

Evaluation/Return Sheet For Single/Multi Nomination

1 of 1

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

Requested Action: Removal

Property Name: C. H. Cook Memorial Church

Multiple Name: \_\_\_\_\_

State & County: ARIZONA, Pinal

Date Received: 3/29/2019    Date of Pending List: 4/22/2019    Date of 16th Day: 5/7/2019    Date of 45th Day: 5/13/2019    Date of Weekly List: \_\_\_\_\_

Reference number: OT75000359

Nominator: \_\_\_\_\_

Reason For Review: \_\_\_\_\_

Accept     Return     Reject    5/13/2019 Date

Abstract/Summary Comments: Originally nominated by the AZ SHPO, responsibility for requesting removal of this destroyed property now rests with the THPO.

Recommendation/ Criteria: \_\_\_\_\_

Reviewer Roger Reed    Discipline Historian

Telephone (202)354-2278    Date \_\_\_\_\_

DOCUMENTATION:    see attached comments : No    see attached SLR : No

If a nomination is returned to the nomination authority, the nomination is no longer under consideration by the National Park Service.

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICENATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

RECEIVED MAR 6 1975

DATE ENTERED

AUG 28 1975

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS  
TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS**1 NAME**

HISTORIC

C. H. Cook Memorial Church

AND/OR COMMON

**2 LOCATION**

STREET &amp; NUMBER

Church Street

NOT FOR PUBLICATION

CITY, TOWN

CONGRESSIONAL DISTRICT

Sacaton

VICINITY OF

4

STATE

CODE

COUNTY

CODE

Arizona

04

Pinal

021

**3 CLASSIFICATION**

## CATEGORY

 DISTRICT BUILDING(S) STRUCTURE SITE OBJECT

## OWNERSHIP

 PUBLIC PRIVATE BOTH

## PUBLIC ACQUISITION

 IN PROCESS BEING CONSIDERED

## STATUS

 OCCUPIED UNOCCUPIED WORK IN PROGRESS

## ACCESSIBLE

 YES: RESTRICTED YES: UNRESTRICTED NO

## PRESENT USE

 AGRICULTURE COMMERCIAL EDUCATIONAL ENTERTAINMENT GOVERNMENT INDUSTRIAL MILITARY MUSEUM PARK PRIVATE RESIDENCE RELIGIOUS SCIENTIFIC TRANSPORTATION OTHER:**4 OWNER OF PROPERTY**

NAME

First Presbyterian Church of Sacaton

STREET &amp; NUMBER

Church Street

CITY, TOWN

Sacaton

VICINITY OF

STATE

Arizona

**5 LOCATION OF LEGAL DESCRIPTION**COURTHOUSE,  
REGISTRY OF DEEDS, ETC.

Pinal County Courthouse

STREET &amp; NUMBER

CITY, TOWN

Florence

STATE

Arizona

**6 REPRESENTATION IN EXISTING SURVEYS**

TITLE

DATE

 FEDERAL  STATE  COUNTY  LOCALDEPOSITORY FOR  
SURVEY RECORDS

CITY, TOWN

STATE

7 DESCRIPTION

| CONDITION                                |                                       | CHECK ONE                                   | CHECK ONE   |
|--|---------------------------------------|---|---|
| <input type="checkbox"/> EXCELLENT       | <input type="checkbox"/> DETERIORATED | <input type="checkbox"/> UNALTERED          | <input checked="" type="checkbox"/> ORIGINAL SITE |
| <input checked="" type="checkbox"/> GOOD | <input type="checkbox"/> RUINS        | <input checked="" type="checkbox"/> ALTERED | <input type="checkbox"/> MOVED      DATE _____    |
| <input type="checkbox"/> FAIR            | <input type="checkbox"/> UNEXPOSED    |   |   |

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The C. H. Cook Memorial Church is a large (6,000 square feet) Mission Revival building of adobe and cement. The unusual height (for an adobe building) can be explained by the fact that the walls to a height of 7 or 8 feet are of 2 ft. thick concrete, rather than of adobe. The pilasters, moreover, are concrete except for the top 3 feet. The load of the roof rests on the pilasters and not on the walls. The concrete capping is both decorative and protective. In addition, there is lime between the adobe bricks. The concrete foundation may have steel reinforcement. The arches over the windows are not adobe but red brick. The original roof was shingle, but the present one is asbestos tile. The interior of the building is also sturdily built. The main floor is supported by 60 bridge timbers 60' x 8" x 16". The sanctuary can accommodate about 400 people and is often filled to overflowing for funerals and weddings.

The chancel has been altered considerably. Originally there was a small high choir loft and raised pulpit, both well placed to take advantage of the acoustics. However, in the 1940s, the choir expanded so that the loft was remodeled to accommodate the additional numbers, and it was thus necessary to lower the pulpit to its present level about two feet above the floor. The small room to the right of the chancel was originally the pastor's study.

