| Form 10-300<br>(July 1969)<br>UNITED STATES DEPARTMENT OF THE INTERIOR<br>NATIONAL PARK SERVICE<br>NATIONAL REGISTER OF HISTORIC PLACES<br>INVENTORY - NOMINATION FORM |  |  |   |  | Nevada   |   |                     |      |
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| (Type all entries – complete applicable sectio   |  |  |   | plicable sections)   | 7  | ENTRY NUMBER  | D                   | ATE  |
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|  | AND/OR HISTO   | DRIC:  |   |  | 10   | AUG 17 1971   |                     |      |
| 2.   | LOCATION   |  |   |  |  | NATION  |                     |      |
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| 3.   |  | EGORY  |   | OWNERSHIP  |  | STATUS  | ACCESS              |      |
| ·  | District<br>Site   |  |   |  |  | X Occupied     Yes:       □ Unoccupied     □ Restrict |                     | cted |
|  | PRESENT USE (Check One or More as Appropriate)   |  |   |  |  |   |                     |      |
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|  | Agriculturo  | I 🗌 In<br>II 🗌 Mi  | dustrial<br>litary  | 🏹 Park<br>🗌 Private Residence<br>🗌 Religious   |  | ] Transportation<br>] Other (Specify)                 | Commen<br>Minin     |      |
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| 4.   | Commercia<br>Educationa<br>Entertainm  |  | dustrial<br>ilitary<br>useum<br>of Nevada,  | <ul> <li>Park</li> <li>Private Residence</li> <li>Religious</li> <li>Scientific</li> <li>Department</li> </ul>                                   | of Co  | Other (Specify)                                       | Minin               |      |
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| 7. DESCRIPTION | 4           |        |              |         |             |         |                  |  |
|----------------|-------------|--------|--------------|---------|-------------|---------|------------------|--|
|                | (Check One) |        |              |         |             |         |                  |  |
| CONDITION      | Excellent   | 🗌 Good | 🔲 Fair       | XX Dete | eriorated   | 🗌 Ruins | Unexposed        |  |
| CONDITION      | (Check One) |        |              |         | (Check One) |         |                  |  |
|                | Alter       | ed     | XX Unaltered |         |             | Moved   | XX Original Site |  |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Today Berlin is a remnant of a turn-of-the century mining town, including twelve wood frame buildings, some inhabited, and all in various states of repair. It is located on the western slope of the Shoshone Range in central Nevada, at the edge of the Toiyabe National Forest at a mean elevation of 6,676 feet above sea level. The lower slopes of this range are typical sagebrush lands of central Nevada, however, above the town to the rear, one sees the intrusion of pinion pine and Rocky Mountain juniper, in ever-thickening stands as the elevation increases. Below the town stretches the broad, uninhabited north-south Ione Valley, a vast landscape which disappears into the horizan. Directly across the valley to the east rises the lower Paradise Range, also covered at its higher elevations with pinion pine and juniper trees.

The buildings of the town are arranged in a U shape, opening to the east. The landscape is graced by trees planted by early miners around their residences. These include Lombardy poplar, black locust, and a fruit tree or two which serve to relieve the harshness of the landscape in a climate which receives\_ barely 12 inches of rainfall a year.

The entire townsite is owned by the Nevada State Park System. The resident Park Manager lives in one of the buildings year round. "Across town," a part time miner lives in the converted stage stop.

The town, in its peak years between 1906 and 1918, had a population of 250 plus. In addition to milling buildings and mine shafts, assay and mill offices, there was employee housing, a store, and a horse barn. The post office existed from 1900 to 1918. In 1908 the records show the town had a doctor, a barber, general store and three saloons. Best indications show the town had approximately 75 framed buildings at its peak.

