### **United States Department of the Interior National Park Service**

# National Register of Historic Places Inventory—Nomination Form

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71.74				
date	enter	ed AUG	4	1984

See instructions in How to Complete National Register Forms

Type all entries	s—complete applicable se	ections		
1. Nam	1e			
historic	First Evangelical C	hurch of Albany		
and/or common	Albany Open Bible S	tandard Church		
2. Loca	ation			
street & number	1120 S.W. 12th Ave.		N/A	not for publication
city, town	Albany	$\frac{N/A}{}$ vicinity of	Congressional district	Fifth
state	Oregon code	41 county	y Linn	code 043
3. Clas	sification			
Category district _X building(s) structure site object	Ownership public _X_ private both Public Acquisition N/A in process N/A being considered	Status  X occupied  unoccupied  work in progress  Accessible  yes: restricted  yes: unrestricted  no	educational entertainment government	museum park private residence X religious scientific transportation other:
4. Own	er of Proper	ty		
name	Albany Open Bible S	tandard Church		
street & number	1120 S.W. 12th Ave.			
city, town	Albany	N/A vicinity of	state Oreg	gon 97321
5. Loca	ation of Lega	l Descript	ion	
courthouse, regi	stry of deeds, etc. Linn	County Courthous	se	
street & number				
city, town	Albany		state Ore	on 97321
	resentation i	n Existing		
title	State of Oregon Inv of Historic Propert		property been determined eligible	le?yes _X_ n
date	1979		federal state _	county _X loca
depository for su	urvey records 525 Trade	St. S.E.		
city, town	Salem		state Ore	gon 97310

## 7. Description

Condition     Check one     Check one       excellent     deteriorated     unaltered     original site       good     ruins     altered     moved     date       fair     unexposed	ite _	1908
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#### Describe the present and original (if known) physical appearance

The First Evangelical Church of Albany, erected between 1875 and 1876, was designed in the Gothic Revival style. Moved to its present site in 1908, it retains much of its original fabric.

Located on one acre southwest of the city center, the property occupies all of Block 2 of the Mennonite Addition to the City of Albany, Linn County, Oregon. Originally, the first structure in the area, it was relocated from the site of the current National Guard Building, which was built in its place. It now stands amid a well-kept residential district.

Constructed between August, 1875 and September, 1876, the First Evangelical Church is a rectangular, steeply-pitched, gabled structure, whose elevations are sheathed in shiplap siding. Originally distinguished by a fine, classically-detailed steeple (removed in 1908), the elevations still conveymany of their classical details. These include boxed, raking cornice, paneled cornerboards with capitals, four-over-four, double-hung windows with pedimented cornice moldings, bull's-eye window on the front (north) elevation (now closed), and Gothic arched window and door frames on the front elevation. Alterations have occurred from the period of its relocation. The steeple was not replaced, the building raised for a full basement, and the sanctuary remodeled by the addition of a balcony and apsidal projection.

Other changes include the shingling of the south elevation, addition of an exterior door on the east elevation, the removal of a Gothic arched door on the front (north) elevation, the removal of traceried panels from the existing front elevation entrance and window, the addition of two, square windows (now closed) at the attic level, and the addition of a gabled entrance porch and stair on the front (north) elevation.

On the interior, rows of pews flank the center aisle. A choir, added c. 1908, is fronted by a balcony composed of vertical tongue-and-groove paneling, and horizontal panels. Tongue-and-groove paneling is also used to frame the exit doors to the vestibule. Below the balcony are two rooms, located on either side of the vestibule. The roof is flat and walls are plain with the addition of a wainscot. Vertical paneling has been added to the north facing interior wall behind the choir.