When the church was constructed there was no artificial lighting. Night meetings were not held, and the numerous large windows made lighting unnecessary. Electricity was added under the Rural Electrification program. A furnace has been added plus two gas heaters which hang from the ceiling in the sanctuary.

The full basement was originally two long rooms but is now divided into several rooms and is used for Sunday School classes and social affairs. There is also a chapel in the basement, which contains the original pulpit and altar from the chancel. There is a kitchen in the basement which now has a gas stove. The original wood stove is still in use at the Sacaton Flat Church.

Most of the original pews are in use upstairs, but some are in the basement chapel and some are at the Lower San Tan Church.

The church is rectangular with a projection for the choir loft in the back and a covered porch in the front. There is no spire or bell tower.

The building is tan plastered concrete and adobe with a medium gable roof edged with decorative concrete cappings. The windows are arched,

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CONTINUATION SHEET Description ITEM NUMBER 7 PAGE 1

but the radiating brick voussoirs are plastered over.

The front entrance is reached by cement stairs with solid railings leading to an enclosed porch with open window and entry arches.

The building is subject to some petty vandalism, particularly the breaking of windows.

There is a small cemetery in the churchyard which includes the graves of the son and first wife of Dr. Cook, who died in 1884 and 1889 respectively.



## 8 SIGNIFICANCE

| PERIOD                                    | AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW |   |   |  |
|---|--|---|---|--|
| <input type="checkbox"/> PREHISTORIC      | <input type="checkbox"/> ARCHEOLOGY-PREHISTORIC  | <input type="checkbox"/> COMMUNITY PLANNING     | <input type="checkbox"/> LANDSCAPE ARCHITECTURE | <input type="checkbox"/> RELIGION            |
| <input type="checkbox"/> 1400-1499        | <input type="checkbox"/> ARCHEOLOGY-HISTORIC     | <input type="checkbox"/> CONSERVATION           | <input type="checkbox"/> LAW                    | <input type="checkbox"/> SCIENCE             |
| <input type="checkbox"/> 1500-1599        | <input type="checkbox"/> AGRICULTURE             | <input type="checkbox"/> ECONOMICS              | <input type="checkbox"/> LITERATURE             | <input type="checkbox"/> SCULPTURE           |
| <input type="checkbox"/> 1600-1699        | <input type="checkbox"/> ARCHITECTURE            | <input type="checkbox"/> EDUCATION              | <input type="checkbox"/> MILITARY               | <input type="checkbox"/> SOCIAL/HUMANITARIAN |
| <input type="checkbox"/> 1700-1799        | <input type="checkbox"/> ART                     | <input type="checkbox"/> ENGINEERING            | <input type="checkbox"/> MUSIC                  | <input type="checkbox"/> THEATER             |
| <input type="checkbox"/> 1800-1899        | <input type="checkbox"/> COMMERCE                | <input type="checkbox"/> EXPLORATION/SETTLEMENT | <input type="checkbox"/> PHILOSOPHY             | <input type="checkbox"/> TRANSPORTATION      |
| <input checked="" type="checkbox"/> 1900- | <input type="checkbox"/> COMMUNICATIONS          | <input type="checkbox"/> INDUSTRY               | <input type="checkbox"/> POLITICS/GOVERNMENT    | <input type="checkbox"/> OTHER (SPECIFY)     |
|   |  | <input type="checkbox"/> INVENTION              |   |  |

SPECIFIC DATES      1918

BUILDER/ARCHITECT

### STATEMENT OF SIGNIFICANCE

The two-story adobe C. H. Cook Memorial Church was constructed in 1918 to serve the large congregation of Pima converted by missionary Charles H. Cook.

Charles H. Cook arrived in Sacaton in December 1870 with the intention of acting as a missionary to the Pima while maintaining himself by teaching for the Bureau of Indian Affairs. He learned the Pima language and compiled a dictionary.

Cook preached in the Sacaton area for 12 years before he gained his first Pima convert, and it was 19 years before he had sufficient adherents to organize a church. This first church was at Sacaton, and it began in April of 1889. Later, other congregations were established in various communities on the Reservation.

As the Sacaton congregation expanded it became necessary to build a new church, and this was accomplished in 1918 with the construction of the present church dedicated to Missionary Cook. The old church was torn down at that time. It had been a one-story adobe with a bell tower.

Until the 1950s when the practice was challenged in the courts, the children from the Indian boarding school across the street were required to attend church services each Sunday. The center row of pews was reserved for them.

The church stands on patent land which may be used by the church as long as it continues to be a church.

There are plans at present to build a new, smaller, one-story church where the original church stood in the front of the churchyard. Presbyterian Regulations require the old building to be destroyed if a new one is built, but it is possible that an exception might be made in the case of a building which still has extremely strong sentimental ties for many Pima people.



# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Interview with Rev. Wayne, Pastor.  
"First Presbyterian Church, Sacaton, Az.: 1889-1964"  
75th Anniversary Pamphlet

# 10 GEOGRAPHICAL DATA

UTM OK Wm 9-16-75

ACREAGE OF NOMINATED PROPERTY 1

UTM REFERENCES

A 1, 2 | 4B, 0, 8, 0, 0 | 3, 6, 0, 0, 8, 0  
ZONE EASTING NORTHING

B [ ] | [ ] | [ ]  
ZONE EASTING NORTHING

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE CODE COUNTY

STATE CODE COUNTY



# 11 FORM PREPARED BY

NAME / TITLE

Marjorie Wilson, Historian

2-26-75

ORGANIZATION

Arizona State Parks

DATE

STREET & NUMBER

1688 West Adams

TELEPHONE

(602) 271-4174

CITY OR TOWN

Phoenix

STATE

Arizona

# 12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL

STATE

LOCAL

*Dennis McCarthy*

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service.

FEDERAL REPRESENTATIVE SIGNATURE

TITLE

DENNIS McCARTHY  
State Historic Preservation Officer

DATE

2-26-75

FOR NPS USE ONLY

I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER

DATE

AUG 28 1975

ATTEST:

KEEPER OF THE NATIONAL REGISTER

*Ernest A. Connelly*  
*Ernest A. Connelly*

Asst. Director, Professional Services  
DATE 8.26.75

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY -- NOMINATION FORM**

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CONTINUATION SHEET

*Significance*

ITEM NUMBER

8

PAGE

1

Although the old building is sound, it is hard to heat, maintenance is expensive, and the steep stairs prevent many older people from attending.

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Continuation Sheet)

|                  |             |
|------------------|-------------|
| STATE            |             |
| Arizona          |             |
| COUNTY           |             |
| Pinal            |             |
| FOR NPS USE ONLY |             |
| ENTRY NUMBER     | DATE        |
|                  | AUG 28 1975 |

(Number all entries)

Significance 8. C. H. Cook Memorial Church

The C. H. Cook Memorial Church is one of the few two-story adobe buildings in the state. Its durability and present good condition make it a rarity among such structures. The building is named for the first Presbyterian missionary to the Pima, C. H. Cook, and was the mother church for the Presbyterian chapels on the reservation.







C.H. COOK  
MEMORIAL

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM

FOR NPS USE ONLY

RECEIVED MAR 6 1975

DATE ENTERED AUG 28 1975

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*  
TYPE ALL ENTRIES ENCLOSE WITH PHOTOGRAPH

**1 NAME**

HISTORIC

C. H. Cook Memorial Church

AND/OR COMMON

**2 LOCATION**

CITY, TOWN

Sacaton

— VICINITY OF

COUNTY

Pinal

STATE

Arizona

**3 PHOTO REFERENCE**

PHOTO CREDIT

Arizona State Parks Board

DATE OF PHOTO

1974

NEGATIVE FILED AT

Arizona State Parks Board

**4 IDENTIFICATION**

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET

PHOTO NO

front

1073



UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM

|                  |             |
|------------------|-------------|
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| RECEIVED         | MAR 6 1975  |
| DATE ENTERED     | AUG 28 1975 |

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*  
TYPE ALL ENTRIES ENCLOSE WITH PHOTOGRAPH

**1** NAME

HISTORIC

C. H. Cook Memorial Church

AND/OR COMMON

**2** LOCATION

CITY, TOWN

Sacaton

\_\_\_\_ VICINITY OF

COUNTY  
Pinal

STATE  
Arizona

**3** PHOTO REFERENCE

PHOTO CREDIT

Arizona State Parks Board

DATE OF PHOTO

1974

NEGATIVE FILED AT

Arizona State Parks Board

**4** IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET

PHOTO NO

2 of 3

northwest side

PROPERTY OF THE NATIONAL REGISTER





UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY PHOTOGRAPH FORM

|                  |             |
|------------------|-------------|
| FOR NPS USE ONLY |             |
| RECEIVED         | MAR 6 1975  |
| DATE ENTERED     | AUG 28 1975 |

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*  
TYPE ALL ENTRIES ENCLOSE WITH PHOTOGRAPH

