Form No. 10-300 (Rev. 10-74)

PH0352641

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

FOR NPS USE ONLY

RECEIVED JUL 13 1976

DATE ENTERED

NOV 7 1976

DATA SHEET

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS **TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS** 1 NAME

HISTORIC	Joseph's On the Brand	wine wh	1	
AND/OR COMMON	USEPH S OH CHE BLANA	ywille /	· · · · · · · · · · · · · · · · · · ·	
LOCATION	l			-
STREET & NUMBER				
	arley Mill Road		NOT FOR PUBLICATION	
CITY, TOWN	nville		CONGRESSIONAL DISTRI One	ICT
STATE			COUNTY	CODE
Dela	ware	10	New Castle	002
CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRESI	ENTUSE
DISTRICT	PUBLIC X	XOCCUPIED	AGRICULTURE	MUSEUM
X_BUILDING(S)		UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	вотн	WORK IN PROGRESS	EDUCATIONAL	
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	ARELIGIOUS
OBJECT		X YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED		TRANSPORTATIO
		NO	MILITARY	OTHER:
OWNER OF	F PROPERTY	<u>.</u>		
NAME Dio	cese of Wilmington			
STREET & NUMBER 192	5 Delaware Avenue			
CITY, TOWN	mington	VICINITY OF	STATE Delaware	
LOCATION	OF LEGAL DESCR			· · •
COURTHOUSE,				
REGISTRY OF DEEDS,	TC. Public Building			
STREET & NUMBER	Fublic Building			
	Rodney Square			
CITY, TOWN	Tround balance		STATE	
	Wilmington		Delaware	
REPRESEN	TATION IN EXIST	ING SURVEYS		
TITLE				
Del	aware Survey of Histo.	ric Sites & Buildi	ngs N-1256	
DATE		-		
197	4	FÉDERAL	STATECOUNTYLOCAL	
DEPOSITORY FOR SURVEY RECORDS	vivision of Historical	Culturel Affeir		
CITY, TOWN	TATELON OF MISTORICAL		STATE	
	over		Delaware	
D	over		Deraware	

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ON	E
EXCELLENT XGOOD FAIR	DETERIORATED RUINS UNEXPOSED	UNALTERED XALTERED	XORIGINAL SIT	E DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. Joseph's On the Brandywine is set in an enclosed churchyard and surrounded by contemporary structures which blend well. A classical church with simple lines, and Italianate and Gothic features, it has undergone many changes in its history.

In its present form, St. Joseph's displays very little of the original church structure. The stone walls, constructed thick enough 'to resist man-made earthquakes" remain, but additions were made in 1848, 1878, 1941 and 1950. The basement reflects the original size of the church. It was first increased by one-third; and then a tower was added in 1878 The size of the vestibule was increased in 1941 and then the sacristy was enlarged in 1950. The church is stuccoed and painted yellow. Documentation for this color dates to 1895. The major renovations to the interior of the church were completed in 1894 and 1941. In preparation for the church's consecration in 1894, three new marble altars were installed as well as statues, memorial windows, a new ceiling and pews. At about the same time the church was painted and frescoed. As it celebrated its centennial, St. Joseph's enlarged the sanctuary, installed new pews and windows, marble aisles, marble statuary, and a pipe organ.

Presently, the exterior and interior of the church are very similar in color and form. The pedimented gable of the facade is pierced by the steeple. The latter takes a modified Gothis form with arched openings in the belfry and a heavy wooden balustrade surrounding the towers. A niche in the projecting tower contains a statue of Saint Joseph. Below this a Georgian Revival architrave has been added to the main door. The original style of the door is reflected in the two auxiliary doors added in 1941. Here a simple fanlight fills the top of the arched door opening. Arched openings are found in most of the windows in the structure. Along each side of the church, five elongated arched openings contain two narrower arched windows. These memorial windows were set in place in 1941 replacing those of 1894. The sections of the building added in 1941 and 1950 have smaller arched openings on the upper level with square openings below.

The interior of the church reflects many of the exterior forms. All of the openings in the vestibule are arched. Three arches also set off the sanctuary. An altar is enclosed in each and in the center of the rear wall a niche holds a statue. Arched doorways to the sacristy flank the main altar. The panelling in the sacristy is copied from that in the rear of the church. It replaces the 1894 marble altars which were recently removed. The ceiling in the church is ribbed narrow-board ceiling with bosses at the junctions of the ribs. It was added in 1894. The original ceiling may have been vaulted. Along the walls is a wainscot, stained dark to resemble walnut. It was added in 1941. The walls of the church are painted yellow. The aisles are marble and along with the present pews, also date to 1941. A choir loft spans the width of the church in the rear.

8. SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW							
PREHISTORIC 1400-1499	ARCHEOLOGY-PREHISTORIC ARCHEOLOGY-HISTORIC	COMMUNITY PLANNING CONSERVATION	LANDSCAPE ARCHITECTURE	X_RELIGION SCIENCE				
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE				
1600-1699 1700-1799	ARCHITECTURE ART	EDUCATION ENGINEERING	MILITARY MUSIC	X SOCIAL/HUMANITARIAN				
X1800-1899	COMMERCE	EXPLORATION/SETTLEMENT		THEATER TRANSPORTATION				
1900-	COMMUNICATIONS	INDUSTRY INVENTION	POLITICS/GOVERNMENT	OTHER (SPECIFY)				

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

1841

Built in 1841, St. Joseph's On the Brandywine symbolizes the duPont family's concern for the needs of its workers. In 1841, the idea of caring for the welfare of the worker outside of the working hours was a relatively new concept. The duPonts were ahead of their time in realizing that if they provided for the needs of their workers, the Company would benefit. To the Irish and Italian Catholic workers, the church was essential to a happy peaceful life. Having a church would also benefit the Company in that it would serve as a uniting force between the two nationalities and establish a sense of permanence for the workers who were newly settled in this country.

