United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form



See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

	16			
historic Nues	stra Señora de las M	ercedes de San Mig	uel de Hato Grande	
and/or common	Las Mercedes			
2. Loca			· ·	
			· ·	
street & number	Colón Street , in	front of public p	Laza 	not for publication
city, town	an Lorenzo	vicinity of	congressional district	N/A
state Puerto	Rico code	e 72 county	Humacao	code 0940
3. Clas	sification			
Category district building(s) structure site object	Ownership public private both Public Acquisition in process being considered N/A	Status X occupied unoccupied work in progress Accessible yes: restricted yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence X religious scientific transportation other:
name Catho	olic charch of Faera	o Rico, Caguas Arch	bishopric	
street & number				Puerto Rico 00625
street & number	aguas	vicinity of	state	Puerto Rico 00625
street & number		vicinity of	state	Puerto Rico 00625
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Condition excellent deteriorated good ruins tair unexposed	Check one unaltered _X altered	Check one X original site moved date

Describe the present and original (if known) physical appearance

7. Description

The basic plan of the church is a rectangular building, one story in height, measuring 24.5 meters in length by 11.80 meters wide, with a bell tower attached at the front facade measuring 4.5 meters inlength by 5.4 meters wide, and the main altar and sacristy volume attached at the end of the church measuring 6.4 meters wide by 16.4 meters in length (see enclosure #1). It sits at one end of the San Lorenzo public plaza on a northeast-northwest axis.

The structure dates back to the eighteenth century (1737) when it started as an "ermita" (small chapel). Its main structural elements consisted of thick brick, stone and masonry walls with "ausubo" wood columns supporting a hipped clay tiled roof on wood beams. In 1814, the hipped tiled roof was replaced by a flat mortar roof and the simple "ausubo" wooden posts supporting it were replaced by thick piers with roman arches. Afterwards, the main altar roof was replaced by a thick barrel vault with a lantern at center. In 1376, a bell tower was added at the front. In 1887 it was restored as it exists today; a public clock was added at the west facade of the bell tower, new openings were created for windows on the front facade and lateral naves, the roof structure was replaced by a new one due to the deteriorated conditions of the wood beams.

The body of the church consists basically of three volumes: the bell tower volume, the central nave volume that contains the principal and lateral naves, and the attached volumes of the sacristy. Upon approaching the church, we encounter a portico bell tower, reminiscent of the nartex of the primitive christian basilicas, that is attached to the main body of the church. This portico area is a prolongation of the spaces it crosses; that is, the atrium and central nave. Its facade has been strengthened visually by its depth and articulation of receded planes with decorative elements. The central nave volume consists of five roman arches with thick piers at each side of the nave opening up to the lateral naves. The third volume consists of a thick barrel vaulted space, on center to the central nave, dedicated to the main altar, and two flat roof lateral spaces on each side of the main altar used as sacristy.

The top part of the bell tower is formed by an octagonal shaped area with roman arches incorporating in them the bell and public clock. This area has a continous cornice that gives an ending to the tower that is crowned by a vaulted roof with a cross as its center.

The church has been kept in fair condition with minor alterations since the 1887 restoration.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 X 1800–1899 1900–	Areas of Significance—C archeology-prehistoric agricultureX architecture art commerce communications	community planning conservation economics education engineering exploration/settlement	 e X religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1737, 1887	Builder/Architect	

Statement of Significance (in one paragraph)

The "Nuestra Señora de las Mercedes de San Miguel de Hato Grande" (Our Lady of Mercy) church is an example of neoclassical architecture in Puerto Rico. This style developed in Puerto Rico during the eighteenth century, under the reign of Elizabeth II (1837-1868). The name of the church (Las Mercedes) was given in honor of the wife of Don Miguel Muñoz de Ornica (founder of the town of San Lorenzo), Doña Mercedes Delgado Manso who was a descendant of Don Sebastián Delgado Manso, founder of the town, now city, of Caguas.

The history of the church dates back to the eighteenth century (1737). Documents found in Caguas City Hall confirm that a marriage was carried out in that year. The church, then known as the "Antigua Ermita del Hato" (a small chapel) was probably of an earlier date, going back to the time when San Lorenzo was a small village. It was a simple chapel built of brick, stone and masonry walls, hipped roof covered with tiles supported with "ausubo" wood beams and posts. It resembled the style of Porta Coeli Chapel located in San Germán, Puerto Rico. Records show that in 1811, Bishop Arizmendi visited the chapel. In 1812, the village of San Lorenzo was formally proclaimed a town and during that same year, the chapel was proclaimed a church.

