KENTUCKY HISTORIC RESOURCES INVENTORY Site No. ____GDL_13____

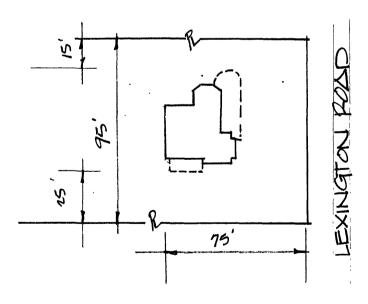
| 1. Historic Name(s) | | | | | 22. ADD/County |
|--|---------------------|----------------|--|------------------|--|
| Sue Shelby Mason Home | | | BLUEGNASS/ GANNARD | | |
| Original Owner A. R. Denny | | | | | 23. U.S.G.S. Quadrant (15'/75') G.I.S. Mod |
| 2 Present Name | | | | | Lancaster |
| Mason House | | | | | 24. UTM Reference |
| 3 Location | | | | | 16 7 <u>1</u> 3 7 0 0 4 1 6 6 5 7 (|
| 213 Lexing | ton Street | | | | Zone Easting Northing |
| 4 Owner's Name | , con bereec | | ······································ | { | 25. Coordinate Accuracy |
| | ore C. Nichol | 20 | | | |
| 5 Owner's Address | Te o. Archor | <u>as</u> | ····· | | 26. Prehistoric Site Object |
| | d St Prost | onehuu | rg, Ky. 41653 | | Historic Site Structure |
| | . Visible from road | onsoul | | | X Building Other |
| | es No | | 8. Ownership | | |
| . , the second | es No | | Private | | 27 National Register District Name: |
| 9. Local Contact/Organization | | | Local | | Multiple Resources of Lancaster |
| GARRARD COUNTY HIST | ORICAL SOCIE | TY | State | | - |
| | | | Federal | | 28. Significance Evaluation |
| 10 Site Plan with North Arrow | | 11. Archi | tect | | Nat. Reg. Criteria |
| N 11 | | | | | 29. Status Date |
| (\uparrow) | 114 | 12. Builde | er | | National Landmark |
| | | | | | National Register |
| LEXINGTON | | 13. Date | 1 1 | , , ,] | Landmark Certificate |
| 0527 | | 1903 | А. Ц. 6. В. | | Kentucky Survey |
| | Γ | 14. Style | | | Local Landmark |
| | | A. 16 | Impire | G | HABS/HAER |
| | | | lass. Rev. | M | 30. Historic Theme |
| L, | -ANCI HE DOOT | | | | Primary |
| | JATLEDR | | | 1.1 | Secondary |
| | Ļ | | Residence | LA_ | |
| | | 16. Prese | | | Other |
| \mathcal{X} | Ļ | | . Residence | | ST. Endangered Yes |
| Ψ | | 17. Condi | | | No |
| | | Goo | d | B | 32. Preservation Project Status |
| B Description | | No. Storie | es | 1 1 | Actual Cost in \$1,000s |
| Two story frame residence with | | _2 | | L | |
| mansard roof; dormer; | s, three | Single Pil | e NA | | 33. АТТАСН РНОТО |
| bay. | | Double Pile | | | |
| | | Floor Plan | n | | |
| | | | | | |
| | | Structura | | 1 1 | |
| | | Frame A. D. B. | | | |
| | | Decorativ | e Fabric | 1 1 | |
| | | | Α. | | |
| · · · | | | - в. | | |
| | ł | Roof For | | | 4 |
| | | Mans | | | |
| (Continue on Back | <u> </u> | | | | 4 _ |
| 19. History | 1 . 1 | - | | | Roll No6 |
| G. W. Patterson owned this one acre lot (part of George | | | | | Picture No7 |
| W. Dunlap pasture) from 1893 until 1903. It was | | | | | Direction East Facade |
| bought by A. R. Denny at that time and this house was | | | | | 34. Prepared by: |
| built. It was sold to Sue Shelby Mason in 1939 and she | | | | | 54. Frepared by. |
| resided there until i | Lt was sold i | <u>n 197</u> | 4 to settle her | r | HELEN POWELL |
| ZO Significance | | | | | |
| Good example Early 20th Century Eclectic house. | | | | 35. Organization | |
| - | | | CARMAN AND POWELL, INC. | | |
| | | | | | 36. Date 1983 |
| 21 Source of Information | | | | | 37. Revision Dates 38. Staff Review |
| Garrard County Cou | rt House Reco | ords-C | .M. Ballard | | |
| Mr. W. B. Mason | | | | | |
| | | | • | | 1 |

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT BOUNDARY AND LOCATION INFORMATION

| Historic Property Name Sue Shelby Mas | on House | |
|---|---------------------------|--------------------|
| Multiple Resource/Thematic Nomination T | itle <u>Multiple Resc</u> | urces of Lancaster |
| U.T.M. Coordinates - List multiple UTMs | if property is ter | or more acres. |
| A | D | |
| B | E | |
| C | F | |
| Verbal Boundary Description | Acreage .22 | |

From a point in the west right of way of Lexington Rd. 975 feet north of the intersection of Lexington Rd. and Maple St.; then 100 feet west to a point; then 95 feet south to a point; then 100 feet east to a point; then 95 feet along the west right of way of Lexington Rd. to the point of beginning.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



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|---|---|

| Official Courthouse Property Reference: | _ | |
|---|------|----------------|
| 1893 DB 12 Page 147 (Lot) | | DB 55 Page 394 |
| 1903 DB 18 Page 580 | 1974 | DB to Nicholas |
| 1939 DB Affadavit of Descent | | |

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