Form 10-300 (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:		
South Caroli	na	
COUNTY:		
Richland		
FOR NPS USE	ONLY	
ENTRY NUMBER		DATE
	AFI	₹ <del>≈ 3 197.</del>

	licable sections)	' {		APR 23	1973
NAME					
COMMON: mann-Leinorn	1 Cotton gow	9/7/76			
The Simons Cottage	···········				
AND/OR HISTORIC:					
The Mann- Simons House LOCATION					
STREET AND NUMBER:					
1403 Richland Street					1
CITY OR TOWN:					-
Columbia					
1	CODE	OUNTY:		Col	DE
South Carolina	045	Richlan	d	079	2
CLASSIFICATION					
CATEGORY	OWNERSHIP		STATUS	ACCESSIBL	i
(Check One)	т			TO THE PUBL	_IC
☐ District ☐ Building 💢 Public	Public Acquisition:		Occupied	Yes:	
Site X Structure Private	☐ In Process		▼ Unoccupied	Restricted Unrestricte	
Object Both	Being Con	isidered	Preservation work	Unrestricte  X No	oa
			in progress	<u>M</u> 140	
PRESENT USE (Check One or More as Appropriate)				$\lambda$	
Agricultural Government	] Park	/- I	Transportation	Comments	
	¶ Private Residence	/c. □	ONRY (Specify)	-	
Educational Military	Religious	-	19/3		
Entertainment Museum	Scientific	\(\sigma_{\frac{\pi}{2}}\)	TENCHEL		
OWNER OF PROPERTY			, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(5/	
OWNER'S NAME:	i +.,	X.	\$/ \ \ \ \	7	
Columbia Housing Authori	і су —————		SULLIVE		_
P. 0. Box 4307			The second second		1
CITY OR TOWN:		STATE:			4
Golumbia		1		CODE	-
LOCATION OF LEGAL DESCRIPTION	<del></del>	Soutr	Carolina	1 045	4
COURTHOUSE, REGISTRY OF DEEDS, ETC:					-
Richland County Courthouse					
STREET AND NUMBER:					1
Corner of Sumter St. and Wa	ashington St	•			
CITY OR TOWN:		STATE		CODE	1
Columbia		South	Carolina	045	1
					5
REPRESENTATION IN EXISTING SURVEYS		<u></u>			29
TITLE OF SURVEY:					3 195
					3
DATE OF SURVEY: DEPOSITORY FOR SURVEY RECORDS:	☐ Federal	State	County	Local	T   2
				•	3 0 0
					1 1 5
STREET AND NUMBER:					1 1
STREET AND NUMBER:					
STREET AND NUMBER:		STATE:		CODE	
		STATE:		CODE	) )  -

EE INSTRU	E - N S T R	M - N S T R U	E INSTRUC	M - N S T R U	E INSTRUC	EINSTRUCTI	,	L	,	1
- x S T R	- x S T R	- x S T R U	INSTRUC	INSTRUC	INSTRUCTI	INSTRUCTION		r	T	1
STR	STR	STRU	STRUC	STRUC	STRUCTI	STRUCTION	i	r	T	1
STR	STR	STRU	STRUC	STRUC	STRUCTI	STRUCTION				_
STR	STR	STRU	STRUC	STRUC	STRUCTI	STRUCTION		2	2	_
70	70	<b>7</b> 0	R C	R C	R U C T I	RUCTION				
		<b>C</b>	0	0	UCTI	UCTION		_	_	ı
_	_		0	0	CTI	CTION		7	C	)
_		$\circ$			_	T - 0 x	(	c	_	:
0	0	٠,	_	<b>-</b>	-	- 0 z	(	(	_	)
-		-	•	_	0	Z		-		ı
_	$\dashv$		_		0	Z		_	_	•
	<b>T</b>	_		0			(	C	2	)
0	-	-	0		Z		:	2	Z	
	_ 0	_ 0		Z		<b>V</b> 1	•	L	-	•
CTI	0		_	0		Z		_		) 

