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received APR 1 9 1984

United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

1. Name

historic Lib	erty Theater			
and or common	Same			
2. Loca	ation			
street & numbe	r 821 Eighth Ave nue			N/A not for publication
city, town Co	lumbus	N <u>/A</u> vicinity of		
state Geor	gia code	013 county	Muscogee	code 215
3. Clas	sification			_
Category district _Xbuilding(s) structure site object	Ownership public X_ private both Public Acquisition N/A_ in process being considered	Status occupied unoccupied work in progress Accessible yes: restricted yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence religious scientific transportation Vacant

4. Owner of Property

name William H. Spencer Golden Owlettes, c/o Mrs. Charlotte Frazier, Executive Director

street & number 4545 Kerz Court

city, town Columbus

N/A_ vicinity of

state Georgia 31903

5. Location of Legal Description

courthouse, registry of deeds, etc. Superior Court

street & number Muscogee County Courthouse/Consolidated Government Center

city, town Columbus

state Georgia

6. Representation in Existing Surveys

title	None	has this property been determ	has this property been determined eligible? yesX no					
date		federal	state	county	local			
depos	sitory for survey records							
city, t	own		state					

Substantive Review

7. Description

Condition		Check one
excellent	deteriorated	unaltered
X good	ruins	<u>X</u> altered
fair	unexposed	

Check one _X_ original site ____ moved date _

Describe the present and original (if known) physical appearance

The Liberty Theater is a brick theater building with a balcony, stage, and stage loft. The first floor contains a lobby, ticket booth, restrooms, office, seating for 600, and stage. The second floor consists of a balcony and projection area. The interior finishes and craftsmanship are simple. The interior was designed simply for use as a theater. Two sets of double doors give access and egress to the lobby. This area extends across the front of the building, with a depth of twelve feet, and provides access to stairs, office, ticket booth, and restroom. It contains a concession stand between the two sets of doors opening on the aisles of the main auditorium. There is a balcony over one-third of the auditorium.

The woodwork is varnished, the floor is sloping and concrete, and the walls were originally plastered. Original wooden, metal-frame folding seats are in place. The stage remains, while the pulleys and some other stage fittings are gone. The theater is built of solid brick construction with a wooden-and-steel beam roof. It contains original and replacement electrical wiring, fixtures, fans, and plumbing. A 1950-period water-cooled air-conditioning system is in place.

The theater occupies the entire property to the front and side boundaries with approximately fifty feet of open space at the rear of the lot. The terrain is flat and was extensively filled at the time the theater was constructed. It is located in a mixed commercial/residential area that has historically been a black section of the city. There are no outbuildings.

Changes to the structure stem from major remodeling in 1955 when the tile, plastic and glass front facade was attached over the original, ornamental brick front and alterations were made to the lobby. A new and larger marquee was added and the original one removed. Windows were closed, the front doors were changed, and the lobby was remodeled. Walls on the interior were hung with acoustical fabric.

8. Significance

Period	Areas of SignificanceC	heck and justify below		
1500–1599	archeology-prehistoric archeology-historic agriculture architecture art commerce communications	community planning conservation economics education engineering exploration/settlement	landscape architecture law literature military _X_ music philosophy politics/government	e religion science sculpture social/ humanitarian theater transportation other (specify)

Specific dates 1925

Builder/Architect Unknown

Statement of Significance (in one paragraph)

The Liberty Theater is significant in the history of music and theater. In <u>music</u>, the theater is significant for the role it played during the peak of the jazz and blues era. It was built at a time when these musical forms were at the height of their popularity, particularly with the black audiences that came to the Liberty. Of special importance were the frequent performances of "Ma" Rainey (1886-1939), a Columbus native who became the "Mother of the Blues." It was the major place in Columbus for black audiences to partake of these and other cultural performances. In <u>theater history</u>, it is significant for having been built as a theater for blacks by the Martin Theater chain. It was Columbus' first black theater and featured films--silent and then talkies--as well as stage and musical productions. As late as 1955, it was the regional chain's only black theater.

These areas of significance support property eligibility under National Register criteria A and B.

Historical Narrative

When the Liberty Theater opened in Columbus by late April, 1925, it was a significant event on several counts. Most importantly, it was one of the few theaters in Georgia built solely for black people to attend. Other motion-picture and live theater houses had existed for some time, with some opera houses being converted to motion-picture houses, but few other communities had a theater solely for black people. Roy E. Martin, a prominent white businessman, owned the theater chain. The theater was also important for having the largest seating capacity of any motion-picture theater in Columbus at that time. This designation did not last long, for in April, 1928, Mr. Martin opened the Royal Theater in Columbus, which seated 2,800.

The motivation behind the building of the Liberty is not certain. Some believe that white citizens in Columbus who loved the performing arts felt strongly that blacks should have a place of their own; others believe it was primarily a business opportunity for the fast-growing Martin Theater chain. The local newspapers in 1924 show local emphasis on new recreation places and a need for entertainment for black soldiers (Fort Benning, a major Army base, being located nearby).

