow weathervane; the spire's termination is 130' from the<br>The steeple's first level is a horizontally-rusticated square<br>at its angles, with narrow triple openings on each side. At<br>cost of \$ 700.00, to enable the clock to sound the hours.<br>We was originally rocked by a great wooden wheel, to swing the<br>inside; today the bell is hit by a metal hammer operated by a<br>cost of the steeple.                         |
| projecti:<br>four clo<br>numerals                                                                         | e steeple's second level has panelled corner pilasters and low<br>ng panels containing acroteria motifs on each side, below the<br>ek-faces, which are painted black and have their original gold<br>. Inside, naturally, is the clock room, where in 1848 the town<br>ron clock-works (inoperative now and awaiting repair) with 300-                                                                                                                                                                                                                                               |

pound weights.

(See Continuation Sheet.)

| S | IGNIFICANCE                     |                        |         |                |                  |
|---|---------------------------------|------------------------|---------|----------------|------------------|
|   | PERIOD (Check One or More as Ap | opropriate)            |         |                |                  |
|   | Pre-Columbian                   | 16th Century           |         | 18th Century   | 20th Century     |
|   | 🔲 15th Century                  | 17th Century           |         | 🔀 19th Century |                  |
|   | SPECIFIC DATE(S) (If Applicable | and Known)             |         |                |                  |
|   | AREAS OF SIGNIFICANCE (Check    | Cone or More as Approp | oriate) |                |                  |
|   | Abor iginal                     | 🛣 Education            | · 🗋     | Political      | 📋 Urban Planning |
|   | 🌅 Prehistoric                   | Engineering            | · Ř     | Religion/Phi-  | Other (Specify)  |
|   | 📋 Historic                      | 🔲 Industry             |         | losophy        | <u> </u>         |
|   | Agriculture                     | Invention              |         | Science        |                  |
|   | Architecture                    | Landscape              |         | Sculpture      |                  |
|   | Art                             | Architecture           | <br>[*] | Social/Human-  |                  |
|   | Commerce                        | Literature             |         | itarian        |                  |
|   | Communications                  | Military               | · ·     | Theater        |                  |
|   | Conservation                    | Music                  |         | Transportation |                  |

Historically, the Warren church is the first Methodist church in Rhode Island and the third in New England.

The present church building of 1844 stands on land given by John Luther in 1794 and on the site of the first church building, dedicated on September 24 of that same year. The story of Methodism in Warren began in 1789 when the Reverend Daniel Smith, an associate of the Reverend Jesse Lee, a noted pioneer of Methodism, held the first meeting in Kickamuit, now East Warren. By 1793, the Reverend Philip Wager had been appointed first minister of Warren Church. By 1844 his little church had been outgrown, and in that year-during a period of great commercial prosperity in Warren, generated by sea trade, ship-building and whaling-the congregation decided to arect a larger building.

This building is an excellent example of the vernacular architecture (here in the Greek Revival style) which is an important part of our American heritage. Not only is the church an outstanding architectural landmark, but it is located in the heart of Warren's historic waterfront area, where enough of the town's early building remains to warrant designation as an historic area. A full survey of the whole area is now being completed for the Rhode Island Historical Preservation Commission.

This handsome church, opening onto the Town Common, facing Church Street quietly lined with small-scale houses dating from the 1740's to the 1880's, is an irreplaceable element in this close-knit historic neighborhood.



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STATEMENT OF SIGNIFICANCE

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# UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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NATIONAL REGISTER OF HISTORIC PLACE

**INVENTORY - NOMINATION FORM** 

(Continuation Sheet) -1

|   | Rhode Island    |          |
|---|-----------------|----------|
| S | Bristol         |          |
|   | FOR NPS USE ONI | _Y       |
|   | ENTRY NUMBER    | PATE     |
|   | 118.24,0020     | 8/12/71  |
|   | ///0 / //       | 0/10-11- |

## (Number all entries) 7. Description.

The smaller third level of the steeple repeats that of the clock level and is pierced by 6-over-6 windows of battered shape with heavy architraves. Upon this stage rises the delicate octagonal cupola, with panelled pilasters and eight windows, which supports the panelled, woodsheathed spire and the weathervane with its gilded arrow.

During renovations in 1970 the acroteria upon the cornice of the bell tower (and these may have originally been a repeated adornment at the upper levels of the steeple) were removed due to deterioration and have not been replaced.

