United States Department of the Interior National Park Service

NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM



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This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in How to Complete the National Register of Historic Places Registration Form (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property

historic name	Our Savior's Lutheran Church							
other names/site nu	umber _	Stone Church, Rock (Church		· · · · · · · · · · · · · · · · · · ·			
			-					
2. Location								

street & number 29219 431 st Ave					I	not for p	ublication .	N/A		
city or	town	Menno							vicinity	/ <u>X</u>
state	South	Dakota	code	SD	county	Yankton	code	135	zip code	57045

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this <u>x</u> nomination <u>request</u> for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property <u>x</u> meets <u>does not meet the National Register Criteria. I recommend that this property be considered significant</u> nationally <u>statewide x</u> locally. (<u>See continuation sheet for additional comments.</u>)

Hay D. Vog H Signature of certifying official

<u>OF-14-2001</u> Date

<u>SDSHPO</u> State or Federal agency and bureau

In my opinion, the property _____ meets ____ does not meet the National Register criteria. (____ See continuation sheet for additional comments.)

Signature of commenting or other official

Date

Our Savior's Lutheran Church Name of Property	yankton County, South Dakota County and State
4. National Park Service Certification	
I hereby certify that the property is: entered in the National Register. See continuation sheet determined eligible for the National Register. See continuation sheet	Signature of the Keeper Date of Action Entered in the 6/7/6/
 determined not eligible for the National Register removed from the National Register. 	
<pre> other, (explain:) </pre>	
5. Classification	
Ownership of Property (Check as many boxes private public-local public-State public-Federal	s as apply)
Category of Property (Check only one box) x building(s)	
Number of Resources within Property Contributing Noncontributing	
1 0 building 0 0 sites 0 0 struct 0 0 object 1 0 Total	ures

Number of contributing resources previously listed in the National Register $_0_$ Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.) $_N/A$ Our Savior's Lutheran Church Name of Property yankton County, South Dakota County and State

6. Function or Use

	Functions (Enter Religion	-	ries from instructions) Religious Facility		
		-		- - -	
			······································		
Current	Functions (Enter	categor	ies from instructions)		
Cat:	Religion	Sub:	Religious Facility		
		-		-	
		-		-	
7. Desc	ription				

Architectural Classification (Enter categories from instructions)

Late 19th and 20th Century Revivals: Late Gothic Revival

Materials (Enter categories from instructions)

foundation Stone roof Asphalt Shingle walls Stone other

Narrative Description (Describe the historic and current condition of the property on one or more continuation sheets.)

See Continuation Sheets

yankton County, South Dakota County and State

: ----

8. Statement of Significance

Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

- A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- **B** Property is associated with the lives of persons significant in our past.
- x C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- **D** Property has yielded, or is likely to yield information important in prehistory or history.

Criteria Considerations (Mark "X" in all the boxes that apply.)

- x A owned by a religious institution or used for religious purposes.
- B removed from its original location.
- **C** a birthplace or a grave.
- D a cemetery.
- E a reconstructed building, object, or structure.
- F a commemorative property
- **G** less than 50 years of age or achieved significance within the past 50 years.

Areas of Significance (Enter categories from instructions)

	Architectu	re	· <u>····································</u>		
	······		·		
Period of Sig	mificance			<u></u>	
	giintounoc	1950			

Our Savior's Lutheran C	hurch	yankton County, South Dakota
Name of Property		County and State
Significant Dates	1935, 1950	
Significant Person	(Complete if Criterion B is marked above) N/A	
Cultural Affiliation	N/A	
Architect/Builder	Thorwold Thorson, Forest City, Iowa	

Narrative Statement of Significance (Explain the significance of the property on one or more a continuation sheets.)

