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United States Department of the Interior **National Park Service**

National Register of Historic Places Inventory—Nomination Form

See instructions in How to Complete National Register Forms Type all entries—complete applicable sections

Name 1_

historic Oldham Methodist Church

and or common

street & number

state

3.

___X

Location 2.

01dham

Kingsbury

Present Use

For NPS use only

date entered

city, town vicinity of South Dakota 046 code county Classification Category **Ownership** Status

Main Street and Epton Avenue

district	<u> </u>	_X_ occupied	agriculture	museum
building(s)	private	unoccupied	commercial	park
structure	both	work in progress	educational	private residence
site	Public Acquisition	Accessible	entertainment	<u> </u>
object	<u>_NA</u> in process	yes: restricted	government	scientific
	being considered	\underline{X} yes: unrestricted	industrial	transportation
			military	other:

Owner of Property 4.

Oldham Methodist Church name

Main Street and Epton Avenue street & number

01dham South Dakota vicinity of state city, town **Location of Legal Description** 5. Kingsbury County Courthouse, Register of Deeds courthouse, registry of deeds, etc. street & number Second Street state city, town De Smet South Dakota **Representation in Existing Surveys** 6. yes \underline{X} title NA has this property been determined eligible? _ no federal __ county date state ____ local depository for survey records state city, town

7. Description

Condition

Check one ____ unaltered ____ excellent ____ deteriorated ____ ruins ____ fair ____ unexposed

Check one X_ original site

.

____ moved date _

.

Describe the present and original (if known) physical appearance

See Continuation Sheets

National Register of Historic Places Continuation Sheet

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Oldham Methodist Church

Sited at the west end of the city's Main Street, Oldham Methodist Church is an L-shaped wood frame building that rises from a poured cement foundation. The church was constructed on a standard Methodist plan, at one time common to South Dakota. It is counted as a single contributing building.

Two large bays form an "L" with perpendicular gables facing south and east. A bell tower/narthex is fixed at the intersection of the each leg of the "L" and contains the sole entry door opening to the east. The tower is a square verticle shaft with a flat roof and does not include a steeple. Rather, it is truncated with by four short corner posts, which originally supported a balustade that is no longer extant. A brick chimney rises at the peak of the south gable. The roof is covered with asphalt shingles.

Fenestration includes unaltered Gothic arched windows of clear glass and double-hung sashes. In addition, a Gothic arched overlight caps the double door on the east and Gothic openings with louvers surround The gables are decorated with elaborate cut the bell tower. bargeboard.

Interior features of the church are largely original, complete with hardwood floors, an altar rail, pews, and woodwork. A pressed-metal ceiling and suspended light fixtures are also present. The building is heated by a gas furnace located on the main floor, although the original coal furnace is still in place in the dirt cellar. The original bell, which laid on the ground in front of the church for several years, was remounted in 1987.

8. Significance

1500–1599 1600–1699 1700–1799 1800–1899	Areas of Significance—C archeology-prehistoric agriculture architecture art commerce communications	community planning conservation economics education engineering exploration/settlement	Iandscape architecture law Iterature military music philosophy politics/government	e religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1913-1914	Builder/Architect P. E.	Peterson	

*;**

Statement of Significance (in one paragraph)

See Continuation Sheets

.

Major Bibliographical References 9.

See Continuation Sheet

IV. Geogra	phical Data		
Acreage of nominated prop Quadrangle name01dh	•	_acre	Quadrangle scale <u>1:24,000</u>
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List all states and coun	nties for properties over code	rlapping state or county	y boundaries code
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11. Form Pi	code	county	code
		ter. P. O. Box 417.	ohn E. Rau, State Historical Pres Vermillion, SD, 57069, ph: 605-6 June 16, 1987 5
Box J		telepho	605-482-8171
			South Dakota
01dham city or town		state	bouth bakota
city or town	istoric Pres		ficer Certification
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Chief of Registration GPO 911-399

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1

Oldham Methodist Church

Significant in the area of architecture, Oldham Methodist Church is a relatively unaltered example of the L-shaped plan used extensively by Methodist congregations in South Dakota. Under the South Dakota Historical Preservation Plan, this property fits the historic context labeled IV. Permanent Rural and Urban Pioneer Settlement, H. Religous Structures.

Methodist, Presbyterian, Congregational, and Baptist denominations during the late 19th Century and the early 20th Century adopted and standardized an L-shaped plan for their church edifices. This scheme called for two perpendicular gables with a bell tower rising from the intersection of the two legs of the "L". The use of this plan was perhaps most prevalent among the Methodists, whose extension service published its own plan book based on the work of Phildelphia architect Benjamin Price. Thus, many nearly identical Methodist churches were constructed in communities throughout South Dakota from 1880 to about 1920. However, few of these buildings survive in an undisturbed state and some have suffered extensive alteration.

Oldham Methodist Church, on the otherhand, is a rare, practically uncorrupted example of this plan, displaying the L-shaped form in its pure state. Other original features include Gothic arched window and door openings, decorative bargeboard, hardwood interior appointments and furniture, lighting fixtures, and a pressed-metal ceiling. The only major cosmetic change was the removal of a balustrade at the cornice of the bell tower.

The community was founded in 1882 under the name of Hoffman. In 1887, officials of the Chicago, Milwaukee, and St. Paul Railroad platted the town and changed its name to Oldham in honor of area pioneer farmer Oldham Garrott. For a number of years after the inception of the town, Methodists worshiped with the Baptists, until 1907, when there were enough of the former to support a separate congregation. In 1913, they finally raised enough funds for the present Methodist Church building, and let a contract to a prominent local carpenter P. E. Peterson. It was completed and dedicated in the spring of 1914. Peterson constructed a number of extant historic homes and commercial buildings in Oldham and the surrounding area. Included among them is his own

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house, the Peterson-Loriks House (or Loriks Heritage House), listed on the National Register in 1980. Although services are held at Oldham Methodist Church only occasionally, the building is kept in good condition, structurally and cosmetically, and it will play an important role in the community's centennial celebration in 1987.

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Oldham Methodist Church

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- <u>Atlas of Kingsbury County, South Dakota.</u> Fergus Falls, MN: Thomas O. Nelson Co., 1966.
- Erpestad, David and David Wood. "The Architectural History of South Dakota." Draft Ms. Vermillion, SD: State Historical Preservation Center, n. d. Chapter 8. pp. 14-15.
- Hanson, Agnes Jeanette. "A Study of Place Names in Kingsbury County, South Dakota." Unpublished M. A. Thesis. University of South Dakota. 1940.
- Letter from Mrs. Lewis Holdridge, Brookings, South Dakota, to Mrs. Lynus Eykamp, Oldham, South Dakota. September 2, 1986. Copy in State Historical Preservation Center files, Vermillion, South Dakota.
- Letter from Mabelle Davis, Huron, South Dakota, to Mrs. Lynus Eykamp, Oldham, South Dakota. n. d. Copy in State Historical Preservation Center files, Vermillion, South Dakota.
- Personal Interview with Genevive Bumann by Mrs. Lynus Eykamp, Oldham, South Dakota, September 17, 1986.
- Personal Interview with Evangeline Larson by Mrs. Lynus Eykamp, Madison, South Dakota, September 17, 1986.