Built by stonemasons from the duPont Company, St. Joseph's has the extraordinarily thick stone walls that the masons were accustomed to building in the powder mills. The masons were allowed to work on company time in constructing the church but this is only one of the ways in which the duPonts assisted in the establishment of the parish. Madame Victor duPont, a Catholic, by allowing mass to be celebrated in her home, activated interest in the Catholics. Other duPonts began to take an interest in the Catholic community. Among them was Charles I. duPont, who contributed the land on which the church was built. St. Joseph's first board of trustees was composed of several duPonts; the building committee was chaired by Alexis duPont who took great interest in the project. Shortly thereafter, when the bell tower was erected, Alexis duPont furnished the apparatus and oversaw its construction.

Throughout the nineteenth century, a close bond continued between the parish, the duPont family and the Company. The Company deducted pew rents from the pay of the parish members. After a fire in 1866 gutted the church and rectory, loans and gifts from the duPont family and the Company made possible their rebuilding. In 1895, Alfred I. duPont made provisions for electricity to be provided for the church, rectory, convent and school. Later when he painted his house, he made allowances for painting St. Joseph's buildings the same yellow color. He also provided a new roof.

Throughout the parish's first eighty years, at times when an explosion or an epidemic seriously affected the mill workers, the priests and the family members often met at the workers' homes ministering to their spiritual and temporal needs. This is particularly true of Alfred I. duPont and Father Bermingham at the time of the 1890's typhoid epidemic.

In 1850, Amelia duPont offered the parish five hundred dollars for the construction of a convent. This began the movement of parochial education in the state. Before the founding of the school in 1850, Catholics received their religious training at the Brandywine Manufacturer's Sunday School. This school, founded in 1815, was a unique ecumenical effort on the part of all demominations in the area. Each denomination instructed its own members in religion; jointly the children and adults were instructed in **r**eading, writing

and arithmetic. Various denominations withdrew as they completed their churches.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Zebley, Frank R. The Churches of Delaware. Wilmington: By the Author, 1947.

Errigo, Joseph A. L. St. Joseph's On the Brandywine. Wilmington: Wm. N. Carr, Inc., 1941.

Citro, Pauline A. "St. Joseph's On the Brandywine". Unpublished paper, 1964.

10 GEOGRAPHICAL DATA

A 1,8	4 4 9 5 7 5	4 4 0 2 4 3 5	в		
ZONE	EASTING	NORTHING	ZONE	EASTING	NORTHING
c					
VEDDALE	OLINDA DV DECCOL	DTION			

VERBAL BOUNDARY DESCRIPTION

The site is defined on the east, west and north by the stone wall that encloses the churchyard and on the south by the boundary of the cemetary. It includes the church, rectory, convent, school and cemetery,

			о <u>з</u>	1. C.S.S	· . · .
LIST	ALL STATES AND COUNTIE	S FOR PROPERTI	ES OVERLAPPING STATE	OR COUNTY BOUNDARIES	
STATE	n de la composition de	CODE	COUNTY	CODE	- 11
STATE		CODE	COUNTY	CODE	

11 FORM PREPARED BY

NAME / TITLE

J. M. Nozton,	Historic Site Surveyor	
ORGANIZATION		DATE
Division of H	istorical & Cultural Affairs	4/15/76
STREET & NUMBER		TELEPHONE
Hall of Record	ls	(302) 678-5314
CITY OR TOWN		STATE
Dover	· · · · · · · · · · · · · · · · · · ·	Delaware

12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION

THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS:

NATIONAL	_

STATE

LOCAL X

As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Begister and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service

STATE	HISTORIC PRESER		SIGNATUR	RE Fa	u	reall	Se-	7.			
TITLE	Director,	Division	of His	torical	&	Cultural	Affairs	DATE	6/23	176	
FOR NPS U	ISE ONLY EBY CERTIFY TH			AN CHIDE	n 14		NAL BEGISTE	0			
111211	EDI CENTI I II		\square	A.	• ···	l inchano	INAL ILGIGIE		11/2/	21	
ATTEST	CTOR, OFFICE O	IF ARCHEOLO		HISTORIC	Y	SERVATION	4	DATE	<u> </u>	175	
KEEPI	ER OF THE NATI	IONAL REGIS	FER	- <u>~</u> ~,	/		Y		<u> </u>	411	

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS U	SEONLY	
	중위적으로 인지 관재하였습니다.	
RECEIVED	JUL 1 3 19	76
110 001 0 00		
	61m11	274 JUL 19 20
DATE ENTE	RED NOV	7 1976

CONTINUATION SHEET ITEM NUMBER ⁸ PAGE ²

In 1894, when St. Joseph's was consecrated, it was the largest Catholic church in the state. Then, in about 1930, the DuPont Company moved its powder manufacture away. The church was so much tied to the company that it began to experience a period of decline. It seemed possible that it would close. However, Wilmington was growing and spreading its population out to the Brandywine Valley. New parishoners came and today, although it draws its parishoners from all of northern New Castle County, the parish has the solidarity that characterized it in its earlier years. It is, in fact, a symbol of continuity for the Catholic faith in Delaware.

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY RECEIVED JUL 13 1976

DATE ENTERED NOV 7 1976

CONTINUATION SHEET	ITEM NUMBER	9	PAGE	2	

Sunday Star, Wilmington, DE 8-17-41: 1

Journal Every Evening, Wilmington, DE 12-6-41: 3

Every Evening, Wilmington, DE 12-27-28: 9