**1** NAME

HISTORIC

C. H. Cook Memorial Church

AND/OR COMMON

**2** LOCATION

CITY, TOWN

Sacaton

\_\_\_\_VICINITY OF

COUNTY

Pinal

STATE

Arizona

**3** PHOTO REFERENCE

PHOTO CREDIT

Arizona State Parks Board

DATE OF PHOTO

1974

NEGATIVE FILED AT

Arizona State Parks Board

**4** IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET

Back - looking east

PHOTO NO

3 of 3

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM**

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RECEIVED MAR 6 1975

DATE ENTERED AUG 28 1975

SEE INSTRUCTIONS IN *HOW TO COMPLETE NATIONAL REGISTER FORMS*  
TYPE ALL ENTRIES -- ENCLOSE WITH MAP

**1 NAME**

HISTORIC

C. H. Cook Memorial Church

AND/OR COMMON

**2 LOCATION**

Church Street

CITY, TOWN

Sacaton

—VICINITY OF

COUNTY

Pinal

STATE

Arizona

**3 MAP REFERENCE**

SOURCE

USGS

SCALE

1:24000

DATE

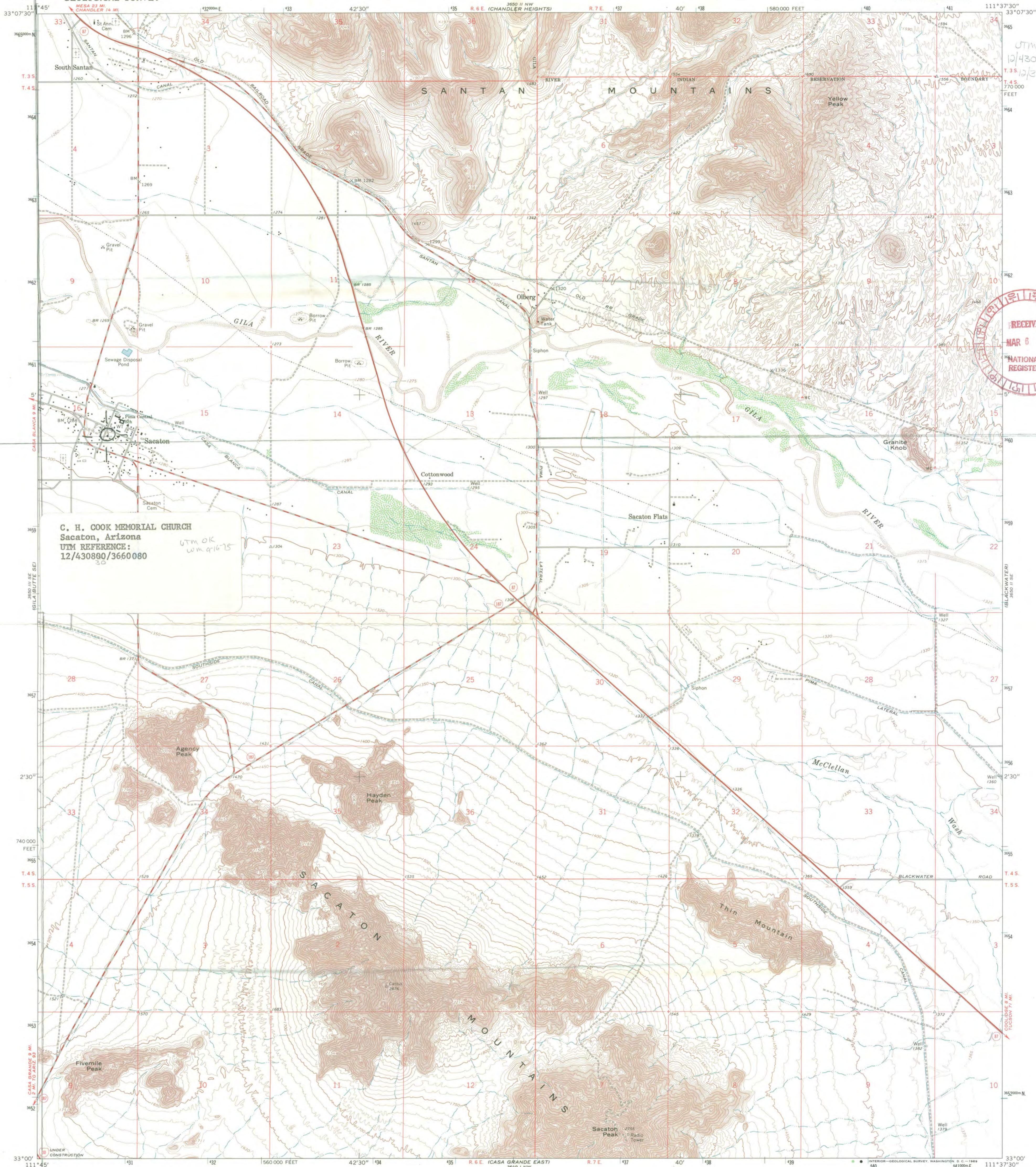
1966

**4 REQUIREMENTS**

TO BE INCLUDED ON ALL MAPS

1. PROPERTY BOUNDARIES
2. NORTH ARROW
3. UTM REFERENCES

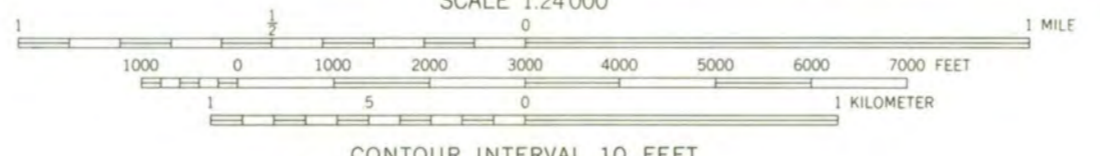
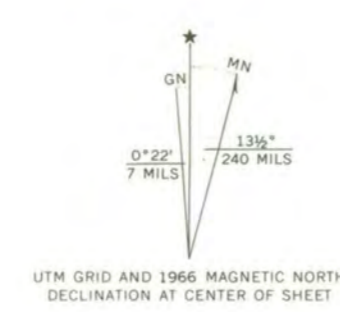




