Form	No.	10-300	(Rev.	10-74)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

DATA SHEET

FOR NPS USE ONLY FEB 24 1976 RECEIVED

DATE ENTERED

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SEE	INSTRUCTIONS IN HOW 7 TYPE ALL ENTRIES			5
1 NAME				
	he Presidents			
AND/OR COMMON				
<u>St. James E</u>	piscopal Chapel (L	ong Branch His	torical Museum)	<u> </u>
LOCATION	J			
STREET & NUMBER				
1260 Ocean 2	Avenue		NOT FOR PUBLICATION	
CITY, TOWN			CONGRESSIONAL DISTR	ICT
Long Branch STATE	······	VICINITY OF	<u> </u>	CODE
New Jersey		034	Monmouth	025
CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENTUSE
DISTRICT	PUBLIC	OCCUPIED	AGRICULTURE	X_MUSEUM
XXBUILDING(S)			COMMERCIAL	PARK
STRUCTURE	ВОТН	XXWORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDEN
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT		XXYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED NO	INDUSTRIAL MILITARY	TRANSPORTATION OTHER:
OWNER OI	F PROPERTY			
NAME				
	Historical Museum	Association		
STREET & NUMBER	Avonuo			
CITY, TOWN	Avenue		STATE	
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	OF LEGAL DESCR	IPTION		• •
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STREET & NUMBER			<u> </u>	
	East Main Stre	et		3 **
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	ic American Buildi			
DATE	rsey Historic Site	s inventory	1005.1	
1966			XSTATECOUNTYLOCAL	
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SURVEY RECORDS	epartment of Envir	, conmental Prote	ction. P O Roy	1420
CITY, TOWN W	ashington, D.C.,	MARCHEUL FLULE	STATE New	w Jersey

7 DESCRIPTION

CON	DITION	CHECK ONE	CHECK ONE	
EXCELLENT	DETERIORATED	UNALTERED	X_ORIGINAL SITE	
GOOD	RUINS	XALTERED	MOVED DATE	
X_FAIR	UNEXPOSED			

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Built in 1879,

Frame construction with an open timber roof, it is cruciform in plan with over-all dimensions of 57 feet by 121 feet. The roofs over the principle parts are pitched at an angle of approximately 60 degrees. A twenty-seven foot tower crosses over the nave and transept which rises to a height of fifty-five feet.

The exterior has a brick foundation which extends above grade to window sill height. The next five feet up to the eaves has rounded butt cedar shingle facing. The gable ends and tower walls are done in the same way.

Entrance porches and transept doorways are embellished with wood columns, pilasters and mouldings in the Greek style. All the woodwork is painted white.

Roofing throughout is asphalt shingles except over the tower where the roof is flat and covered with built-up plies of tar and felt. The roof is over the nave is surmounted by a belfry at the front end.

The upper walls of the tower are pierced by narrow slit windows. The tower also has a battlemented parapet. Directly beneath the windows, 35 feet above the crossing are two ruby red stained glass windows, in the shapes of crosses, on each of the adjacent tower walls.

The interior walls are about ten feet high with a four foot paneled wainscot and plaster above. The sloping ceilings are finished with six inch wide, stained, tongued and grooved boards supported on purlins which are carried by hammer beam trusses.

There are two other buildings on the property, one was built for use as an office and rest rooms, the other is smaller, made from the railroad ties that carried President Garfield to Franklyn Cottage. It was constructed in 1882 for Oliver Byron, the actor.

The church has had little remodeling done since it was built. The only thing that has been changed is that a coat of gray paint has been applied which covers the original red.

In 1964, \$7,000.00, was used to renovate the building that included strengthening of the structure and improvement of the interior.

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8 SIGNIFICANCE

PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	XRELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599		ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
X1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	XPOLITICS/GOVERNMENT	OTHER (SPECIFY)
		_INVENTION		
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SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Church was important in the seashore community because of its architecturally unique design for this area. The members and visitors were some of the wealthiest and well known names of the late nineteenth century. It was not unusual for a collection on a Sunday to total over \$8,000.00. The fame of Long Branch as a seashore resort had spread far and wide; as it drew the outstanding public figures of American Life. Men of public affairs and men of finance built their palatial homes on the famed shores of Long Branch. The Church of the Presidents is a symbol of that past era in Long Branch history; a time when it was a nationally reknowned resort populated by the famous and the wealthy.

Church of the Presidents got its name because at least six presidents of the United States worshipped here: Ulysses Grant, James A. Garfield, Chester A. Arthur, Woodrow Wilson, William McKinley and Rutherford B. Hayes. There are six bronze plaques on the walls in memory of each.

Many famous people of the era, such as George Pullman of the Pullman Car fame, Anthony Drexel of the Drexel Bank of Philadelphia, George W. Childs, Editor and publisher of the <u>Philadelphia Inquirer</u> and others worshipped at the Church. There is also a plaque in memory of Mr. Drexel and one to honor Mr. Childs.

The church was always without a resident pastor, and open only a few months each year. The religious practices of the congregations of the eighties and nineties were not limited to one creed. Presbyterians like John Sloane, had pews in the chapel. President Grant was a Methodist, yet he worshipped here for many years, even after his term of office was over, for he owned a home here. Grant's friend, George W. Childs, who later gave St. Luke's M. E. Church the memorial window in honor of Grant, also worshipped here.

The building was used very little after World War I. In the early 1930's it almost went on sale at public auction for non-payment of a special road assessment for repaving Ocean Avenue. A group of residents raised \$1,500.00, to prevent foreclosure. The church still continued to be used

,		RENCES	
	lation" - Writer ion, State of Ne	ew Jersey-1940) (pp. 178-180 -
Back cover) Woodrow Wilson (Centennial-1956"	' -Woodrow Wil	son Centennial
"Woodrow Wilson Centennial-1956" -Woodrow Wilson Centennial Celebration Committee, E. W. Opie, Chairman, Washington, D. C., December 28, 1957 (pp. 176 & 194)			
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CONTINUATION SHEET

ITEM NUMBER

PAGE

8. SIGNIFICANCE (cont.)

seldomly until in the early 1950's, when the altar was deconsecrated and the building was given to the Museum Association.

In 1953, the Long Branch Historical Museum Society was founded. Since that time they have collected many articles of religious and historic value. Among these are: the flag that was used to drape President Garfield's coffin; a picture of President Grant that hung in the White House; a picture of President Hayes and a desk and dinner table of Vice President Hobart. There are many other historic momentos contained in the museum.

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Newsweek - "Empty Shrine" August 8, 1949 (p. 60) New York Times July 27, 1949 Newark Star - Ledger November 12, 1964 New York Sunday News Garfield Hut September 13, 1964

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

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NOV 7 1976

Church of the Presidents Long Branch, Monmouth County, New Jersey

CONTINUATION SHEET	ITEM NUMBER 034	PAGE

The Historic Sites Staff has completed additional research on the Church of the Presidents and its relationship to Edward Tuckerman Potter.

Along with documentary backround this office was in contact with a Ms. Sarah Landow. a PhD candidate at Columbia University who is completing her dissertation on Potter. Her information and research indicates that Potter definitely did not design the Church of the Presidents.

Ms. Landow's information together with this office's biographical search on Potter would lead us to recommend that, while we feel it is significant as an unaltered 1879 church, it can not be associated with Potter.