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	Howard Hall											
	AND/OR HISTORIC:			. *								
6	LOCATION	liver Otis Howard House	·									
<u>[</u>	STREET AND NUMBER:	······										
	Howard Uni	lversity, 607 Howard Pla	ce									
	CITY OR TOWN:		CONGRESSION	AL DISTRICT:	<u> </u>	7						
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3	CLASSIFICATION											
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^ Z	(Check One)	OWNERSHIP		STATUS	TO THE PUBLIC	2						
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-	Site Structure	Private 🔲 In Proce		🗌 Unoccupied	Restricted							
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ر		in progress										
-	PRESENT USE (Check One or More as Appropriate)											
	Agricultural Go			Transportation	Comments							
r		Commercial Industrial Private Residence Other (Specify) Educational Military Religious										
-	Entertainment Mu		· · · ·			-						
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Z 🛄	OWNER'S NAME:					STA						
	noward oniversity, c/o James E. Cheek, President											
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ц П	CITY OR TOWN:	Street NW, 4th floor	STATE:		CODF							
0	Washington			ct of Columbi	h							
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6.	REPRESENTATION IN EXIST	ING SURVEYS										
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2. <u>How</u>	rd University: The New York University	First Hundred Press, 1969),	Years, 1867-1967 (1 p. 32.	New York:

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ERIOD (Check One or More as A	Appropriate)	,	
Pre-Columbian	📋 16th Century	18th Century	🛛 🌠 20th Century
15th Century	17th Century	19th Century	•
SPECIFIC DATE(S) (If Applicabl	e and Known) 1867-		
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Communications	Military	Theater	
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STATEMENT OF SIGNIFICANCE

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"Education underlies every hope of success for the freedmen," General Oliver Otis Howard observed when, in 1865, he assumed the position of Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands. The following year the Missionary Society of the First Congregational Church of Washington, of which General Howard was a member, determined to found an institution of higher learning dedicated to the elevation of freedmen--a school that was to admit students "without regard to sex or color" but, nevertheless, a school with a special responsibility for the admission and training of Negro men and women. Thus the creation of Howard University was no less than an act of faith in the idea that the advantages of higher education should be made available to all persons.

Since its founding in 1866, Howard University has become a vital and vigorous center in the field of higher education. Its faculty and students have rendered distinguished service both to their many professions and to society as a whole. Howard University has helped to prepare a large proportion of the black men and women currently engaged in the fields of law, medicine, dentistry, pharmacy, engineering, social work, teaching, the ministry, and the armed services.

General Oliver O. Howard served as the third president of the University, from 1869 until 1874. His residence was one of four original campus buildings, and is the only one that has survived. Howard Hall, as it is now known, is a 16-room Victorian mansion, constructed of hollow white brick painted red. Though the house has suffered some alterations in recent years--the porch has been removed, as have many of the original mantels, and modern partitions now divide some of the larger rooms--the house holds much potential for restoration. Indeed, one historian at the University has even boasted that Howard Hall "is such a delight to students of architecture that it deserves to be preserved as a historic landmark." The building currently serves as office space for the University.

(Continued)

D	BIBLIOGRAPH				•	The Ca	nstànd	of No	gro Education		
2.	<u>A Histor</u> Howard U	y 186	/-1940.	Washing	ton	, D.C.	: The	Graduat	te School of	<u> </u>	
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Lo	ogan, Rayfo	ord W.	Howard	Univers	ity	: The	First	Hundre	ed Years, 186	7-	
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☆ U.S. GOVERNMENT PRINTING OFFICE : 1973-7

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE	
District of Colu	mbia
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FOR NPS USE ON	LY
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(Number all entries)

