United States Department of the Interior National Park Service

National Register of Historic Places Inventory—Nomination Form

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

1. Name

historic	Shiloh Meet	ing Hous	se and Ce	metery		
and/or common	·					
2. Loca	ation					
street & number	One mile so	utheast	of Irela	nd on 150	North Road	N/A not for publication
city, town	Ireland	2. <u></u>	_Xv	cinity of	-congressional distric	+
state	Indiana	code	018	county	Dubois	code 037
3. Clas	sificatio	n				
Category district Xbuilding(s) structure Xsite object	Ownership public X private both Public Acquisi in process being const		work Accessib X yes: r	cupied in progress le	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence _X_ religious scientific transportation other:
	er of Pr Shiloh Cemet			of Ireland	Indiana	
street & number		ery Assu			i, 11141ana	
city, town	Ireland		X_vI	cinity of	state	e Indiana 47545
5. Loca	ntion of	Lega	l Des	criptio	on	
courthouse, regis	stry of deeds, etc.	Dubois	County C	ourthouse		
street & number		Public	Square	· ·		
city, town		Jasper			state	e Indiana
6. Repr	resentat	tion i	n Exi	sting \$	Surveys	
titie	N/A			has this pro	perty been determined	eligible? <u>yes X</u> no
date	•				federai s	tate county loca
depository for su	rvey records	N/A		.		
city, town					state	9

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Description

Condition

excellent	deteri
_X good	ruins
fair	unexp

	Check one
deteriorated	unaltered
ruins	<u> </u>
unexposed	

Check one

_ original site moved

N/A date _

Describe the present and original (if known) physical appearance

The Shiloh Meetinghouse and Cemetery are located in a rural setting less than a mile from the Town of Ireland, Indiana. The Meetinghouse is a simple, one-story building of frame construction, and exhibits some Greek Revival elements in its design. The small $(50' \times 34')$ building has a rectangular plan and a medium-pitch gable roof. The original roofing material was wood shingles, but the present roof is of sheet metal. The building's chimneys were removed when this roof was applied. The foundation consists of piers of native sandstone.

The north facade of the structure, a gable end, contains three bays. The middle bay features a doublehung window, originally nine-over-six but now altered. The left and right bays contain the entry doors (one for men and one for women), each surmounted by a three-pane rectangular transom. The balance of this facade is simple clapboard, with plain cornerboards. The roof trim consists of a plain frieze and a simple box cornice with returns.

The east and west facades are identical, and contain four windows each. These windows, equally spaced across each facade, were all originally nine-over-six, doublehung units, identical to the window on the north facade. Modifications in some of these consists of removal of some muntins. The south facade contains two similar windows, located opposite the doors in the north wall.

The building's interior consists of a single large room, with a platform and pulpit located at the center of the south wall. The original yellow poplar pews fill the rest of the room. The original floorboards, likewise of yellow poplar, rest on floor joists made of logs with one side hewn flat. Adz marks are apparent on these members and also on the 6" x 6" rafters.

The nominated area includes one small utility building of recent origin and the old cemetery. The cemetery was established in 1860 and is the final resting place of the area's Civil War veterans. The cemetery and meetinghouse are both kept in good repair by the Shiloh Cemetery Association, a not-for-profit private corporation.

8. Significance

Period	Areas of Significance—C	heck and justify below		
prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 _X 1800–1899 1900–	 archeology-prehistoric archeology-historic agriculture architecture art commerce communications 		 landscape architectur law literature military music philosophy politics/government 	re_X_ religion science sculpture social/ humanitarian theater transportation other (specify)

Specific dates 1849

Builder/Architect Unknown

Statement of Significance (in one paragraph)

The Shiloh Meeting House and Cemetery are significant for their role in the early settlement of Dubois County, Indiana. The building is one of the oldest structures in the county, and is believed to be the only pioneer-era Cumberland Presbyterian Church building in the state. As the place of worship for the majority of the new settlers of the area, it helped provide social cohesiveness and stability to the frontier.

The meetinghouse was built to serve those early settlers of Scotch-Irish descent who were coming to the area from Virginia and the Carolinas in the early 19th century. They were largely members of the Cumberland Presbyterian Church, which was formed in 1810 after theological discord caused a schism in the Presbyterian Church. The Cumberlands were the first denomination to appear in Dubois County. The Shiloh congregation was formed shortly after 1817, when an early settler, Isaac Alexander, established a camp meeting site near his farm. Circuit riding ministers held religious services at this site until 1830, when disputes with the property owner caused the removal of the campgrounds to a new site on Alexander's farm. By 1833 a permanent minister was engaged. In 1849, Isaac Alexander deeded a 6.5 acre plot to the trustees of the church, and the present meetinghouse was constructed that same year. In 1860, a cemetery was established adjacent to the meetinghouse and the remains of the congregation's Civil War dead were interred there.