See Continuation Sheets

9. Major Bibliographical References

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

Previous documentation on file (NPS)

- preliminary determination of individual listing (36 CFR 67) has been requested.
- previously listed in the National Register
- previously determined eligible by the National Register
- designated a National Historic Landmark
- recorded by Historic American Buildings Survey #
- recorded by Historic American Engineering Record #

Primary Location of Additional Data

- x State Historic Preservation Office
- ____ Other State agency
- Federal agency
- ____ Local government
- University
- ____ Other

Name of repository:

yankton County, South Dakota County and State

10. Geographical Data

Acreage of Property Less than 1

UTM References

(place additional UTM references on a continuation sheet.)

1	14	615544	4778463	3			
_	Zone	Easting	Northing		Zone	Easting	Northing
2		<u></u>		4			
					See con	tinuation sheet	

Verbal Boundary Description (Describe the boundaries of the property on a continuation sheet.) See Continuation Sheet

Boundary Justification (Explain why the boundaries were selected on a continuation sheet.) See Continuation Sheet

11. Form Prepared By

name/title Lynda B. Schwan					
organization SD SHPO date June 14, 2001					
street & number 900 Governors Drive	telephone _605-773-606				
city or town Pierre	state SD zip code 57501				

Additional Documentation

Submit the following items with the completed form:

Continuation Sheets

Maps

A USGS map (7.5 or 15 minute series) indicating the property's location.

A sketch map for historic districts and properties having large acreage or numerous resources.

Photographs

Representative black and white photographs of the property.

Additional items (Check with the SHPO or FPO for any additional items)

Property Owner

(Complete this item at the request of the SHPO or FPO.)								
name Our Savior's Lutheran Church Congregation street & number 29219 431 st Ave telephone								
city or town	Menno	state	SD	zip code	57045			

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list roperties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.0. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.

NPS FORM 10-900-A (8-86) OMB Approval No. 1024-0018

United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

Section number ____7 Page ___1

Our Savior's Lutheran Church is located in rural Yankton County, approximately 5.5 miles south of Menno. The surrounding area is sloping farmland with limited trees and prairie land. The church sits prominently beside the James River. The church was completed in 1950.

Our Savior's Lutheran Church is a modified Late Gothic Revival gable and wing building. The wood frame, random coursed stone church rests on a stone foundation. The gable front building has an asphalt shingled roof.

The façade (east elevation) of the church has a gothic arched central, two-door entry. Above the doors is filled with wood to the peak of the gothic arch. The whole entry is in a projecting, one story front gabled vestibule. On both the north and south walls of the vestibule is a three-pane window with a stone sill. To the north and south of the vestibule is a three-pane window with a stone sill. Above the vestibule is a narrow, clipped gothic arched window.

The north elevation has seven evenly spaced windows at the basement level. These six pane casement windows have stone sills. The first floor has seven windows with stone sills and lintels. At the northeast corner is a small six pane casement window. The next four windows have a fixed upper pane with a hopper bottom pane. The last two windows are fixed panes. At the northwest corner, a stone chimney extends through the roof.

The west elevation has three six pane casement windows at the basement level. In the gable peak is a narrow octagonal, stained glass window. To the south of the gable is the wing portion of the building. Both the basement and main level has one casement window with a stone sill.

The south elevation of the wing has a fixed pane window on the main floor and an entry at the southwest corner of the wing. Above the door is a rectangular flat stone roof. The east elevation of the wing has a stone bell tower. The tower has a four pane window with a stone sill on the main floor. There is an open gothic arch with a stone sill in the top of the tower. Suspended in the arch is a bell. The tower is topped with a Christian cross. The south elevation of the main portion of the church has four six pane casement windows at the basement level. The main floor has four windows with a fixed upper pane and a hopper window bottom pane. At the southeast corner is an entry with a rectangular flat stone roof.

Our Savior's Lutheran Church Name of Property

NPS FORM 10-900-A (8-86) OMB Approval No. 1024-0018

United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

Section number 7 & 8 Page 2

Interior:

The interior of the church continues with the gothic architectural elements. The alter is recessed in a gothic arch. The ceiling has gothic arch beams. Suspended from the ceiling are original gothic lighting fixtures. The rear of the church has a balcony for additional seating. There is a wooden gothic arch panel above the main entry doors.