NATIONAL

	DESCRIPTION			Kana da 2				
					(Check One)			
	CONDITION	☐ Excellent	☐ Good	☐ Fair	V Deteriorated	Ruins	Unexposed	
1	CONDITION		(Check On	e)	•••	(Che	eck One)	
		Ų Alter		Unaltered	1	☐ Moved	Original Site	
1	DESCRIBE THE PR	RESENT AND ORI	GINAL (if kno	Wn) PHYSICA	L APPEARANCE			

Built ca. 1850, this one-and-a-half story cottage-style house with raised basement has a gabled roof with two corbel-capped chimneys. The facade has a porch that is supported by four brick posts and is approached by a flight of six stone steps. Porch roof is supported by four Tuscan columns and porch is enclosed by a balustrade. Large 2/2 double-sash windows extend to the floor on either side of a centrally located front door. To the far side of each window is a standard proportioned 2/2 double-sash window. Three unevenly-spaced and asymetrical pedimented dormers with 6/6 double-sash windows add to the facade while exemplifying the novice skill of the builder. Three unevenly-spaced windows are located on the sides of the house on the main floor level. Entry into basement from exterior of house is through doors located on side and in back.

<u>Interior</u>: Central hall with two rooms to each side is basic plan (see floor plan attached). Dog-leg stairs with winders are located at right rear of hall. Mantle located in living room was once of marble. Bath addition is located at right rear of house.

House needs National Register protection immediately for a HUD project threatens its survival.

PERIOD (Check One or More as A	Appropriate)		
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	🗓 19th Century	
SPECIFIC DATE(S) (If Applicable	e and Known) Cd.	1850	
REAS OF SIGNIFICANCE (Che	ck One or More as Appropria	te)	-
Abor iginal	Education	Political	Urban Planning
☐ Prehistoric ☐ Historic	Engineering	[X] Religion∕Phi	X Other (Specify) Black History
Agriculture	☐ Industry ☐ Invention	losophy	Diack inscory
Architecture	Landscape	Science Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications.	Military	Theater	
Conservation	X Music	Transportation	
TATEMENT OF SIGNIFICANCE			
period, free blacks a great deal more th the family of Bill S	lived and associ nan has heretofor Simons, a free bl	ated in harmony w e been realized. ack musician who	This cottage housed played with the local
period, free blacks a great deal more the family of Bill S Joe Randal Band. Al was instrumental, whin the city.	lived and associnan has heretofor simons, a free black, Celia Mann, wile living here,	ated in harmony we been realized. ack musician who the earliest knowes in establishing	ith the white community This cottage housed played with the local nowner of the house, an early black church
period, free blacks a great deal more the the family of Bill S Joe Randal Band. All was instrumental, whin the city.  Religious Significar in the Simons Cottage house. Shortly they congregation subsequentil a sanctuary companization and charlie Simons,	lived and associnan has heretofor an has heretofor simons, a free blasso, Celia Mann, aile living here, are: The First Coge, with religiour eafter, land was wently held serviould be built. Coion of the church ervices to be hel soon became lead	ated in harmony we been realized. ack musician who the earliest know in establishing alvary Baptist Chs services held i acquired across ces in a horse ba elia Mann helped by enthusiasticad in her house. ers in this churc	ith the white communithis cottage housed played with the local nowner of the house, an early black church urch was organized nothe basement of the the street and the rn on the property greatly in bringing lly supporting the Her grandsons, Lucius
period, free blacks a great deal more the the family of Bill S Joe Randal Band. All was instrumental, when the city.  Religious Significar in the Simons Cottage house. Shortly there congregation subsequentil a sanctuary composed and allowing seand Charlie Simons, the earliest black of War.  Music Significance: played in the Joe Racitizen who lived in only in Columbia but	lived and associnan has heretofor an has heretofor simons, a free blaso, Celia Mann, aile living here, are: The First Cap, with religiour eafter, land was uently held serviculd be built. Capion of the church ervices to be held soon became lead churches establis.  Bill Simons, a andal Band for man the city, was a tin other cities son Charles gave	ated in harmony we been realized. ack musician who the earliest know in establishing alvary Baptist Chs services held i acquired across ces in a horse ba elia Mann helped by enthusiasticad in her house. ers in this churched in South Carofree black and a ny years. Joe Rawell-known bandmas well. Accord	ith the white communi This cottage housed played with the local n owner of the house, an early black church  urch was organized n the basement of the the street and the rn on the property greatly in bringing lly supporting the Her grandsons, Lucius h, which was one of lina after the Civil  talented musician,

