| AND/OF                               | UNITED STATE<br>NA<br>NATIONAL REG<br>INVENTO<br>(Type all entrie<br>(Type all entrie<br>N:<br>11iott House<br>R HISTORIC: | omas S. Getty<br>Es department of<br>Stional park ser<br>GISTER OF HIS<br>RY – NOMINAT<br>Is – complete app | THE INTERIOR<br>VICE<br>TORIC PLACE                         | S               | 3. Developmer<br>Colonies,<br>TATE:<br>South Carol<br>DUNTY:<br>Chester<br>FOR NPS US<br>ENTRY NUMBER<br>71,5,45,00 | 1700 <b>-</b> 1775  |
|--------------------------------------|--|---|---|-----------------|---|---|
| CITY OF                              | T AND'NUMBER: From<br>Coun<br>R TOWN:<br>th Carolina   | m Richburg .3<br>nty 136, cont<br>29706   | inue 1 mi., 1   | first hor       | turn left on<br>use on left.<br>ster  | соре<br><b>Д</b> 23   |
| Dist                                 | Structure<br>Object  | Public  A Private Both  | OWNERSHIP<br>Public Acquisition:<br>In Process<br>Being Con |                 | STATUS<br>Occupied<br>Unoccupied<br>Servation work<br>in progress   | ACCESSIBLE<br>TO THE PUBLIC<br>Yes:<br>X Restricted<br>Unrestricted<br>No |
| Agr<br>Gom<br>Edu<br>Ent<br>4. OWNER | ortainment M<br>OF PROPERTY<br>'S NAME:  | Government [<br>ndustrial 2<br>Nilitary [<br>Nuseum [   | Park<br>  Privote Residence<br>  Religious<br>  Scientific  |                 | Transportation<br>Other (Specity)   | Comments  |
| CITY OF<br>RIC<br>5: LOCATI          | rles Betts Reid<br>T AND NUMBER:<br>R TOWN:<br>Chburg<br>FON OF LEGAL DESC<br>HOUSE, REGISTRY OF<br>ester County Co        | CRIPTION<br>deeds, etc:   |   | STATE:<br>South | Carolina  | соре<br>45  |
| STREE                                | in Street  |   |   | state<br>South  | Carolina  | <u>CODE</u><br>45   |
|                                      |  | TING SURVEYS  |   | ,               | · · · ·   | N   |

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| . DESCRIPTION |           |           |             |              |         | 1.<br>          |
|---------------|-----------|-----------|-------------|--------------|---------|-----------------|
| 1             | 1         |           |             | (Check One)  |         |                 |
|               | Excellent | 🕅 Good    | 📋 Fair      | Deteriorated | 🗌 Ruins | Unexposed       |
| CONDITION     |           | (Check Or | ne)         |              | (Che    | eck One)        |
|               | X Alter   | red       | 🗌 Unaltered |              | 🔲 Moved | 🗶 Original Site |

Originally a dovetailed log structure, the Elliott House was built c. 1770. Additions to the original 20' x 28' building include: a 10' x 28' frame addition at rear, a 1930 addition on east side, a shed-roof front porch supported by round posts. Dovetailed log exterior has been covered with clapboards. Original facade with central door of vertical boards flanked on either side by a shuttered window remains unchanged. East wall has  $lar_{ee}$ , inside chimney of sun dried brick set in steep gable, three windows and a door. West wall has one small window.

也16mm

| ERIOD (Check One or More as   | Appropriate)                |                |                            |
|-------------------------------|-----------------------------|----------------|----------------------------|
| 门 Pre-Columbian               | 16th Century                | X 18th Century | 20th Century               |
| 5th Century                   | 17th Century                | 19th Century   |                            |
| SPECIFIC DATE(S) (If Applicab | le and Known 1770           |                |                            |
| AREAS OF SIGNIFICANCE (Ch     | eck One or More as Appropri | ate)           |                            |
| Abor iginal                   | Education                   | Political      | 🔄 Urban Planning           |
| Prehistoric                   | Engineering                 | Religion/Phi-  | Other (Specify)            |
| Historic                      | Industry                    | losophy        |                            |
| 🖺 Agriculture                 | Invention                   | Science        |                            |
| X Architecture                | Landscope                   | Sculpture      |                            |
| 🛄 Art                         | Architecture                | Social/Human-  | · <u>····</u> ··· <u>·</u> |
| Commerce                      | Literature                  | itarian        |                            |
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| Conservation                  | Music                       | Transportation |                            |

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|---|---|---|------|---|----|-------|----|---|----|----|

Elliott House, near Richburg in historic Chester County, is significant as one of the earliest pioneer dwellings in the South Carolina Up Country. Land on which house stands was granted to Daniel Elliott in 1769 by King George III of England. Construction of the simple dovetailed log house began one year later.

