|   |                           |  |                 | PA                     | 0014                                   | 124  | ġ               |                      |              |            |
|---|---------------------------|--|-----------------|------------------------|--|--|-----------------|----------------------|--------------|------------|
| Form 10-300<br>(July 1969)              | UNITED                    | STATES DEPARTMENT OF THE INTERIOR<br>NATIONAL PARK SERVICE |                 |                        | state:<br>Kentucky                     |  |                 |                      |              |            |
|   | NATIONA                   | L REGIS  | TER OF H        | ISTORIC P              | PLACES                                 | , ,  | Scott           |                      |              |            |
|   | INVENTORY - NOMINATION FO |  |                 | ATION FOR              | RM                                     | -  | FOR NPS U       |                      |              |            |
|   | (Type all                 | entries  | complete a      | applicable se          | ections)                               |  | ENTRY NUMBER    |                      | ATE          | -          |
| 1. NAME                                 |                           |  |                 | <u>/;</u> ;            | Shirt P                                | 1/2  | <u>X</u>        | APR 2                |              |            |
| COMMON                                  | :                         | Allenh   | urst            | - 15                   | Rece                                   | IVE[] ``                                     |                 |                      |              |            |
| AN O/ OR                                | HISTOR(C:                 | Oaklar   |                 |                        | DEC 1                                  | 3 1972                                       |                 | <u>,</u>             | • <b>_</b> _ | 1          |
| 2. LOCATI                               | ЭN                        |  | <u>.iu</u>      |                        | NATIC                                  |  |                 |                      |              |            |
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| CITY OR                                 |                           | ; one-un   | He south        | 101-11-101             | 121                                    | TTT  | DXS. 460)       |                      |              | -          |
|   |                           | George   | etown           |                        |  |  |                 |                      |              |            |
| STATE                                   |                           | Kentuc   | rkv             |                        |  | JNTY:  | Scott           |                      | CODE<br>09   | -          |
| 3. CLASSIF                              | ICATION                   | <u></u>  | <u>- Ky</u>     |                        | · <u> </u>                             | <u>.</u>                                     |                 |                      | <u></u>      | 5          |
|   | CATEGORY<br>(Check One)   |  |                 | OWNERSHI               | IP                                     |  | STATUS          | ACCESSI<br>TO THE PL |              | _          |
| []] Distr                               | 6. (c. 1                  |  | Public          |                        | cquisition:<br>In Proc <del>e</del> ss |  | 🔀 Occupied      | Yes:<br>K Restric    | ted          |            |
| 🗋 Site                                  | Stri<br>[] Object         | ucture LX  | Prlyote<br>Both | <u> </u>               | Being Cons                             | sidered                                      | Unoccupied      |                      |              |            |
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| 📋 Agri                                  |                           | Gover  |                 | D Pork                 |  |  | Transportation  | Comment              | 5            | ĺ          |
| Comr<br>Educ                            |                           | []] Indust<br>[]] Milita                                   |                 | [ <u>2</u> ] Private f |  | _  | Other (Specify) | <u> </u>             |              |            |
| Ente                                    | rtainment                 | 🛄 Museu  | m               | [] Scientifi           | с                                      | -  | <u> </u>        |                      |              | Ì          |
| 4. OWNER                                | OF PROPERT                | r Y  |                 |                        |  |  |                 |                      |              |            |
| OWNER                                   | NAME:                     | Mrs.   | Goebel F        | Porter                 |  |  |                 |                      | ļ            | STAI       |
| STREET                                  | AND NUMBER                |  |                 |                        |  |  | <u> </u>        |                      |              | m          |
| CITY OR                                 | TOWN                      | Old F1   | rankfort.       | <u>, Pike</u>          |  | STATE  |                 | COL                  |              |            |
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|   | ON OF LEGA                | LDESCRIP   | PTION           |                        |  |  |                 |                      | <u> </u>     |            |
| COURTH                                  | OUSE, REGIST              | "Scott"  | County C        | Courthous              | se                                     |  |                 |                      |              | 00         |
| STREET                                  | AND NUMBER                |  | Main & B        | Broadway               |  |  |                 |                      |              | COUNTY:    |
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| STREET                                  | ANO NUMBER                |  |                 |                        |  |  |                 |                      |              | <b>5</b> 1 |
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| CONDITION  |  | (Check On   |  |   |  | eck One)  |
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|                       | heck One or More as A<br>] Pre-Columbion  | [] 16th Century               | 🔲 18th Céntury                         | []] 20th Century       |
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| E.                    | ) 15th Century  | 17th Century                  | X 19th Century                         |                        |
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| X                     |   | invention                     |  |                        |
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| Kentuc                | • March and the second seco |                               | storian, Clay Lanc                     |                        |
| 5 D. 1                | House Of The  | e Blue Grass, c               | onsiders Allenhurs                     | st to be "one of the   |
| menum                 | C   | construction n                | roportion and arch                     | itectural detail."     |

