Form No. 10-300 (Rev. 10-74)

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UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY RECEIVED DEC 2 9 1976

DATE ENTERED

JUL 26 1977

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

1 NAME	*
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HISTORIC

St. Paul's Methodist Church

4

AND/OR COMMON St. Paul's Methodist Church

2 LOCATION

Little Rock	VICINITY OF #6				
STATE	CODE	COUNTY	CODE		
South Carolina	045	Dillon	033		
				_	

3 CLASSIFICATION

	CATEGORY	OWNERSHIP	STATUS	PRESI	ENTUSE
	DISTRICT	PUBLIC	OCCUPIED	AGRICULTURE	MUSEUM
2	L_BUILDING(S)	XPRIVATE	X_UNOCCUPIED	COMMERCIAL	PARK
	STRUCTURE	вотн	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
	SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
	OBJECT	IN PROCESS	X_YES: RESTRICTED (exterior)	GOVERNMENT	SCIENTIFIC
		BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
			NO	MILITARY	OTHER

4 OWNER OF PROPERTY

NAME

Trustees of St. Paul's Methodist Church STREET & NUMBER

CITY, TOWN STATE Little Rock VICINITY OF South Carolina LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC. Marion County Courthouse STREET & NUMBER CITY, TOWN STATE Marion South Carolin **6 REPRESENTATION IN EXISTING SURVEYS** TITLE Inventory of Historic Places in South Carolina DATE 1973 __FEDERAL X_STATE __COUNTY __LOCAL DEPOSITORY FOR South Carolina Department of Archives and History SURVEY RECORDS

city, town Columbia South Carolina

7' DESCRIPTION

CON	DITION	CHECK ONE	CHECK (DNE
EXCELLENT	DETERIORATED	LUNALTERED	XORIGINAL	SITE
_X _{GOOD}	RUINS	ALTERED	MOVED	DATE
FAIR	UNEXPOSED			

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

<u>Exterior:</u> St. Paul's Methodist Church, constructed ca. 1871, is an example of the transitional Italianate Victorian vernacular style that developed between the Greek Revival and Queen Anne periods. The church is situated on a low foundation and is constructed of heart pine weatherboarding. A bell tower with an overhanging steeple dominates the exterior of the church. The single entrance to the church projects from the lower section of the bell tower and is covered with a gabled roof. Supported by turned wooden columns and delicate wooden brackets, the porch roof is embellished with imbricated shingles in its gable.

The upper section of the tower is accentuated with pointed-arched louvered vents on each of its sides with an overhanging octagonal spire above. The tower projects from the center of the gable in unusual fashion and is flanked by 12/12/12 shuttered windows. Simple wooden pilasters further flank the windows and give the illusion of supporting the box cornice which extends around the building. Other delicate exterior ornamentation includes cyma recta cornice brackets, a weather vane finish on the spire, and lightning rods along the crest of the roof.

The sides of the church are divided into six equal bays with pilasters employed to divide each bay. A 12/12 shuttered window dominates each bay. The rear facade is dominated by a rectangular projecting apse with simple gabled roof.

<u>Interior</u>: The plan of St. Paul's is indicative of the rectangular meeting house with the exception of a square projecting narthex under the tower and a projecting chancel apse at the rear. A curved balustrade with turned balusters defines the altar in front of the projecting procenium. The choir area is further delineated on a platform to the right of the altar.

The interior woodwork is characterized by beaded paneling arranged in a herringbone pattern. The ceiling, also of beaded paneling, is coved on the sides.

Two aisles divide the pews into three sections. Each end of the heavy pine pews features a recessed panel and further illustrates the transitional period of the church.

A gallery extends across the front of the church under the narthex. Two-flight stairways in either corner of the front of the building provide access to the gallery. The railing around the gallery features simple rectangular balusters.

<u>Surroundings</u>: St. Paul's Methodist Church is located on a rural road near the town of Little Rock, approximately five miles from Dillon, South Carolina. Surrounding the church is the cemetery where many of the early church members are buried. The church and cemetery comprise approximately one acre of land.



PERIOD	AR	EAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
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SPECIFIC DAT		INVENTION BUILDER/ARC		

STATEMENT OF SIGNIFICANCE

St. Paul's Methodist Church, constructed ca. 1871, is an example of the transitional Italianate Victorian vernacular style of architecture. The building stands, unaltered, near Little Rock, South Carolina (earlier known as Harlleesville, South Carolina). Both St. Paul's and its predecessor, Liberty Chapel, have been important in the religious life of this community, and the church remains today a local landmark in Dillon County.

Architecture: St. Paul's Methodist Church is an excellent example of the transitional Italianate Victorian vernacular style that developed between the Greek Revival and Queen Anne periods. Constructed ca. 1871, the building employs stylistic motifs indicative of several different styles. The basic structure is a classic meeting house form divided into bays through the use of slender pilasters. Tall, narrow windows of 12/12 sash further allude to the Victorian rather than Greek Revival proportions. A simple box cornice surrounds the building and is embellished with decorative cyma recta brackets.

Dominant features of the structure are the bell tower and steeple. Other Victorian decorations on the faces of the tower include pointed-arch louvers, gabled dormers, and imbricated shingles. The interior of the church is significant because of its original pews, altar rail and furniture, coved ceiling, and narrow beaded paneling arranged in herringbone pattern.

Religion: The history of St. Paul's Methodist Church is directly linked with that of Liberty Chapel. Early records have been lost; however, local tradition indicates that Liberty Chapel's history dates from the late 18th or early 19th Centuries. There is strong local tradition that Francis Asbury, who traveled in the Pee Dee area in 1807, was influential in the growth of Methodism in the community of Harlleesville (later known as Little Rock) and in the development of Liberty Chapel.

By 1814, a church known as Liberty Chapel had definitely been established, for in that year Philip Bethea, in his will, ordered the sale of his estate and "...one equal share with the above named persons to be appropriated to the repairs of Liberty Chapel and the Gravevard...." Several years later, in 1823, Liberty Chapel received as a gift

¹Marion County Wills, vol. 1, pp. 92-93.

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the land where the present St. Paul's Church now stands. Thomas Harllee, Sr., in July 1823, donated one acre of land to the Trustees of the Methodist Society at Liberty Chapel for the purpose of constructing a meeting house. In 1820, Harllee had received a grant from the state of South Carolina for 998 acres of land which included the acreage he later donated to Liberty Chapel. Filed in the Marion County Plat Book is a plat for this grant. From the deed description of the donated land, the site of Liberty Chapel can be located. The present day St. Paul's Church is located in this same area.

Records show that Liberty Chapel made contributions to the Quarterly Conference of the Methodist Church in 1830, 1840, and 1845. In 1844, Thomas Harllee, Jr., donated "...to the trustees of the School at Liberty Chapel,...a right to the Schoolhouse including a half acre of land...."²

Records of the congregation have been lost, and no known description exists of Liberty Chapel. According to a speech entitled <u>Methodism on the Pee Dee</u> by Reverend R. E. Stackhouse, the present church structure of St. Paul's was erected in 1871. Reverend Stackhouse also states that the congregation in 1871 changed its name from Liberty Chapel to St. Paul's. Records of the South Carolina Conference of the United Methodist Church list individual congregations of the Little Rock Circuit for the first time in 1878. From this time until its deactivation in 1949, St. Paul's continued to participate in the South Carolina Conference of the Methodist Church as a member of the Little Rock Circuit of the Marion District.

²Marion County Deeds, Book II, p. 405.

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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DATE ENTERED

JUL 2.6 1977

CONTINUATION SHEET

ITEM NUMBER 9 PAGE two

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