Tradition holds that Daniel Elliott was killed by Tory "Bloody Bill" Cunningham in a surprise raid upon the Elliott plantation during the Revolutionary War.

Clyde Pierson, an Elliott descendant of Middleton, Ohio, has begun a project to restore the house to its conjectural first appearance.

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| MAJOR   | BIBLIOGR         | APHIC    | AL RE        | FEREN                     | CES             |                |                                |                                    |  |                                       |                   |          |      |
|---|------------------|----------|--------------|---------------------------|-----------------|----------------|--------------------------------|------------------------------------|--|---------------------------------------|-------------------|----------|------|
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|   | WPA. Sc          | outh (   | Caro         | <u>lina</u> .             | New Y           | ork.           | 19                             | 41. <sub>0x:</sub>                 | ford l                                       | Iniversi                              | ty Pres           | S.       |      |
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|   | MATE ACRE        |          |              |                           |                 |                |                                | ACTE                               | ATEOR  | COUNTY'B                              | UNDARIES          |          |      |
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|   | PREPARE          | DBY      |              |                           |                 |                |                                |                                    |  |                                       |                   |          |      |
|   | Nancy R.         | Ruh      | fH           | listori                   | C Roc           | 011700         |                                | Coondi                             | natan  | Ŧ                                     |                   |          |      |
| ORGANIZ   |                  | • Ituli  | 99           | 150013                    |                 | ource          | 5                              | COULUI                             |  |                                       | DATE              |          |      |
|   | South Ca         |          | na I         | )epartn                   | <u>nent</u> c   | of Arc         | hi                             | ves an                             | d His  | tory                                  | Janua             | ry 21    | 1971 |
|   | AND NUMBE        |          |              |                           | _               |                |                                | •                                  |  | U U                                   |                   |          |      |
| CITY OR   | 1430 Ser         | late     | Stre         | et, P.                    | О. Во           | <u>x 11</u> ,  | 18                             | 8 Capi                             | tol S  | tation                                |                   |          | CODE |
|   | Columbia         | 3.       |              |                           |                 |                | South Carolina                 |                                    |  |                                       | 45                |          |      |
|   |                  |          | RCE          | RTIFIC                    | ATION           |                | NATIONAL REGISTER VERIFICATION |                                    |  |                                       |                   | ·······  |      |
| As the designated State Liaison Officer for the Na-<br>tional Historic Preservation Act of 1966 (Public Law<br>89-665), I hereby nominate this property for inclusion<br>in the National Register and certify that it has been<br>evaluated according to the criteria and procedures set<br>forth by the National Park Service. The recommended<br>level of significance of this nomination is:<br>National State Local N<br>Name |                  |          |              |                           |                 |                | Nationa                        | 1 Regist<br><u>WUL</u><br>Office o | that this pre-<br>ser.<br>Archeolog<br>MAY 6 | <u><u><u>M</u></u><br/>y and Hist</u> | 1 ully            | <u>k</u> |      |
| Title Director, South Carolina<br>Department of Archives & History<br>Date 2/14/71  |                  |          |              |                           |                 |                | у                              |                                    | rll  | an                                    | lui               | ita      | L    |

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Form No. 10-300 (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

| NATIONAL REGISTER OF HISTORIC PLACES |
|--------------------------------------|
| <b>INVENTORY NOMINATION FORM</b>     |

Columbia

| 7.      | Amer   | ica at<br>1% | t wDA          | TA | SHEE  | , 1997. |
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South Carolina

### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

|                                     | tt House               |                     |   |                |
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| AND/OR COMMON                       |                        |                     | · <u>····································</u> |                |
| Cheste                              | er County Log Cabin    |                     |   |                |
| LOCATION                            | I                      | <u> </u>            |   |                |
|                                     | From Richburg .3 mi r  | orth on SC 901. tu  | rn left on                                    |                |
| Count                               | y 136, continue 1 mi.  | , first house on 1  | eftNOT FOR PUBLICATION                        |                |
| CITY, TOWN                          |                        |                     | CONGRESSIONAL DISTR                           | СТ             |
| Richb                               | urg                    |                     | # 5   |                |
| STATE                               | Carolina               | CODE<br>045         | COUNTY<br>Chester                             | CODE<br>023    |
|                                     |                        |                     |   | 020            |
| CLASSIFIC                           | ATION                  |                     |   |                |
| CATEGORY                            | OWNERSHIP              | STATUS              | PRES  | ENTUSE         |
| DISTRICT                            | PUBLIC                 | OCCUPIED            | AGRICULTURE                                   | MUSEUM         |
| XBUILDING(S)                        |                        | X_UNOCCUPIED        | COMMERCIAL                                    | PARK           |
| STRUCTURE                           | вотн                   |                     | EDUCATIONAL                                   | -PRIVATE RESID |
| SITE                                | PUBLIC ACQUISITION     | ACCESSIBLE          | ENTERTAINMENT                                 | RELIGIOUS      |
| OBJECT                              | IN PROCESS             | X_YES: RESTRICTED   | GOVERNMENT                                    |                |
|                                     | BEING CONSIDERED       |                     |   | TRANSPORTATI   |
|                                     | BEING CONSIDERED       | NO                  | INDUSTRIAL                                    |                |
| NAME<br>Chest<br>STREET & NUMBER    | er County Historical   | Society             |   |                |
|                                     |                        |                     |   |                |
| CITY, TOWN                          |                        | ····                | STATE   |                |
|                                     |                        |                     |   |                |
| LOCATION                            | OF LEGAL DESC          | RIPTION             |   |                |
| COURTHOUSE,<br>REGISTRY OF DEEDS, I | ETC. Chester County Co | ourthouse           |   |                |
| STREET & NUMBER                     | Main Street            |                     |   |                |
| CITY, TOWN                          | Chester                |                     | South Carolin                                 | a              |
| REPRESEN                            | TATION IN EXIST        | ING SURVEYS         |   |                |
| TITLE                               |                        |                     |   |                |
|                                     | tory of Historic Plac  | res in South Caroli | na  |                |
| DATE                                |                        |                     |   |                |
| 1973                                | (update)               | FEDERAL             | STATECOUNTYLOCAL                              |                |
| DEPOSITORY FOR<br>SURVEY RECORDS    | South Carolina De      | epartment of Archiv | es and History                                |                |
| CITY, TOWN                          |                        |                     | STATE   |                |



|               | CONDITION    | CHECK ONE | CHECK O | NE   |
|---------------|--------------|-----------|---------|------|
| EXCELLENT     | DETERIORATED |           |         | SITE |
|               | RUINS        | ALTERED   | MOVED   | DATE |
| <u>∧</u> FAIR | UNEXPOSED    |           |         |      |

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Chester County Log Cabin is a two-story dovetailed log structure, constructed upon low foundations of stone piers.

A one-story shed porch extends across the front facade. Although this porch is not original, there was originally a one-story porch as evidenced by angled mortise holes in the front wall plate. A door of board-and-batten construction is flanked on each side by a shuttered window. There are no windows on the second story of the front as the porch originally covered most of this area. The gable ends are pierced by three small windows on the right facade and one window on the left facade. An unusual feature is the interior chimney in the right end. The entire wall has been rebuilt with similar logs from another structure in the area. Attached to the rear is a onestory shed addition of ca. 1880 sawn timber construction.

Much of the exterior is covered with weatherboarding, some of which is beaded siding (ca. 1810). The steep gable roof is covered by tin.

The interior of the structure reveals several notable features. Floors and ceilings are original heart pine. Most of the doors are also original, being of board-andbatten construction and having both handwrought strap hinges and wooden slip bolts. The fireplace has been altered, having been made smaller (ca. 1970s); originally, it was a large hearth designed for cooking and heating.

A ladder leads to the attic story. Here the mortise-and-tenon construction is evidenced in the rafters, collar beams, joists, plates and sills.

<u>SURROUNDINGS</u>: The Chester County Log Cabin is located in rural Chester County. Presently, Interstate Highway 77 is being constructed near the structure.

# 8. SIGNIFICANCE

| PERIOD             | AR                     | EAS OF SIGNIFICANCE CH | ECK AND JUSTIFY BELOW  |                     |
|--------------------|------------------------|------------------------|------------------------|---------------------|
| PREHISTORIC        | ARCHEOLOGY-PREHISTORIC | COMMUNITY PLANNING     | LANDSCAPE ARCHITECTURE | RELIGION            |
| 1400-1499          | ARCHEOLOGY-HISTORIC    | CONSERVATION           | LAW                    | SCIENCE             |
| 1500-1599          | AGRICULTURE            | ECONOMICS              | LITERATURE             | SCULPTURE           |
| 1600-1699          | XARCHITECTURE          | EDUCATION              | MILITARY               | SOCIAL/HUMANITARIAN |
| 1700-1799          | ART                    | ENGINEERING            | MUSIC                  | THEATER             |
| <u>X</u> 1800-1899 | COMMERCE               | EXPLORATION/SETTLEMENT | PHILOSOPHY             | TRANSPORTATION      |
| 1900-              | COMMUNICATIONS         | INDUSTRY               | POLITICS/GOVERNMENT    | OTHER (SPECIFY)     |
|                    |                        | INVENTION              |                        |                     |
|                    |                        |                        |                        |                     |