Although the Shiloh congregation has passed out of existence, the meetinghouse and cemetery grounds are still kept in good repair. The Shiloh Cemetery Association, a notfor-profit corporation organized in 1927, currently owns and administers the property. The meetinghouse is still used on occasion, and new burials are still being made in the cemetery.

--Please see continuation sheets--

9. Major Bibliographical References

Acreage of nom	inated property	6.34		_		
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List all states	and counties	for properties	overlapping state	or county bo	undaries	
state N/A		code	county			code
state		code	county			code
	Dra	nored P				
	rm Pre	pared B	<u>y</u>		· · -	
ame/title	S. Hugh Di	llin, Direct	or			
rganization	Shiloh Cem	etery Associ	ation	date	Septembe	r 9, 1980
treet & number	255 U.S. C	ourthouse, 4	5 E. Ohio Stre	et telephone	317/269-	7458
ity or town	Indianapol	is		state	Indiana	46204
12. Sta	ate Hist	toric Pr	eservatio	on Offic	er Ce	rtification
he evaluated si	anificance of th	is property within	the state is:			
1	national	state	_X local			
s the designate				Historic Prese	vation Act of	1966 (Public Law 89-
65), i hereby no	minate this pro	perty for inclusio	n in the National Re by the National Pa	gister and certif		
iccording to the	criteria and pro	Jcedures set forth				
itate Historic Pr	eservation Offic	cer signature	fale	(lote		
tie Indiana	State Histo	ric Preserva	tion Officer		date Jui	ne 8, 1982
For NPS use	only					
I hereby ce	ertify that this p	roperty is include	d in the National Re	gister		1 /
1 Set	Grosveno				date 🦅	129/82
¹ Keeper of the	National Regi	ster	Л			/
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Attest:	IN AN 1	malle	11120		date	7 126/82

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM



CONTINUATION SHEET Significance ITEM NUMBER 8 PAGE 1 of continuation

The Cumberland Presbyterian Church

The Cumberland Presbyterian Church was in part an outgrowth of the revival movement called the Great Awakening, which took place in this country beginning in the latter part of the eighteenth century. What was called the Great Western Revival, or the Kentucky revival, swept over the western frontier from 1797 to 1805. It had its beginnings among the Presbyterians, who claimed a large number of adherents among the Scotch-Irish pioneers who settled much of western North Carolina, Tennessee, and Kentucky.

However, differences of opinion arose between the adherents of traditional Calvinism and the proponents of the necessity of the emotional experience of conversion, as well as between those who did and those who did not accept the doctrines of predestination and the damnation of infants who died before baptism. Further, many of those on the western frontier, where schools were non-existent, showed impatience with the high educational requirements demanded by the Church of its frontier ministers.

On February 4, 1810 in Dickson County, Tennessee, three Presbyterian ministers organized the Cumberland Presbyterian Church in response to the attempt of the mother church to dissolve the Cumberland (Kentucky) Presbytery for ordaining untrained ministers. The church which they founded stressed evangelism, and repudiated predestination and infant damnation. It sought to avoid highly centralized authority.

The schism lasted for nearly a century, the groups reuniting nationally in 1906, at which time the Cumberland church had grown to a membership of several hundred thousand. Some individual congregations rejected the merger and have maintained their separate organization with headquarters in Memphis, Tennessee and a current membership of 94,000. Several Cumberland Presbyterian congregations still exist in Southern Indiana, there being three in Evansville alone.

The Cumberlands were among the first denominations to appear in southern Indiana, and the very first in Dubois County. Because of the wide scattering of communities and the difficulties of travel, regular religious services were rarely enjoyed. Preachers were the itinerant "circuit riders," who were untiring in their efforts to bring the church to the pioneers. Meetings were first held in private residences and later in camp meetings, the latter often continuing for days.

The circuit in which Shiloh was located included all of Vanderburgh, Gibson, Pike, Dubois, Daviess and Knox Counties, and was later extended to Terre Haute. It was part of the Logan Presbytery, with circuits in Kentucky, Indiana and Illinois. The first services at Shiloh, beginning in 1817, were of the camp meeting variety. In 1826 the Cumberland Presbytery for Indiana was organized, and in 1833 it did away with itinerant preachers, requiring each congregation to call and support its own minister. This the Shiloh congregation did for many years, extending well into this century.

Although the Cumberland Presbyterian church still exists, in Indiana and elsewhere, it is believed that the Shiloh meeting house is the only Cumberland church building surviving from pioneer days within the State of Indiana.

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NPS Form 10-900-a (7-81)

United States Department of the Interior National Park Service

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Continuation sheet Shiloh Meetinghouse/Cemetery Item number 9

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