C. H. COOK MEMORIAL CHURCH  
Sacaton, Arizona  
UTM REFERENCE:  
12/430800/3660080

UTM OK  
WM 9-16-75

Maped, edited, and published by the Geological Survey  
Control by USGS, USC&GS, and USCE  
Topography by photogrammetric methods from aerial  
photographs taken 1963. Field checked 1966  
Polyconic projection. 1927 North American datum  
10,000-foot grid based on Arizona coordinate system, central zone  
1000-meter Universal Transverse Mercator grid ticks,  
zone 12, shown in blue



CONTOUR INTERVAL 10 FEET  
DOTTED LINES REPRESENT 5-FOOT CONTOURS  
DATUM IS MEAN SEA LEVEL

ROAD CLASSIFICATION

|                  |                 |
|------------------|-----------------|
| Heavy-duty       | Light-duty      |
| Medium-duty      | Unimproved dirt |
| Interstate Route | State Route     |



SACATON, ARIZ.  
SW/4 SACATON 15' QUADRANGLE  
N3300—W11137.5/7.5



Property C. H. Cook Memorial Church

Ref. # 75000359

State Arizona

Working Number 3.6.75, 339

PINAL County

**TECHNICAL**

Photos 3  
Maps 1

**CONTROL**

OK pl  
3.7.75

**HISTORIAN**

**ARCHITECTURAL HISTORIAN**

We need a statement of  
significance or some hint as  
to why they nominated this church,

~~ACCEPT~~ ~~CONFERENCE~~  
3-17-75  
LEBOUCH  
3-10-75

**ARCHEOLOGIST**

Agree with Bill  
M. Barnes  
10 MAR 75

**OTHER**

Conference  
Accept  
8-22-75

**HAER**

Inventory \_\_\_\_\_  
Review \_\_\_\_\_

**REVIEW UNIT CHIEF**

**BRANCH CHIEF**

accept  
[Signature]  
8.22.75

**KEEPER**

[Signature]  
for Montoya  
8-26-75

National Register Write-up \_\_\_\_\_

Send-back \_\_\_\_\_

Entered AUG 28 1975

Federal Register Entry 10-7-75

Re-submit \_\_\_\_\_

INT:2106-74



# ARIZONA STATE PARKS

1688 West Adams  
Phoenix, Arizona 85007  
Telephone 271-4174  
DENNIS Mc CARTHY, Director  
WALLACE VEGORS, Assistant Director

RAUL H. CASTRO  
Governor

## STATE PARKS BOARD MEMBERS:

RALPH G. BURGBACHER, Chairman  
A.C. WILLIAMS, Vice Chairman  
DUANE MILLER, Secretary  
DELL TRAILOR, B. MARC NEAL  
RICKI RARICK, ANDREW L. BETTWY

Dennis McCarthy, State Historic Preservation Officer  
State and National Registers of Historic Places

March 12, 1975

Mr. Bill Lebovitch  
The National Register of  
Historic Places  
Office of Archaeology and  
Historic Preservation  
National Park Service  
U.S. Department of the Interior  
Washington, D.C. 20240



Dear Mr. Lebovitch:

Here are the additions to the National Register forms on the Bonelli House and the C.H. Cook Memorial Church which you requested. I am making arrangements for new photos of the Bonelli House and the Prescott Public Library.

Sincerely,

*Dorothy H. Hall*

Dorothy H. Hall, Historic  
Sites Preservation Officer

DHH:MW:ag  
Encs. 2



ENTRIES IN THE NATIONAL REGISTER

STATE      ARIZONA

AUG 28 1975

Date Entered

Name

Location

C. H. Cook Memorial Church

Sacaton  
Pinal County

Hon. Paul J. Fannin  
Hon. Barry Goldwater  
Hon. John B. Conlan  
Regional Director, Western Region

Also Notified

State Historic Preservation Officer  
Mr. Dennis McCarthy  
Director  
State Parks Board  
1688 West Adams  
Phoenix, Arizona 85007