Greek Revival architects of the day. He said a plate from Edward Shaw's

Called Oakland by early owners, this house presents a complete picture

Doric columns are fluted, unusual in this area. The house, rich in detail,

is also rich in legend. Tradition recalls that Kentucky prisoners under the care of Keeper of the Penitentiary, Newton Craig, built the house for Craig's

cousin, William G. Craig, a Baptist minister and instructor at Georgetown College. Newton Craig served as keeper from March 1844 through 1855.

His energies in applying the energy of Commonwealth prisoners netted a

total of \$59,727, of which Craig retain \$37,000 as provided by law. The

on which this house stands from William Suggett, his father-in-law. Craig's son, James William Craig, sold the property to George C. Branham, who left it by will to his daughter, Sallie Johnson, widow of John I. Johnson. Sallie married J.W. Bradley, the second marriage for both parties. In 1911 the farm was bought by H.C. Allen, grandfather of the present owner. Mr. Allen renamed the farm Allenhurst and started

first owner, son of Toliver and Elizabeth Johnson Craig, acquired the land

The

d the application of triple windows, even on the basement level. Its

Civil Architecture, was used for the embellishments.

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the original United States herd of Aberdeen Angus cattle on this place. He was the founder of the American Angus Association, and his son, J. Harvey Allen, was the organizer/and first president of the Kentucky RECEIVED Angus Association. DEC 1 3 1972 NATIONAL. REGISTER (221)

| 9.                                    | MAJOR BIBLIOGRAPHICAL REFERENCES  |  |            |
|---------------------------------------|---|--|------------|
| 12022000                              | Ann Bevins, "Noted Architect Likes A  | Ilenhurst Best," The Lexington Leade   | r          |
|                                       | April 21, 1967.   |  | ſ          |
|                                       | Clay Lancaster, Ante Bellum Houses of   | of the Blue Grass (Lexington: 1961)  |            |
|                                       | op. 91-96.  |  | 1          |
|                                       | Mrs. Goebel Porter, letter to Ann Bev   |  | ct         |
|                                       | Clay Lancaster's written impression (   | (to her) about Allenhurst.   |            |
|                                       | The Kentucky Penitentiary, 1799-1911  | , series of bound reports in library o   | f          |
|                                       | Kentucky Historical Society.  |  | 1          |
|                                       | GEOGRAPHICAL DATA   | <u></u>  |            |
|                                       | LATITUDE AND LONGITUDE COORDINATES  | LATITUDE AND LONGITUDE COORDINATES   |            |
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|                                       | FORM PREPARED BY  |  | <b>~</b>   |
|                                       | Ann Bevins, Scott County Representa   | ative  | 0          |
|                                       | Ann Bevillis, Scott County Representation<br>Reanization Kentucky Heritage Com<br>Scott County Historical Society | nmission   |            |
|                                       | Scott County Historical Society   | y <u> </u>   | - <b>-</b> |
|                                       | Route # 4 - Lexington Pike  |  | 7          |
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|                                       | Georgetówn  | Kentucky 21  |            |
| 12.                                   | STATE LIAISON OFFICER CERTIFICATION   | NATIONAL REGISTER VERIFICATION   |            |
| 1                                     |   | and the second states and the second states of the                             |            |
|                                       | As the designated State Liaison Officer for the Na-<br>tional Historic Preservation Act of 1966 (Public Law       | I hereby certify that this property is included in the                         |            |
|                                       | 89-665), I hereby nominate this property for inclusion  | National Register.   | , }        |
|                                       | in the National Register and certify that it has been   | Q . 1 4  |            |
|                                       | evaluated according to the criteria and procedures set  | 1 Olover m. Atles  |            |
|                                       | forth by the National Park Service. The recommended   | Chief, Office of Archeology and Historic Preservatio                           | 2          |
|                                       | level of significance of this nomination is:<br>National []] State XX Local []]                                   |  |            |
|                                       |   | 1/2/73   |            |
| ļ                                     | Name Mrs. Simeon Willis   | Date   |            |
|                                       | Name 1117. AIMEEN WIII3   | ATTEST:  |            |
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|                                       | Title State Liaison Officer   | 1/1/ 1/Mainta  |            |
|                                       |   | Keeper of The Mitional Register  | •          |
| I                                     | Date December 8, 1972   | Date 3.24.73   |            |
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