#### Interior.

The church auditorium is reached by stairs at either side of a large, high front hall which contains a balcony and a catwalk from it to the bell\_rope. Staircases have massive turned newel posts and rectangular wood balusters that continue across the balcony. Walls are plastered down to a wainscot of horizontal flush boards.

The auditorium, designed to seat 500, is nearly square, measuring 60'-6" wide and 65'-6" deep. The pew plan is laid out with a wide center aisle and side aisles; the original box pews are still in place. The side balconies have plain fronts of recessed manelling and are each supported by four round wooden columns with Doric capitals. The original choir loft or rear balcony is now closed off by a solid wall.

An 187h stereoscopic photograph of the altar wall is of great interest, showing that area before the present organ was installed in 1907. This shows painted trompe-l'œil decoration representing two great Ionic columns set in front of a pilastered wall: these columns support an entablature with frieze and dentils below a panelled ceiling. The painted perspective creates an illusion of great depth in what is actually a very shallow platform. This old view also shows details painted on the pilaster capitals on each side of the platform, a Greek-key frieze around the panelled ceiling and a band of dentils on the continuous entablature -all seen today without this ornamentation. Church records suggest that 2000 all these elaborations may have been added in 1869.

Today, two colossal free-standing fluted Ionic columns/stand at the rear of the auditorium, slightly forward (north) of the choir balcony and the curving vestibule wall; they support the main cornice of the auditorium at that end of the building. The now-vanished painted columns may 332 have been intended to echo these.

Original colors of the auditorium, of its elaborately painted trompe-l'oeil pulpit area and its ornamental ceiling are unknown. In the refurbishing of 1951 the now coved, originally compartmented, ceiling was painted a pale blue-green. The walls are soft beige. Stronger

(See Continuation She et 2.)

1. M. C. C.

| Form  | 10-300a |
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| (July | 1969)   |

#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

STATE

Rhode Island

Bristol

INVENTORY - NOMINATION FORM

(Continuation Sheet)-2

| FOR NPS USE ONL | Y     |
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| 11.8.44,0020    | 81121 |
| 77-0-1-1        |       |

# 7. Description.

(Number all entries)

colors are introduced through use of dark red velvet window drapery, scarlet carpeting and dark red pew cushions. The box pews are a soft grey-green and have their original carved, curvilinear mahogany arm-rests.

Repair to the interior of the steeple has been extensive. All the main vertical members here have either been replaced or repaired. Elsewhere, horizontal metal cross-pieces have been added where required; iron brackets have been used; and some of the great 12"x12" wood beams and rafters have been replaced. In the church attic, the original wood begs typing rafters and braces together are, however, still performing their function in many places.



NATIONAL REGISTER OF HISTORIC PLACES

STATE Rhode Island

COUNTY Bristol

### **INVENTORY - NOMINATION FORM**

| FOR NPS USE ONL | Y    |
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| ENTRY NUMBER    | DATE |
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NATIONAL REGISTER

|        | (Continuation Sheet)=                                     | 3             |              |    |
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| (Numbe | r all entries)                                            | <u></u>       |              |    |
| 1.     | Name.                                                     |               |              |    |
|        | Common: Warren United Methodist Ch<br>Original Nomination | urch Addition | of Parsonage | to |
|        | And/or Historic: First Methodist C                        | hurch         |              |    |
| 2.     | Location: 27 Church Street, Warren                        | L             |              |    |

3. Classification: Same as on original nomination

4. Owner of Property: Same as on original nomination

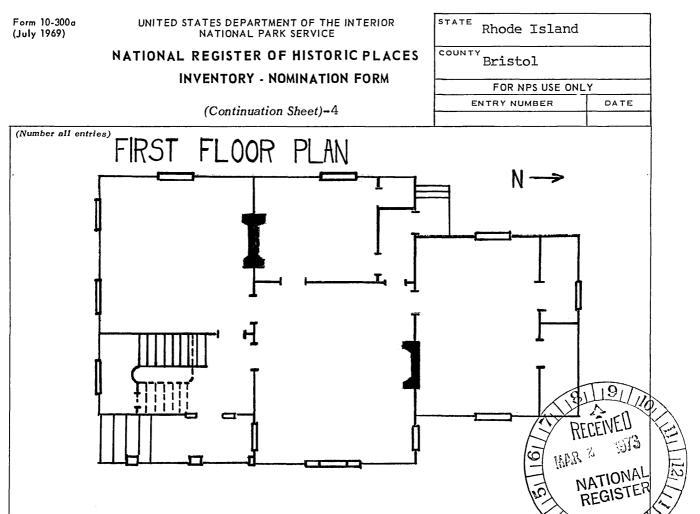
Location of Legal Description: Same as on original nomination 5.