PR

MMott/row

9/10/75

|  |                         |   |  |   |   |
|--|-------------------------|---|--|---|---|
| <b>FEDERAL ASSISTANCE</b>  |                         | 2. APPLICANT'S APPLICATION  | a. NUMBER                                | 3. STATE APPLICATION IDENTIFIER   | a. NUMBER<br>AZ 78-10-0015              |
| 1. TYPE OF ACTION<br><input type="checkbox"/> PREAPPLICATION<br><input checked="" type="checkbox"/> APPLICATION<br><input type="checkbox"/> NOTIFICATION OF INTENT (Opt.)<br><input type="checkbox"/> REPORT OF FEDERAL ACTION<br><small>(Mark appropriate box)</small>  |                         | b. DATE<br>Year month day<br>19 78 12 18  | b. DATE<br>Year month day<br>19 78 12 18 | b. DATE<br>Year month day<br>19 78 1 10   | b. DATE<br>Year month day<br>19 78 1 10 |
| 4. LEGAL APPLICANT/RECIPIENT   |                         | Leave Blank   |  | 5. FEDERAL EMPLOYER IDENTIFICATION NO.<br>69086001-101  |   |
| a. Applicant Name : State of Arizona   |                         | b. Organization Unit : AZ State Parks Bd., Heritage Cons. Sec.  |  | 6. PROGRAM (From Federal Catalog)   |   |
| c. Street/P.O. Box : 1688 West Adams   |                         | d. City : Phoenix   |  | a. NUMBER : 1 5 • 9 0 4   |   |
| e. County : Maricopa   |                         | g. ZIP Code : 85007   |  | b. TITLE : Historic Preservation  |   |
| h. Contact Person (Name & telephone No.) : Dorothy H. Hall, SHPO (602) 255-4174  |                         | 7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT   |  | 8. TYPE OF APPLICANT/RECIPIENT  |   |
| C.H. Cook Memorial Church Stabilization, Restoration, and Rehabilitation Project. Sacaton, Pinal County, Arizona. This two-story, mission-style adobe church was built in 1918 to serve the large local population of Pima Indians converted by missionary Charles H. Cook. Currently vacant, the structure will be stabilized, restored and rehabilitated so that it may serve various community meeting functions. It may be |                         | 10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.)<br>Pinal County  |  | A-State<br>B-Interstate<br>C-Substate District<br>D-County<br>E-City<br>F-School District<br>G-Special Purpose District<br>H-Community Action Agency<br>I-Higher Educational Institution<br>J-Indian Tribe<br>K-Other (Specify):<br><br>Enter appropriate letter <input type="checkbox"/> A |   |
| 11. ESTIMATED NUMBER OF PERSONS BENEFITING<br>89,900   |                         | 12. TYPE OF APPLICATION   |  | 9. TYPE OF ASSISTANCE   |   |
| 13. PROPOSED FUNDING   |                         | 14. CONGRESSIONAL DISTRICTS OF:   |  | A-Basic Grant<br>B-Supplemental Grant<br>C-Loan<br>D-Insurance<br>E-Other<br>Enter appropriate letter(s) <input type="checkbox"/> A   |   |
| a. FEDERAL \$ 15,000 .00   | b. APPLICANT 15,000 .00 | a. APPLICANT 1  | b. PROJECT 4                             | 15. TYPE OF CHANGE (For 12c or 12e)   |   |
| c. STATE .00   | d. LOCAL .00            | 16. PROJECT START DATE Year month day<br>19 78 9 1  | 17. PROJECT DURATION<br>20 Months        | A-Increase Dollars<br>B-Decrease Dollars<br>C-Increase Duration<br>D-Decrease Duration<br>E-Cancellation<br>F-Other (Specify):<br><br>Enter appropriate letter(s) <input type="checkbox"/> N <input type="checkbox"/> A   |   |
| e. OTHER .00   | f. TOTAL \$ 30,000 .00  | 18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY ▶  | 19 78 12 19                              | 19. EXISTING FEDERAL IDENTIFICATION NUMBER  |   |
| 20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) Heritage Conservation & Recreation Service, Dept. of Interior, Washington, D.C. 20243  |                         | 21. REMARKS ADDED   |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |
| 22. THE APPLICANT CERTIFIES THAT ▶   |                         | a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved. |  | b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached:<br><br>(1) Arizona State Clearinghouse<br>(2)<br>(3)  |   |
| 23. CERTIFYING REPRESENTATIVE  |                         | a. TYPED NAME AND TITLE Dorothy H. Hall, State Historic Preservation Officer  |  | b. SIGNATURE <i>Dorothy H. Hall</i>   |   |
| 24. AGENCY NAME DEPARTMENT OF THE INTERIOR   |                         | 25. APPLICA- Year month day TION RECEIVED 19 78-12-27   |  | c. DATE SIGNED Year month day 19 78 12 18   |   |
| 26. ORGANIZATIONAL UNIT HERITAGE CONSERVATION AND RECREATION SERVICE   |                         | 27. ADMINISTRATIVE OFFICE GRANTS ADMINISTRATION DIVISION  |  | 28. FEDERAL APPLICATION IDENTIFICATION  |   |
| 29. ADDRESS WASHINGTON, D. C. 20243  |                         | 30. FEDERAL GRANT IDENTIFICATION 04-09549   |  | 31. ACTION TAKEN  |   |
| 32. FUNDING  |                         | 33. ACTION DATE ▶ 19 79 01 17   |  | 34. Year month day STARTING DATE 19 79-01-01  |   |
| a. FEDERAL \$ 15,000 .00   |                         | 35. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)  |  | 36. Year month day ENDING DATE 19 80-09-30  |   |
| b. APPLICANT 15,000 .00  |                         | Stephen D. Newman   |  | 37. REMARKS ADDED   |   |
| c. STATE .00   |                         | 202-343-4941  |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |
| d. LOCAL .00   |                         | 38. FEDERAL AGENCY A-95 ACTION  |  | a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.  |   |
| e. OTHER .00   |                         | b. FEDERAL AGENCY A-95 OFFICIAL (Name and telephone no.)  |  | SAME AS #35   |   |
| f. TOTAL \$ 30,000 .00   |                         |   |  |   |   |

