Form No. 10-300 (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

BIOR CARE DATA S

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NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

SEE II	NSTRUCTIONS IN HOW T			3	
NIANE	TYPE ALL ENTRIES (COMPLETE APPLICABL	LE SECTIONS		
NAME					
HISTORIC					
	ora Temple				
AND/OR COMMON					
LOCATION					
STREET & NUMBER					
1.	1 Sabattus Street		NOT FOR PUBLICATION		
CITY, TOWN		CONGRESSIONAL DISTRICT		ІСТ	
Le	ewiston	VICINITY OF	Second		
STATE Ma	aine	CODE 23	county Androscoggin	OO1	
CLASSIFICA					
CATEGORY	OWNERSHIP	STATUS	PRESI	ENT USE	
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM	
xBUILDING(S)	_XPRIVATE	UNOCCUPIED	COMMERCIAL	PARK	
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	—PRIVATE RESIDENC	
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS	
OBJECT	IN PROCESS	X_YES: RESTRICTED	GOVERNMENT	SCIENTIFIC	
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION	
		NO	MILITARY	*OTHER: Frater	
OWNER OF	PROPERTY				
NAME					
	Kora Shrine Associat:	ion			
STREET & NUMBER					
J	11 Sabattus Street				
CITY, TOWN			STATE		
I	Lewiston —	VICINITY OF	Main	e	
LOCATION	OF LEGAL DESCR	IPTION			
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STREET & NUMBER	2 Turner Street	_			
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STREET & NUMBER					
STREET & NUMBER	Auburn		STATE <u>Maine</u>		
CITY, TOWN REPRESEN					
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CITY, TOWN REPRESEN' TITLE DATE	Auburn	ING SURVEYS			
STREET & NUMBER CITY, TOWN REPRESEN' TITLE	Auburn	ING SURVEYS	Maine		

XEXCELLENT

_GOOD

__FAIR

CONDITION

__DETERIORATED

__RUINS __UNEXPOSED CHECK ONE

__ALTERED

CHECK ONE

XUNALTERED X ORIGINAL SITE

__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Kora Temple is a large red brick structure with white terra cotta ornaments which features an unusual and decorative facade. Built as an irregular rectangle, it rises four stories to its cornice above a granite basement.

The three-story facade, facing Sabattus Street in Lewiston, is Moorish in inspiration. It is divided into a central section with two identical flanking projections. The dominant feature of the central section is its ornate doorway. The doorway is rectangular and is topped with a bulbous pointed arch surrounding a semicircular stained glass window. Its most unusual feature is a sculptured Moorish head set in the point of the arch. Flanking this $1\frac{1}{2}$ story entrance on the first two floors are double windows divided by ornate engaged columns and capped with scalloped pointed arches. The third story features a central panel containing four windows topped with horseshoe arches surrounded by elaborate terra-cotta filigree.

The two flanking projections are identical to one another, three stories in height and comparatively narrow. The first floor features triple windows, similar to those flanking the doorway, divided by engaged columns. They are further enhanced by filigree above. The windows of the upper stories are identical in configuration with the lower, but are joined into a long rectangular panel of windows and filigree.

A continuous cornice runs across the top of the front for a distance around the corners. It is made up of projecting half-vaults intersperced with pointed niches. It supports a row of lacelike ornamentation made of iron and consisting of alternating finials and open, scalloped arches. At either end of the roof, centered above the projecting side members of the facade, are the most arresting features of the building, its domes. They are copper-covered and rise from short octagonal bases. They are bulbous and rather squat, terminating in short spires. The rest of the exterior is undistinguished save for the sides immediately next to the facade which are projected and decorated in an identical manner as the flanking portions of the facade.

The interior is highly ornamented and contains two large rooms, a banquet hall and assembly hall, an ornate grand staircase and several smaller finished rooms and kitchen facilities. The banquet hall is decorated in exotic Eastern motifs with murals by Cochrane. An unusual feature of this sizable room is a music gallery from which diners can be serenaded. This is entered from the main stairs. The assembly hall is enormous, occupying most of the second and third floors of the building. It is quite colorful and features much elaborate carving, especially in the railings of its balcony and bandstand. At one end is a stage whose opening is a large Moorish arch. The lighting fixtures of this hall, including the central bronze chandelier, were designed by Tiffany's of New York and were manufactured to special order in the 1940's.

Much of the interior work was done by Frank Haynes of Dover, N. H., while the building itself was designed by the prominent local architect George M. Coombs. The Kora Temple is a unique and decidedly exotic note in the cityscape of downtown Lewiston.

8 SIGNIFICANCE

PERIOD

SPECIFIC DAT	ES 1908	BUILDER/ARCH	HITECT George M. Co	oombs
			<u> </u>	riaceinai
<u>X</u> 1900-	COMMUNICATIONS	INDUSTRY INVENTION	POLITICS/GOVERNMENT	XOTHER (SPECIFY) Fraternal
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1700-1799	<u>x</u> _ART	ENGINEERING	MUSIC	THEATER
1600-1699	X_ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION

AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

STATEMENT OF SIGNIFICANCE

Built in 1908, the Kora Temple strikes a decidedly unusual note amid the largely undistinguished architecture of central Lewiston. It is one of the largest and certainly the most noticeably Brominent home of a fraternal organization in the State.

The Kora Shrine of Lewiston was organized in 1891 and held its first meetings in the facilties of the Masonic Temple on Lisbon Street. Later, a frame structure on the site of the present building was purchased and used until it was razed to make room for the new Temple. The building was the site of a dedication banquet and ball on March 17, 1909, that was attended by some 2,000 people. It was the social event of the year for Lewiston and for much of Maine with several hundred out of town Shriners crowding in for the gala event.

This Moorish style structure was the work of the noted local architect George M. Coombs, (1852-1909), a member of the Kora Shrine, and was one of his last major commissions. The great mural series in the banquet room was executed by Harry H. Cochyane, a somewhat eccentric 19th century Renaissance man: artist, architect, author, historian, poet, playwright, and politician. Cochrane had an unusual interest in the origins and ceremony of fraternal organizations, especially Masonry and the Shrine. He wrote, produced and designed sets for a 3½ hour extravaganza entitled The First Crusade which dramatized certain aspects of the origins of Masonry against a colorful Near-Eastern background. The Kora Temple murals were reproduced and their inspirations and interpretations explained in his book Following the Fez.

The Temple is still owned and maintained by the Kora Shrine of Lewiston which continues to utilize its ornate facilities as a meeting place and head-quarters.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Account of Kora Temple Dedication, Lewiston Evening Journal, March 18, 1909 Cochrane, Harry H. Following the Fez, privately printed, 1934

A Study of the Life and Work of Harry Hayman Cochrane

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NAME / TITLE		Student A	ssistant	
ORGANIZATION	Maine Historic P	reservati'	on Commission	DATE January 1975
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