Roy E. Martin (1885-1948), a native of nearby Harris County, purchased his first theater in 1912 and built his first new one in 1914, both in Columbus. By

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9. Major Bibliographical References

See Continuation Sheet.

10. Geographical Data

Acreage of nominated property <u>less than one acre</u> Quadrangle name <u>Columbus</u>, Georgia-Alabama UT M References

A 116 Zone	6 8 9 6 0 0 0 Easting	315 913 21210 Northing
c		
E		
G		

B Zone	Easting	Northing
▫∟∟		
F		
н		

Quadrangle scale 1:24,000

Verbal boundary description and justification

The nominated property is Lot 9, which is the theater lot today and the same lot purchased for the theater in 1924. It is marked on the enclosed plat.

List all states and coun	ties for properties over	lapping state	or county boundarie	S
state _{N/A}	code	county		code
state	code	county		code
11. Form Pr	epared By			
name/title Kenneth H.	Thomas, Jr., Histor	ian		
	Preservation Section ept. of Natural Res		date March 26,	1984
street & number 270 Wa	shington Street, S.	W	telephone (404)	656-2840
city or town Atlanta			state Georgia 3	0334
12. State H	istoric Pres	ervatio	on Officer (Certification
The evaluated significance		state is: local		
As the designated State His 665), I hereby nominate this according to the criteria an	property for inclusion in	the National Reg	gister and certify that it I	
State Historic Preservation		akel (R. Lyon	
title State Historic	Elizak Preservation Office	eth A. Lyon	date	4/5/84
For NPS use only I hereby certify that f	ais property is included in	the National Reg	gister date	6122/19B4
Keeper of the National	Register	. <u></u>		
Attest:			date	
Chief of Registration				

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1928, he owned nine theaters in Columbus and nearby Phenix City, Alabama, in addition to the Liberty, and the chain rapidly spread to surrounding states. Martin Theaters is still in business in the Southeast.

The Liberty was not just a movie house for blacks but was the only local place they had for entertainment and cultural activities outside of church, school and fraternal facilities. The productions there were an inspiration for young blacks, one of the few positive influences they received in a largely segregated world.

The theater was begun in 1924 in a predominately black section of Columbus. The site of the Liberty was residential until immediately before the project began, even though the land had been purchased for the theater in 1920. The architect Mr. Martin used for a proposed theater begun in 1923, and for the Royal, completed in 1928, was T. Firth Lockwood (1894-1963) of Columbus. It is reasonable to assume that Mr. Martin used Lockwood for the Liberty, although no evidence has been discovered to substantiate this attribution. Lockwood designed buildings of all types, including private homes, schools, churches and libraries, and he worked in Columbus and the southwest Georgia region. Interviews have established that Jim Ingersoll and family of Phenix City, Alabama, did the grading and landscaping of the site.

When the theater opened, there was no inside concession, food being obtained from the adjacent cafe which had a connecting opening to the theater. Later, a concession was added inside. In 1927, cost for a movie at the Liberty and other local theaters was 5¢ for the balcony and 10¢ for the orchestra. After the theater opened, some seats were reserved for white citizens.

In its hey-day, the Liberty saw many important black figures in the entertainment world. Primary among these was "Ma" Rainey, a Columbus native who performed here on many occasions while known as "Mother of the Blues." At least once, she had Bessie Smith, another great blues singer, with her. Marian Anderson is said to have played here in 1925-26, as well as the famous Whitman Sisters. The Marching Club of the Elks sponsored most of the big bands of the times, including Duke Ellington, Cab Calloway, Ella Fitzgerald singing with the Chick Webb Band, and others. It is not known if they performed at the Liberty, but they were part of the black cultural activities represented by the Liberty.

Before the first talkies began to appear after 1927, the silent movies were accompanied by local musicians. The theater was also, as mentioned, a multipurpose facility, being the scene of many revues, minstrel shows, vaudeville acts, and other types of live entertainment. It also hosted dramatic readings and poetry readings.

A local band, sponsored by the International Benevolent Society, often played at the Liberty. Occasionally, there would be an inspirational speech,

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like the time baseball star Jackie Robinson spoke, challenging young blacks to succeed at their chosen fields.

From World War II until the theater closed in 1973, it functioned mostly as a movie house. The theater closed after integration opened all other local theaters to all people. There was then no longer a need for an all-black theater. After it closed in 1973, it was retained by the Martins until December, 1980, when it was transferred to the present owners, who hope to reopen it as a facility for the young of the area to participate in the performing arts, once again bringing the Liberty back to its original use as a cultural center for the black community.

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Smith, Eugene. "A History of the Liberty Theatre in Columbus, Georgia (1924-1982)." Class paper, August, 1982. Copies on file at Historic Preservation Section.

Mahan, Joseph B., Jr. "Liberty Theater," Historic Property Information Form, April 5, 1983. On file at the Historic Preservation Section, Georgia Department of Natural Resources, Atlanta, Georgia.

"\$30,000 Theater for Negroes," The Industrial Index, April 29, 1925, p. 24-C.

"Chains Only Colored House Remodeled," Martin Tipster, August, 1955.