S

| Pre-Columbian   | 16th Century  | 18th Century   | 🔀 20th Century   |
|---|---|--|--|
| 15th Century  | 17th Century  | 19th Century   |  |
| SPECIFIC DATE(S) (If Applicabl  | e and Known) 1902   | ay and young to the first of the   |  |
| AREAS OF SIGNIFICANCE (Che  | ck One or More as Appropria   | ate)   |  |
| Abor iginal   | Education   | Political  | 🔲 Urban Plänning   |
| Prehistoric   | Engineering   | Religion/Phi-  | Other (Specify)  |
| Historic  | XX Industry   | losophy  | Mining   |
| Agriculture   | Invention   | Science  |  |
| Architecture  | Landscape   | Sculpture Sculpture  |  |
| Art   | Architecture  | 📋 Social/Human-  |  |
| Commerce  | Literature  | itarian  |  |
| Communications  | Military  | Theater  |  |
| Conservation  | Music   | Transportation   |  |
| and activity were<br>always managed to<br>result, Berlin ha<br>has enjoyed a mod<br>This then is its<br>The mines we<br>scene of any spec<br>show that any out<br>visited, there.<br>has disappeared t<br>The board an<br>of its day. A 30<br>Graham Stokes, di<br>construction, and<br>The assessor<br>Berlin Canyon to<br>four tons of ore.<br>late 1880's, in a<br>Berlin Canyons.<br>family of New Yor<br>patented mining c | between 1905<br>keep a proper<br>s not suffered<br>significance<br>re never grea<br>tacular histor<br>standing histor<br>t does retain<br>hroughout the<br>d batten cons<br>stamp mill,<br>splays the us<br>the craftsman<br>'s records she<br>have been in<br>Claims were<br>and around Unio<br>The Nevada Con<br>k City, then<br>a stang of c | and 1918, the<br>rty maintainer<br>d the activitie<br>enance down thr<br>to Nevada.<br>t producers, th<br>rical event, th<br>pric personage<br>n the physical<br>land.<br>truction of the<br>as constructed<br>e of massive st<br>n's use of heav<br>pw the first mi<br>1869, when the<br>not filed, how<br>on Canyon, Knic<br>mpany, operated<br>acquired indivi<br>back to 1888. | in residence. As a<br>s of vandals, and<br>ough the years.<br>e town was never the<br>records do not<br>was born, or ever<br>form of that which<br>buildings is typic<br>and operated by<br>one and drywall<br>y timbers.<br>ning activity in<br>Berlin mine produce<br>ever, until the<br>kerbocker, and<br>by the Stokes<br>dual interest in |

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| MAJOR BIBLIOGRAPHICAL REFERENCES   |  |   |  |                          |           |
|--|--|---|--|--------------------------|-----------|
| Nevada Historical Sites  | - Mord   | dy and i  | Mc Caughey   |                          |           |
|  |  | -   |  |                          |           |
| Nevada Ghost Towns and M   | Aining   | Camps   | - Paher, S   | tanley W.                |           |
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| W. E. Wieprecht, Recrea  | tion P   | Park Pla  | anner  |                          | (         |
| ORGANIZATION   | 1 1 1 4 4 F  |   | 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 -  | DATE                     | -         |
| Nevada State Park Syste  | m  | <u></u>   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | March,                   |           |
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| CITY OR TOWN:  | муе  | STATE   | ng, Room 2   |                          | CODE      |
| Carson City  |  | 1   | evada  |                          | 32        |
| STATE LIAISON OFFICER CERTIFICATION  | i  | the second | and the second state of th | ER VERIFICATIO           |           |
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| As the designated State Liaison Officer for the  | he Na-   |   | 4 C  | · · · · ·                |           |
| tional Historic Preservation Act of 1966 (Pub  | I hereby certify that this property is included in the |   |  |                          |           |
| 89-665), I hereby nominate this property for in  | nclusion   | National  | Register.  | ~                        |           |
| in the National Register and certify that it ha  |  | 2   | 1-0/   |                          |           |
| evaluated according to the criteria and proce  |  | MU  | UT a C   | annally                  |           |
| forth by the National Park Service. The reco<br>level of significance of this nomination is: | mmended  | Chief, O  | ffice of Archeolog   | y and Historic Pre       | servation |
| National State Local   |  |   | NOV 5  | 1971                     |           |
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| · · · · · · ·  |  | Date  |  |                          |           |
| Name   |  | ATTEST  | :  | ,                        |           |
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| Title annutator  |  | 1   | VALTERA  | CRATA                    |           |
|  |  | Att   | Keeper of The N  | lational Register        |           |
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| Date   |  | Date  | Juno a   | 11/1/                    |           |