8. Significance: (1)Howard Hall (General Oliver Otis Howard House)

History

Howard University "was established when the fervor of abolitionists and other supporters of equality for Negroes began to wane," reports Rayford W. Logan in his recent history of Howard University.¹ On November 17 or 19, 1866 (the exact date cannot be determined), Dr. Charles B. Boynton proposed the establishment of a theological school for freedmen. His proposal was made at a meeting of the Missionary Society of the First Congregational Church of Washington, of which General Oliver Otis Howard was a member. General Howard was then serving as Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, and a recent visit to the South had particularly aroused his interest in providing educational opportunities for the freedmen. Both his position and his interest in the project led the Society to approve the name "Howard Theological Seminary" for the proposed school. Two months later, the seminary was changed to "The Howard Normal and Theological Institute for the Education of Teachers and Preachers," and that name was soon changed to "The Howard University."

The first trustees envisioned an institution for the training of colored preachers and teachers who, in turn, would help uplift some of the four million recently emancipated slaves and the quarter of a million Negroes who had been born free. President Andrew Johnson signed the bill incorporating Howard University on March 2, 1867, and the Normal Department of Howard was formally opened on May 1st. Since the educational standards were initially too high for the average Negro applicant, this first department began with four young white women, all daughters of faculty members. To encourage the enrollment of Negroes, the Normal Department was changed to the Normal and Preparatory Department, and later a Model School was added.

The curriculum at Howard expanded rapidly. In September 1868, the Collegiate Department was opened, and offered a classical course of study. Recognizing the need for Negro physicians, the trustees of Howard organized a Medical Department in November of the same year; the Freedmen's Hospital, which had opened in 1863, was used for instruction. The Law Department opened in 1869, and a Theological Department was organized in 1870. Commercial, Musical, and Military Departments were all added prior to 1874.

1. Howard University: The First Hundred Years, 1867-1967 (New York: New York University Press, 1969), p. 577.

(Continued)



Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE	
District of Colu	nbia
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FOR NPS USE ON	LY
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(Number all entries) 8. Significance: (2) Howard Hall (General Oliver Otis Howard House)

The first classes at Howard met in a large frame building on Georgia Avenue near W Street (since destroyed). By the fall of 1867, 150 acres of land had been purchased and construction of the first campus buildings was well underway. The original campus included the "University Building," as it was called, a dormitory, a medical building, and the private residence of General Howard. All but the last have been destroyed.

Howard University has traditionally been devoted largely, though not exclusively, to the education of black youth. Its founders and first trustees, all white, "hoped" in General Howard's words, "to preserve the cosmopolitan character of the University, drawing [its] pupils from all classes, conditions, and nationalities." ² Historian Walter Dyson reports that at the commencement of 1884, "a white man was valedictorian in pharmacy; a black man, in dentistry; and a white woman in medicine. This was heralded abroad." ³ Yet the University has been, and is today, predominantly black. Howard recognizes a dual mission: it is committed to the philosophy that all persons, irrespective of race, creed, color, sex, or national origin, who are capable of pursuing a higher education should be given the opportunity to do so; in addition, Howard accepts a special responsibility for the education of capable Negro students disadvantaged by racial segregation and discrimination. President James M. Nabrit, the second black man to serve as president of the University, reasserted Howard's dual mission in a speech on March 2, 1967:

The mission of Howard University for one hundred years has been especially, but not exclusively, to assist the Negro people in crossing the threshold of opportunity. As we peer into the future, this will continue to be a major concern, for the problems of race have not vanished. And while we have a special regard for Negro youth, as was true for our Founders, we draw no lines of racial, religious, or national distinction among the men and women who are moved to seek us out. Nevertheless, we have an historic commitment to the education of the Negro and we shall not forsake that role. ⁴

- Quoted in Walter Dyson, Howard University: The Capstone of Negro <u>Education, A History 1867-1940</u> (Washington, D.C.: The Graduate School of Howard University, 1941), p. 37.
- 3. Ibid., p. 36
- 4. Quoted from "The University in a Changing Society," <u>The Howard</u> <u>University Magazine</u>, April 1967, pp. 11-13, in Logan, <u>Howard</u> University, p. 579.