Located to the east of the church is a stone sign that was constructed in 1975 to match the stone church. The sign also includes a stone planting bed.

Statement of Significance

Our Savior's Lutheran Church is significant under Criterion C for the architectural style of Late Gothic Revival. Our Savior's Lutheran Church, constructed in 1950 is a well-preserved example of the Late Gothic Revival style. The distinctive church continues to provide a sense of architectural appeal that made it worthy of notice in 1950.

Norwegian immigration to the United States is a part of the great North-European migration of the nineteenth century, which reached its highest peaks in the 1880's and early 1890's. It was during this time that the immigration to South Dakota was heaviest. Norwegian immigration to the Dakotas was either directly from Norway or through other states, especially Wisconsin, Minnesota and Iowa.

On December 25, 1871 a group of Norwegian settlers met in a log house and organized a Lutheran church. Services continued to be held in community member homes until 1884 when a new first generation church was constructed. In 1889, some of the founding members withdrew from this church and constructed a different church one mile to the west which was completed in 1899. It was rebuilt in 1903 after a devastating tornado. These wooden churches continued to serve the congregation until 1920 when the two churches were united. The services were alternated at each building. In 1935, a decision was made to construct a new facility. The old churches were demolished in 1936 and 1949, respectively, to make way for the new stone building. The basement was constructed in 1935 and services were held there until 1950 when the main portion of the church was completed.

Our Savior's Lutheran Church Name of Property

NPS FORM 10-900-A (8-86) Yankton County, South Dakota County and State

OMB Approval No. 1024-0018

United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

Section number 8 Page 3

Our Savior's Lutheran Church is significant under Criterion C as it typifies the "second generation" of church construction in eastern South Dakota. Scholars of church architecture in the Great Plains have divided the evolution of church buildings in the region into several distinct phases. These shares tend to occur in generational cycles and so they have been termed generations. Typically a parish or congregation would be established in a given area as soon as there was sufficient population. As its first order of business, a newly organized church body constructed a suitable church building. As a result, most of the initial or first generation churches were simple frame buildings constructed by local carpenters or builders. In eastern South Dakota, first generation churches tend to date from the late 19th century to early 20th century with most buildings constructed during the Great Dakota Boom, 1878-1887. Second generation churches were designed to be more substantial. They tended to be larger, more decorative and architect designed. Second generation churches range in time from the early 1900's to present day.

The church retains a high degree of architectural integrity. Few examples of this building type with a high degree of integrity remain in South Dakota. Many have suffered alterations such as modern siding, new windows and removal of the steeple. Typical elements found on a Late Gothic Revival building include gothic arch windows, wall surfaces that extend into the gable without a break, and steeply pitched roofs. Our Savior Lutheran Church survives as an excellent example of the Late Gothic Revival style.

Our Savior's Lutheran Church is eligible for the National Register of Historic Places under Criterion C as an excellent example of a second generation, vernacular Late Gothic Revival building.

NPS FORM 10-900-A (8-86) OMB Approval No. 1024-0018

United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

Section number ____8 Page ___4

Bibliography

Architectural History in South Dakota. South Dakota State Historic Preservation Office, 2000.

125th Anniversary, 1871-1996. Our Savior's Lutheran Church: Menno, SD, 1996.

Verbal Boundary Description

Commencing as a place of beginning at a point in the NE ¼ of the NE ¼ in S9, T96N, R57W, of the 5th PM in Yankton County, South Dakota at a point where what is now known as County Highway 4 running North and South, intersects with a Highway running East and West, as a point of beginning; thence parallel along said Highway in a Northwesterly direction 13 rods; thence south 12 rods; thence southeast 13 rods to Highway4; thence running parallel with said Highway 4 running 12 rods to the point of the beginning, and containing about 1 acre of real estate, more or less.

Boundary Justification

All the land that has historically been associated with the church.