In 1814, Governor Miguel de la Torre, ordered the demolition of the hipped tiled roof to be substituted for a flat roof; this project was carried out that same year. In 1860, the mayor of San Lorenzo temporarily closed the church due to its deteriorated condition in order to prevent an accident. Part of the roof at the central nave caved in and some wood beams were found to be dangerously rotten. A nearby wooden house was rehabilitated in order to continue the religious practices of the community. A project for the restoration of the church, including the construction of two towers, one for the bell and the other for the installation of a public clock, was submitted in 1869 by the counselors of "Hato Grande": Namuel Soto España, Francisco Santa-Ana, Sebastián Mont, Pedro Machin, Narciso Gran, José Buxó, Cruz Mangual and Rafael Valle for an estimated five thousand five hundred eighty one (5,581) "pesos", but it was turned down by the Provincial Commission. On March 26, 1870, the Department of Public Works of Puerto Rico carried out a project to repair the church. This proposal included the construction of a bell and clock tower which was submitted by the Municipal Corporation and approved by Antonio Alonso Herrero. The tower was finished in 1876.

On January 3, 1887, the Municipal Corporation submitted a project for the restoration of the church that carried out some details of the 1869 project. This project was approved on March 3, 1887 by State Architect Don Pedro Cobreros. The project was carried out during that year and the church is essentially the same today.

The facade of the church dates from the restoration of the 1887 project; the general structure that contains the central nave, lateral naves and sacristy dates back to the eighteenth century when the church started out as a small chapel or "ermita" (1737). It is an example of neo-classical provincial style because of the simplicity and clarity of its volume and proportions. The stucture consists basically three volumes; the portico

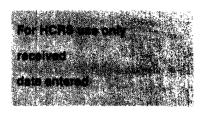
9. Major Bibliographical References

General Archives of Puerto Rico, San Juan, Puerto Rico San Lorenzo Municipality Archives, San Lorenzo, Puerto Rico Caguas Municipality Archives, Caguas, Puerto Rico

10. Geographic	cal Data		
		<u> </u>	
Acreage of nominated property Quadrangle name	949.94 sq. m	LS.	Quadrangle scale 1:20,000
OWI HEICICICS	atitude North ongitude West		
A	thing	B Zone	Easting Northing
c		D	
EL L		F	
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Verbal boundary description a	nd justification	The property is	bounded to the northwest by the Sar
Street and to the north	o the southeas east by a publ	st by Muñoz Rive ic school.A rec	era Ave., to the southwest by Colón stangular lot 32.21mts. x 29.31 mts.
See enclosed location p List all states and counties for	r properties over	lapping state or co	unty boundaries
state N/A	code	county	code
state	code	county	code
11. Form Prepa	ared By		
	area by		· · · · · · · · · · · · · · · · · · ·
name/title Armando Morales	Parés- archite	ect	
organization State Historic	Preservation (Office da	te October 31, 1983
street & number La Fortaleza	·	· te	dephone (809)721-7000, ext.2232, 2241
city or town San Juan		st	ate Puerto Rico
	ric Pres	ervation (Officer Certification
The evaluated significance of this p	property within the	state is:	
national	_X_ state	local	
	ty for inclusion in t	he National Register	ric Preservation Act of 1966 (Public Law 89– and certify that it has been evaluated ition and Recreation Service.
State Historic Preservation Officer	signature	bern Jabi	n de Rossfort
title State Historic Preser		·	/
	vation Office	r	date October 31, 1983
For HCRS use only I hereby certify that this prop		海军的大学 为1975	
		ihe National Register	

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Continuation sheet

Item number

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bell tower volume, characterized by its verticality; the central volume that contains the main and lateral naves; and the volumes of the sacristy. The architectural elements utilized to structure the facade include all of the characteristics of the neo-classical provincial style repertoire, that is, from the dovel of the roman arch up to the pillasters that serve as an integral element in the height of the structure, strengthening visually with lineal pecularity. The pilasters are crowned by volumetric curvilinear pinnacles very popular in the architecture of San Juan in the eighteenth century (1789). The lateral naves are exposed, but enclosed between the pilasters that act as a frame to the volume, strengthened by a continual cornice and ledge that unifies and integrates the structure as a whole.

The church is in fair condition and has suffered only minor alterations throughout the years.