Form 10-300 (Rev. 6-72)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
Tennessee	
COUNTY:	
Shelby	
FOR NPS USE ONLY	
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AND/OR HISTORIC:				202 41 23 2		"
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Site Structure	Private	☐ In Proc	ess	Unoccupied	☐ Restric	
☐ Object	☐ Both	Being C	Considered	Preservation worl	XX Unrestr	icted
				in progress	□ No	
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OWNER OF PROPERTY	<u> </u>			arthu.		
OWNER'S NAME:	<u> </u>	<i>J</i> 10 <i>J</i> 10 %	-124-11	+	· ·	
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7.	DESCRIPTION								
					(Check	k One)			
		☐ Excellent	XX Good	☐ Fair	Deter	riorated	Ruins	☐ Unexposed	
	CONDITION		(Check Or	1e)			(Ch	eck One)	
		XX Alte	red	☐ Unaltered	1		☐ Moved	XX Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

St. Mary's Catholic Church was designed by James B. Cook, a noted architect of the period, who was educated in England and had worked in the offices of Sir Charles Barry and others in England, and was a Fellow of the American Institute of Architects and of the Royal British Institute.

The Church is Gothic Revival of the period, having been dedicated in 1870, and is knowingly and carefully detailed, simple and restrained, of brick exterior walls, with limestone caps on the buttresses, steep roof, and a tower on the east front. This tower was originally capped with a spire and pinnacles, which were removed in the 1950s because of termite damage. The window tracery is simple, detailed in wood, as is the entrance door in the tower. There is a German feeling to the design, appropriate to the largely German population of the parish at the time, somewhat reminiscent of St. Elizabeth Marburg, Twelfth Century (Fletcher 16th Edition p. 530, German Gothic). Exterior stucco was removed in 1971, at the beginning of a restoration program still in progress, revealing the original facade and the attractive early brick.

In plan, there is a nave, with flanking aisles which give an effect of greater spaciousness and height than would be expected from the exterior. This is accomplished by the use of slender clustered columns, with foliate capitals and quadripartite vaulting. The side aisles are under a continuous lower roof slope. The vaulting is of plaster, with ridge-ribs but without the tiercerons characteristic of early Gothic. Contemporary newspaper accounts of the 1870 dedication refer to exposed wood framing, indicating that the vaulting was added later, probably by the time the new School and Convent were built in 1887 on an adjoining lot when J. B. Cook was again the architect.

Capitals, vault ribs, bosses and brackets have been gilded, giving an appearance of great richness to the simple structural system. Beyond the triumphal arch the sanctuary is in the polygonal apse, with steep radiating vaulting, without reredos or retable, and with "stained" glass windows. These, characteristic of the late 19th Century period of painted and encaustic glass often included with stained glass decoration, are realistic and colorful, in good execution and are well preserved.

Much painted and gilded ornament has been added to the walls, at a later date, and is in good condition; dadoes and ornament are bold and well executed. The altars and stations of the cross are carved handsomely, as are the pews, with simple early Gothic detail.

An unusual feature of the Church is the Choir, which is reached by a graceful stair, and projects into the nave over the entrance from the tower in a generally triangular shape with the organ in the center.

Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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Tennessee	
Shelby	
FOR NPS USE ON	LY
ENTRY NUMBER	DATE
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7. DESCRIPTION

(Continuation Sheet)

(Number all entries)

The Lourdes Grotto Chapel, to the south, is polygonal and radially vaulted, with pictorial windows, except on the south face which has a grotto constructed with effective realism, depicting the Miracle of Lourdes. This was built and dedicated in 1875.

The attached Monastery connects to the sacristies. This was added at a later date, but the exterior details are similar or harmonious, with segmental-arched windows rather than the lancet windows of the earlier Church. Roofs and cornices, with corbelled brick water-table, are similar to the Church structure. The composition is especially picturesque from the west, with the apse expressed clearly with the adjacent Monastery wings.



ERIOD (Check One or More as	Appropriate)		•
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
15th Century	☐ 17th Century	XX 19th Century	
PECIFIC DATE(S) (If Applicab	le and Known)		
REAS OF SIGNIFICANCE (Che	eck One or More as Appropri	ate)	
Abor iginal	☐ Education	☐ Political	XX Urban Planning
Prehistoric	Engineering	XX Religion/Phi-	Other (Specify)
☐ Historic	☐ Industry	losophy	1
Agriculture	☐ Invention	Science	
XXX Architecture	Landscape	☐ Sculpture	
☐ Art	Architecture	XX Social/Human-	
Commerce	Literature	itarian	
Communications	☐ Military	Theater	
☐ Conservation	☐ Music	☐ Transportation	

STATEMENT OF SIGNIFICANCE

St. Mary's Catholic Church, an extremely important building in down-town Memphis, possesses manifold significance. It is the second oldest Catholic church and the first Catholic school in the city. Located in the heart of Memphis and surrounded by new and modern buildings in an urban renewal area, it is a strategic building which could play an important role in the further urban development of the area. Efforts to assure its preservation are underway.

The church, designed by an important architect, possesses quality of design and workmanship unsurpassed in the area. James Bartholomew Cook, a native of London, designed the bridges Albert and Victoria over the river Thames at Windsor Castle and was one of the supervising architects of the 1851 Crystal Palace Exhibition at Hyde Park, London. After coming to the United States, he practiced in New York and Cincinnati before coming to Memphis in 1856, where he became one of the outstanding architects of the area, and designed many of Memphis' finest buildings.

As a religious shrine, the Grotto of Lourdes attached to the church is a replica of the internationally famous Place of Miracles in southern France, and is the only Catholic grotto in Tennessee.

During the yellow fever epidemics in Memphis in 1873, 1878, and 1879, the church and monastery were used as a hospital, and five Franciscans living at the monastery gave their lives nursing the sick and dying populace.

St. Mary's has played an important role in the history of Memphis, and deserves preservation from the threat of urban renewal.

