



1. DR. JOHN B. PATRICK HOUSE
2. CHARLESTON COUNTY, SOUTH CAROLINA
3. SAM JENSEN
4. 1-29-94
5. OWNERS FILE
6. FACADE FACING SOUTH TOWARDS OCEAN
AND MIDDLE ST.
7. #1



U.S. COAST GUARD

1. DR. JOHN B. PATRICK HOUSE
2. CHARLESTON COUNTY, SOUTH CAROLINA
3. SAM JULIEN.
4. 1-29-94
5. OWNERS FILE
6. STREET SCENE, MIDDLE ST., STORE ON RIGHT.
7. #2



1. DR. JOHN B. PATRICE HOUSE
2. CHARLESTON COUNTY, SOUTH CAROLINA
3. Sam JULEN
4. 1-29-94
5. OWNERS FILE
6. VIEW FROM REAR, SHOWING STORE
CHAMFERED COLUMNS + EAVE BRACKETS.
7. #3



1. Dr. John B. Pottery House
2. CHARLESTON County, SOUTH CAROLINA
3. Sam Fuller
4. 1-29-94
5. owners file
6. EAST EVANSTON
7. #4



1. DR. JOHN B. PATRICK HOUSE
2. CHARLESTON COUNTY, SOUTH CAROLINA
3. SAM JENSEN
4. 1-29-94
5. OWNER'S FILE
6. WEST ELEVATION
7. #5



1. Dr. John B Potrick House
2. Charleston County, South Carolina
3. Sam Jones
4. 1.29.94...
5. original file
6. NORTH ELEVATION SHOWING WINGS ADDED TO EACH END OF PLAZAS CA. 1920
7. #6



1. DR. JOHN B. PATRICK HOUSE
2. CHARLESTON COUNTY, SOUTH CAROLINA
3. SAM JENSEN
4. 1-29-94
5. OWNERS, FIVE
6. STORE FACADE. FACING SOUTH ON
MIDDLE ST.
7. #7



1. Dr. JOHN B. PATRICK YOUNG
2. CHARLESTON COUNTY, SOUTH CAROLINA.
3. SAM JENSEN
4. 1-29-94
5. OWNER FILE
6. WEST ELEVATION - STOLE
- 7 # 8



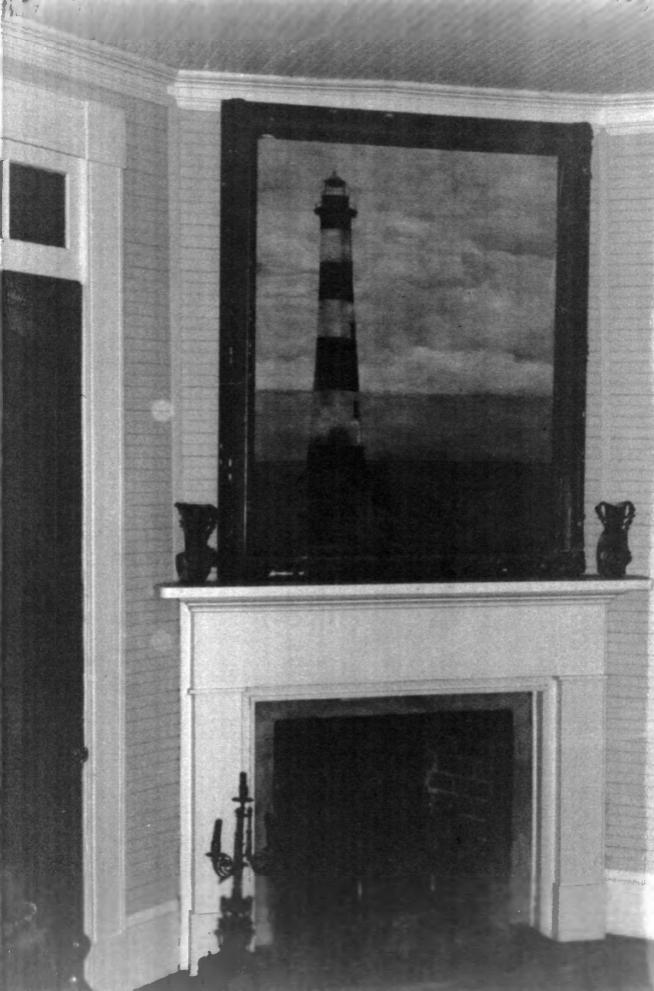
1. DR. JOHN B. PATRICK HOUSE
2. CHARLESTON COUNTY, SOUTH CAROLINA
3. Sam Jones
4. 1-29-94
5. OWNERS FILE
6. LOOKING SOUTH - In foreground is
DR. PATRICK'S "CARD HOUSE" COTTAGE,
COAST GUARD STATION, LIGHT HOUSE &
ATLANTIC OCEAN.



1. DR JOHN B. PATRICK HAKE
2. CHARLESTON COUNTY, SOUTH CAROLINA
3. SAM JENSEN
4. 1-29-94
5. OWNERS FIVE
6. WORKING WITH A CROSS MARSH + INTERCOASTAL
WATERWAY TO, MT. PLEASANT, S.C.
7. #10



1. Dr. John B. Patrick House
2. Charleston County, South Carolina
3. Sam Fuller
4. 1-29-94
5. owners file
6. looking through entrance hall to living room to rear Piazza, 2nd floor
7. # 11



1. Dr. John B. Parke House
2. Charleston County, South Carolina
3. Sam Turner
4. 1.29.94
5. OWNERS FIVE
6. LIVING ROOM MANTLE (TYPICAL)
+ POOR MOLDING, 2ND FLOOR
7. #12



1. DR. JOHN B. PATRICK HOUSE
2. CHARLESTON COUNTY, SOUTH CAROLINA
3. SAM JENSEN
4. 1-29-94
5. OWNER'S FILE
6. DINING ROOM - SHOWING V-JOINT WALLS
+ CEILING - 2ND FLOOR.
7. #13



1. DR. JOHN B. PATRICK HOUSE.

2. CHARLESTON COUNTY, SOUTH CAROLINA

3. SAM JENSEN

4. 1-29-94

5. OWNERS FILE

6. CA FLD KITCHEN ADDITION, 2ND FLOOR

7. #14