#### SPECIFIC DATES

BUILDER/ARCHITECT

#### STATEMENT OF SIGNIFICANCE

The Chester County Log Cabin is significant as an excellent example of late 18th-to early 19th century log-cabin construction. The main portion of the cabin is basically intact.

It is not known when this cabin was constructed. The land in the area was surveyed and granted in the 1760s-70s, and architectural analysis of the structure suggests it may date from this period. Traditionally, the house has long been known as that of Daniel Elliott, a Revolutionary War patriot killed by Tories. Although intensive research neither proves nor disproves this tradition, later research may determine the exact connection of the structure with the Elliott family. At any rate, the primary significance of the cabin lies in its architecture, not in its ownership.

<u>ARCHITECTURE</u>: The Chester County Log Cabin is an excellent example of the upcountry two-story log-house form. Typical features of the house include a tall shed-roofed porch across the front, a steeply pitched gable roof, an end chimney, and dovetailed log joints. Windows are small and covered with board-and-batten shutters. The floor plan also is typical, with one large room on both floors. The single fireplace serves both for heating and cooking.

## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

South Carolina Department of Archives and History. Royal Grants.

A complete title check, made by Elmer O. Parker, formerly an Archivist with the National Archives, and Mrs. Oliver Mayes, Chester County historian, 1976.

### **10**GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY \_\_\_\_\_ 2.14 acres

| A 1.7 4 9.7 2.4.0 3.8 4.2 9.0.0 | B└── └── └── └── └── └── └── └── |
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| ZONE EASTING NORTHING           | ZONE EASTING NORTHING            |
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VERBAL BOUNDARY DESCRIPTION

All that parcel or lot of land containing 2.14 acres, being bounded on the north by center line of a County Road leading to S.C. Highway 9, and on the south, east and west by other property of Charles Betts Reid.

| LIST ALL STATES AND                 | COUNTIES FOR PROPER          | TIES OVERLAPPING                       | STATE OR COUNTY BOUNDARIES                   |
|-------------------------------------|------------------------------|--|--|
| STATE                               | CODE                         | COUNTY                                 | CODE   |
| STATE                               | CODE                         | COUNTY                                 | CODE   |
| <b>11</b> FORM PREPARED             | BY                           |  |  |
| NAME / TITLE                        |                              |  |  |
| Kappy McNulty/Steve S               | <u>mith - Historic P</u> i   | reservation Div                        |  |
| ORGANIZATION                        | abtuan and liteton           |  |  |
| S.C. Department of Ar               | chives and History           | /                                      | January 9, 1978<br>TELEPHONE                 |
| 1430 Senate Street                  |                              |  | (803) 758-5816                               |
| CITY OR TOWN                        |                              | ······································ | STATE  |
| Columbia                            |                              |  | South Carolina                               |
| <b>12 STATE HISTORIC</b>            | PRESERVATIO                  | N OFFICER                              | CERTIFICATION                                |
|                                     | UATED SIGNIFICANCE O         |  |  |
|                                     |                              |  | $\checkmark$                                 |
| NATIONAL                            | 514                          | TE                                     |  |
| As the designated State Historic F  | Preservation Officer for the | National Historic Pre                  | servation Act of 1966 (Public Law 89-665), I |
|                                     |                              |  | that it has been evaluated according to the  |
| criteria and procedures set forth b | y the National Park Service  | e. /                                   |  |
| STATE HISTORIC PRESERVATION OF      |                              | les?. Lef                              | 1/11/78                                      |
|                                     | Preservation Offic           | cer                                    | DATE   |
| FOR NPS USE ONLY                    |                              | S.<br>Alexandre de Carlos de Carlos    |  |
| I HEREBY CERTIFY THAT THIS          | PROPERTY IS INCLUDE          | D IN THE NATIONAL                      | REGISTER                                     |
| Kohnt B. K                          | ettia.                       | m                                      | M REPORTE 2/17/78                            |
| ATTEST: Charles                     | ading                        | TESERVATION P                          | DATE 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
| KEEPER OF THE RATIONAL P            | SHUTCH                       |  | tter and second                              |