DEC 27 1978

SECTION I - APPLICANT/RECIPIENT DATA

SECTION II - CERTIFICATION

SECTION III - FEDERAL AGENCY ACTION

**SECTION IV-REMARKS** (Please reference the proper item number from Sections I, II or III, if applicable)

Section I, No. 7 (cont): converted into a museum at a later date. Required project application information is attached.

The Heritage Conservation Section of Arizona State Parks has reviewed the C.H. Cook Memorial Church Stabilization, Restoration, and Rehabilitation Project and finds it is in conformance with the "Secretary of the Interior's Standards for Historic Preservation Projects" and complies with the Memorandum of Agreement executed February 10, 1978 between HCRS, the Advisory Council on Historic Preservation, and the State of Arizona.

APPROVED

Daniel J. Payne  
1/10/79



# NATIONAL REGISTER DATA SHEET

1 NAME as it appears on federal register: C. H. Cook Memorial Church  
 2 OTHER NAMES:  
 3 date of entry: 8-28-75  
 4 county code: 021

5 LOCATION street & number: Church St.  
 city / town: Sacaton  
 vicinity of:  
 state: AZ  
 county: Pinal  
 6 NPS REGION: Western

7 OWNER:  PRIVATE  STATE  MUNICIPAL  COUNTY  MULTIPLE  FEDERAL (agency name)  
 8 ADMINISTRATOR:

9 EXISTING SURVEYS:  HABS  HAER  NHL  
 10 FUNDED?  YES  NO  
 11 CONGRESS. DISTRICT: 4  
 12 SOURCE OF NOMINATION:  STATE  FEDERAL  
 if state who prepared form?

13 WITHIN NATIONAL REGISTER HISTORIC DISTRICT?  YES, NAME:   
 14 WITHIN NATIONAL HISTORIC LANDMARK?  YES, NAME:   
 15 ACREAGE: 1  
 LOCAL  PRIVATE ORGANIZATION

16 CONDITION:  deteriorated  altered  original site  
 excellent  ruins  unaltered  moved  
 good  unexposed  reconstructed  unknown  
 fair  unexcavated  excavated  
 17 features:  SUBSTANTIALLY INTACT-1  SUBSTANTIALLY INTACT-2  SUBSTANTIALLY INTACT-3  
 NOT INTACT-0  NOT INTACT-0  
 UNKNOWN-4  UNKNOWN-5  UNKNOWN-6  
 NOT APPLICABLE-7  NOT APPLICABLE-8  NOT APPLICABLE-9

18 ACCESS:  YES-Restricted  YES-Unrestricted  No Access  Unknown  
 19 ADAPTIVE USE:  YES  NO  
 20 SAVED?  YES  
 IS PROPERTY A HISTORIC DISTRICT?  yes  no

21 AREAS OF SIGNIFICANCE:  
 ARCHEOLOGY-prehistoric-2  COMMERCE-6  ENGINEERING-11  LANDSCAPE ARCH.-15  POLITICS / GOVT.-21  RECREATION-28  
 ARCHEOLOGY-historic-1  COMMUNICATIONS-7  ENTERTAINMENT-26  LAW-16  RELIGION-22  SETTLEMENT-29  
 AGRICULTURE-3  CONSERVATION-8  EXPLORATION-12  LITERATURE-17  SCIENCE-23  URBAN PLANNING-31  
 ARCHITECTURE-4  ECONOMICS-9  HEALTH-27  MILITARY-18  SOCIAL / HUMANITARIAN-24  OTHER (SPECIFY) Indian Affairs  
 ART-5  EDUCATION-10  INVENTION-14  PHILOSOPHY-20  TRANSPORTATION-25  
 22 CLAIMS: explain  
 'first'   
 'oldest'   
 'only'

23 functions: WHEN HISTORICALLY SIGNIFICANT: Religious  
 CURRENTLY:  
 24 dates of initial construction: 1918  
 major alterations: 1940s  
 historic events:  
 25 ETHNIC GROUP ASSOCIATION: Pima Indians

26 architectural style(s): Mission Revival  
 27 architect:  
 28 master builder:  
 29 engineer:

30 landscape architect / garden designer:  
 31 interior decorator:  
 32 artist:  
 33 artisan:  
 34 builder / contractor:

35 NAMES give role & date  
 PERSONAL: Chas. H. Cook - missionary - teacher for Bureau of Indian Affairs  
 EVENTS:  
 INSTITUTIONAL:

36 NATIONAL REGISTER WRITE-UP: Concrete, adobe brick, <sup>stuccoed;</sup> 1 1/2 stories over full basement, rectangular, gabled roof with <sup>interior chimneys,</sup> ~~shaped~~ curvilinear parapets, projecting front center entrance porch with round-arched triple entrance portals, ~~rear entrance~~ with fanlight and wooden exterior stairs, rear center projecting bay, round-arched sanctuary openings, side buttresses supporting roof; interior alterations, 1940's. Mission Revival. Built as memorial to Charles H. Cook, missionary to Pima Indians and teacher for Bureau of Indian Affairs; in the course of his work he learned the Pima language and compiled a dictionary, aiding relations between the Indians and other residents.