6. Representation in Existing Surveys: Same as on original nomination

7. Description. Condition: Excellent, Unaltered, Original Site

The Methodist Parsonage is to the west of the Church. The main part of the building is 25'6" by 33', the rear projection 19' by 17', and the east projection 5' by 17'. These combine to form the precise rectilinear masses of the Italian Villa style. The parsonage has a one-story veranda extending from the east projection to the front of the building, is a full two stories in height, and is entirely flat roofed. The foundation is of slate stone cemented over and grooved on the outside to imitate granite, the walls are wooden clapboards over frame construction, the two chimnies are of brick, and the front steps are of granite.

The exterior detail is typical of the Italian Villa style and the 1858 date of construction. The entrance, situated in the corner created by the east projection, is framed by sidelights and a cornice supported by four scrolled brackets. A heavy cornice supported by two scrolled brackets of the type above the doorway crowns each of the six over six windows while a projecting sill with a pair of curved brackets beneath further emphasizes the opening. By far the most outstanding element of the architecture is the elaborately scrolled brackets beneath the main cornice with a smaller version appearing on the porch. The S-scroll design from which stylized leaves gracefully extend is the greatest achievement of the carpenter's skill and the designer's originality. On the veranda the fluted octagonal posts finished with a lamb's tongue are joined by flat arches, have a moulded entablature and base, and are distinctly non-classical, all very much in the robust character of the Italian Villa style. Mouldings also embellish the cornerboards and water table. Inside the parsonage the most noteworthy feature is the staircase with its vigorously turned, mahogany newel post and turned balusters. Otherwise the detail plan are simple and typical of the period and style. RECEIVE



8. Significance.

The house was built in 1858 by the Methodist Church as a parsonage and has remained as such to the present. It has suffered no remo\deling and all of the exterior detail has been preserved intact. As it still serves its original purpose and maintains its original appearance, the parsonage is a fine vernacular example of the Italian Villa style.

This is one of the few instances in the history of vernacular building where the names of the men who were responsible for the design and execution of the building are known. A building contract between the Building Committee of the Methodist Church and the carpenter survives. Ezra Millard Martin (1818-1900) of Warren agreed to construct the building following the plans and detailed drawings of "Hoar and Drown". Lewis Thomas Hoar (1810-1881) was Martin's partner in a local lumber business and the Drown referred to was either Henry Francis (1818-1899) or Joshua Champlin (1821-1907), brothers and both carpenters in Warren. This involvement on the part of Lewis Hoar as both a lumber dealer and draftsman or designer was a typical combination for the period. None of these men were architects. They were born in and spent their lives in the immediate area and the parsonage reflects their provincialism and lack of professional training. Their version of the Italian Villa has been modified in accordance with their knowledge and capabilities. They did succeed in capturing the basic qualities of the style and showed their individuality in the truly splendid brackets beneath the cornices.

When 3/12/73

| Form  | 10-300 <i>a</i> |
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| (July | 1969)           |

NATIONAL REGISTER OF HISTORIC PLACES

(Continuation Sheet)-5

Rhode Island

Bristol

DATE

# INVENTORY - NOMINATION FORM

FOR NPS USE ONLY ENTRY NUMBER

(Number all entries)

The parsonage is as fine an example of vernacular architecture in the Italian Villa style as the church is in the Greek Revival. Moreover, the parsonage survives unaltered. The church and parsonage are considered one property and together form an integral part of Warren's historic waterfront district.

9. Major Bibliographical References.

Building Contract Between the Building Committee of the Methodist Episcopal Church of Warren and Ezra M. Martin, January 27, 1858.

The New-England Mercantile Union Business Directory, 1849.

Record of Deaths, Town of Warren.

The Warren Directory, 1876, 1881.

10. Geographical Data: Same as on original nomination.

11. Form Prepared by:

Mrs. Richard P. Sullivan, Grants Administrator Rhode Island Historical Preservation Commission January 30, 1973 John Brown House, 52 Power Street Providence, Rhode Island 02906 Code: 44

12. State Liaison Officer Certification

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is : State.

| Name _ | trespict Chally amison |
|--------|------------------------|
| Title  | State Liaison Officer  |
| Date _ | February 14, 1973      |
|        | Wm<br>3/12/23          |



GPO 921-724