### 8. Significance

1700–1799	Areas of Significance—C archeology-prehistoric agricultureX architecture art commerce communications	community plannin	g landscape architectur law literature military music lent philosophy politics/government	science sculpture social/ humanitarian theater
Specific dates	1875-1876	Builder/Architect	Jnknown	

#### Statement of Significance (in one paragraph)

The First Evangelical Church of Albany, constructed between 1875 and 1876, is significant to the city as a fairly intact example of Gothic Revival architecture. It is additionally significant for its associations with several local religious organizations in Albany and is the oldest standing church in the state originally associated with the Evangelical Church.

The Reverend James Crossman arrived in the Albany area around 1864. He was the first missionary of the Evangelical Church in Oregon. Dividing his time between Salem, Albany and Corvallis, Reverend Crossman was followed by the Reverend Josiah Bowersox, who was responsible for the erection of the church. Property for the building was purchased in early 1875, at 4th and Lyons Street, in Albany, and construction continued into 1876. Eventually, the congregation voted to sell the church and relocate to other quarters. The Mennonite congregation moved the building to its current site in 1908, and placed it on a higher foundation. The steeple, removed for the relocation was not replaced. Afterwards, the property was sold to the congregation of Trinity Nazarene Church, who owned it until 1958.

In 1958, the Albany Open Bible Standard Church purchased the building, and is the current owner. The Open Bible Standard Churches were originally composed of two revival movements. One was the Bible Standard Conference, founded in Eugene, Oregon in 1919 under the leadership of Fred Hornshuch. The other, the Open Bible Evangelistic Association, was found in 1932 in Des Moines, Iowa, by John R. and Louise H. Richey.

During 1938 to 1947, Frank W. Smith served as General Chairman and united the operations of the groups. E.S. Fulton, of Eugene, served as General Chairman from 1947 to 1953. He organized various departments of the groups, established a head-quarters building, and laid the basis for an organizational structure.

R. Bryant Mitchell has served as Chairman since 1953. During these past ten years the departmental structure has been completed, national association with other groups has been established and Open Bible Standard Churches have been given a place of national influence.

At the time of their union the two groups had a constituency of seventy churches and two hundred and ten ministers. Since this union, thirty years ago, the operations have extended to five geographical divisions with two hundred and sixty churches, ten departments, and seven hundred and fifty ministers. The missionaries minister in nine foreign countries. Three Bible Colleges train ministers in the United States of America and five operate in mission fields.

9.	Major	Bib	liograpl	hical	Refer	en	ces			
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11.	Forn	n Pro	epared	Ву						
name/	title [	Raymond	M. Estes, P	astor						
organi	zation /	Albany	Open Bible S	tandard	Church	da	ate	Februar	^y, 198	4
street	& number	1120 S.	W. 12th Ave.			te	lephone	926-27	78	
city or	town /	Albany				st	ate	Oregon	9732	1
12.	Stat	e Hi	storic P	rese	rvatio	n (	Offic	er C	ertif	ication
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7.200	NPS use on	ly	State Histor  property is incli	uded in the	round Ton	ister	er	date	June 7,	
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# United States Department of the Interior Heritage Conservation and Recreation Service

# National Register of Historic Places Inventory—Nomination Form

For HCRS use only received date entered

FIRST EVANGELICAL CHURCH OF ALBANY

Continuation sheet

Item number

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Steeped in the Reformation, the early Evangelical Church derived from the Pietist movement from central and southern Germany in the late 17th and 18th centuries.

Parallel movements in the United States were organized by Jacob Albright (1759-1808) and Phillip William Otterbein (1720-1813). They founded the early Evangelical United Bretheren Church, respectively, which were eventually united to become the Evangelical United Bretheren Church, later the Evangelical Church of North America.

Doctrinally derived from the Wesleyan-Armenian tradition, the services are non-liturgical.

According to John W. Pikes history, the basic purpose of the Evangelical Church is:

"To evangelize and to establish individuals in a personal relationship with Christ. This is accomplished primarily by preaching the "Good News" of the Gospel, by fostering warm and friendly Christian fellowship within the local church, by visitation, and through an evangelistic outreach that wins the lost to Jesus Christ."