# GILA RIVER INDIAN COMMUNITY

POST OFFICE BOX 2193, SACATON, AZ 85147

## TRIBAL HISTORIC PRESERVATION OFFICE

(520) 562-7162

Fax: (520) 562-5083

March 28, 2019

Roger G. Reed, Historian  
National Register and National Historic Landmarks Programs  
1849 C Street NW  
Mail Stop 7228  
Washington, D.C. 20240



RE: Burning of the C.H. Cook Memorial Church, Gila River Indian Community (GRIC),  
Sacaton, Pinal County, Arizona

Dear Mr. Reed,

The Gila River Indian Community Tribal Historic Preservation Office (GRIC-THPO) is submitting this report for your review and files. On Monday, March 25, 2019 at approximately 0850 hours (MST), reports began to filter in to the GRIC-THPO regarding a fire at the C.H. Cook Memorial Church. The Presbyterian church was listed on the National Register of Historic Places on August 28, 1975 (PH0221384). The National Register Nomination Form was completed by the Arizona State Parks Department. The church was constructed in 1918 but at the time of the fire, the church was not in use. The church has been completely destroyed by the fire. Only the adobe walls remain standing and it is apparent that at some point they will collapse.

At approximately 1015 hours (MST) on March 25, 2019 Reyllynne Williams, GRIC-THPO Cultural Resource Specialist, Dwight Honyouti, GRIC-THPO Cultural Resource Specialist, and Larry Benallie GRIC-THPO Archaeological Compliance Specialist visited the burned church. It was obvious that the church was a total loss. A ladder truck was observed pouring water into the church through the ruined roof. While we watched the activity, the front roof vault collapsed with a loud thump and the vibration from the ground impact could be felt. GRIC Police Officer Mariano Conley advised that three individuals (1 adult and 2 juveniles) had been seen leaving the church area and had been apprehended in another area away from the church. The individuals are currently still in custody charged with arson. The individuals are members of the GRIC. For visual reference of the church before, during and after the fire please see the attached photographs. Figure 1 is of the C.H. Cook Memorial Church taken in 2014. Figure 2 shows the east side of the church engulfed in flames March 25, 2018. Figure 3 shows the church after the front roof vault has collapsed March 25, 2019. Figure 4 is a drone photograph showing inside the church on March 27, 2019. Figure 5 is an oblique drone photograph of the church taken this morning, March 28, 2019. Figure 6 is an overhead view of the church showing the ruined wreckage of the interior taken this morning March 28, 2019.





Figure 1. C.H. Cook Memorial Church July 16, 2014.



Figure 2. C.H. Cook Memorial Church East Side of Church March 25, 2019.





Figure 3. C.H. Cook Memorial Church after the front roof vault has collapsed March 25, 2019.



Figure 4. C.H. Cook Memorial Church Drone Photograph March 28, 2019.





Figure 5. Oblique View of C.H. Cook Memorial Church Drone Photo March 28, 2019,



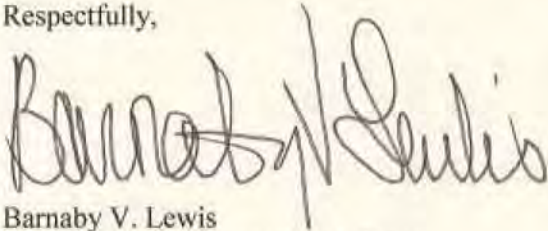
Figure 6. Overhead View of C.H. Cook Memorial Church Drone Photo March 28, 2019.



The GRIC-THPO is open to further discussion regarding final disposition of the destroyed historic property. Specifically, is there additional documentation required? The C.H. Cook Memorial Church is located within the ancestral lands of the Four Southern Tribes (Gila River Indian Community; Salt River Pima-Maricopa Indian Community; Ak-Chin Indian Community and the Tohono O'Odham Nation).

Please feel free to contact us if you should have any additional questions, suggestions, or comments. I may be contacted at 520-562-7152 or you can contact Archaeological Compliance Specialist Larry Benallie, Jr. at 520-562-7163.

Respectfully,

A handwritten signature in black ink, appearing to read "Barnaby V. Lewis". The signature is fluid and cursive, with the first name being the most prominent.

Barnaby V. Lewis  
Tribal Historic Preservation Officer  
Gila River Indian Community

xc: Stephen Roe Lewis, Governor