9. MAJOR	BIBLIOGRAPHICAL RI	FERENCES								
Br	yant, Lawrence C	(editor)	Negro	54	enator	rs and	Renves	ontativ	ac in	tho
	South Carolin	a Legislatu	re 186	8-	1902.	Orange	phira:	Schoo	0 of	the
	Graduate Stud	ies Sout	h Caro	111	na Sta	te Col	lege.	1967.		
<u>Bu</u>	<u>lletin of the Mo</u>	rtgage Burn	ing Se	rv	ice ar	d Cent	ennial	0bserv	ance <b>c</b>	f the
	First Calvary	Baptist Ch	urch 1	865	5-1967	. Col	umbia:	1967.		
De	edsAgnes Jacks	on, grantee	. Cle	rk	of Co	urt Of	fice, I	Richland	d Coun	ity, 18 <b>8</b> 0.
ur Un	aydon, Nell S.,	lates of Co	lumbia	<u>.</u> 	Colun	ibia: R	.L. Bry	yan Co.	, 1964	
пе	nning, Mrs. Hele 1786-1936. C	n (Konn) ea	., LOI	umi	01a, (	apıtaı	Lity (	ot Souti	n. Caro	ilina,
10. GEOG	RAPHICAL DATA	Jiumbia. K.	L. DI	<u>y a i</u>	1, 19	00				
	LATITUDE AND LONGITU		ERTY	0		INING THE	CENTER	POINT OF	A PROPI	ERTY
CORNER	LATITUDE	LONGITUE		R		ATITUDE	LESS IMP		NGITUD	<i>[</i>
	Degrees Minutes Seconds	Degrees Minutes	Seconds		Degrees	Minutes	Seconds	Degrees	Minutes	Seconds /
NW	0 , ,		*		34 °	00	43	81 °	02 :	04
NE		,	"		J <del>1</del>	00	40	-	UZ.	,
S.E							٠	" () T'		
APPROX	IMATE ACREAGE OF NOM	INATED PROPER	RTY: 1/4	4 a	icre					
LIST AL	L STATES AND COUNTIES	FOR PROPERTI	ES OVERI	LAP	PING ST	ATE OR CO	UNT NO	UND ARDES		
STATE:			CODE	cc	YTNUC	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	产价	(FILES		CODE
STATE:		7,	CODE	co	DUNTY:	12	APR	<del>```!\[[</del> } }	13	CODE
STATE:	STATE: CODE			cc	OUNTY:	6	REC!	7973 21/1/41		CODE
STATE	STATE: CODE			CC	DUNTY:	<del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>	<u>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </u>	TER	$\overline{\longrightarrow}$	CODE
31712				┤ "	2011	/	$S_{/\gamma_2}$		<b>&gt;</b> /	
II. FORM	PREPARED BY		<b></b>	4			VZI	11077		<u> </u>
	ND TITLE:		_	_						
		Kearse :	S. C.	Arc	chives					
ORGANI		stmont of A	ach i va		المسا	. +		DATE	-l- 16	1072
570557	AND NUMBER:	tment of A	rcnive	5 0	and Hi	story		Marc	ch 16,	19/3
STREET	1430 Senate	Street								
CITY OR				ST.	ATE					CODE
	Columbia			5	South	Carolir	na			045
12. STATE	2. STATE LIAISON OFFICER CERTIFICATION							ER VERIF	CATION	A STATE OF THE PARTY OF THE PAR
tional 89-665 in the evalua forth t level N Name	Historic Preservation A  5), I hereby nominate this National Register and coated according to the crit by the National Park Servor of significance of this notational  Charles E.  Director, S. C.  Archives and H	ct of 1966 (Public property for incertify that it has teria and procedutice. The recommendation is:  Lee  Department	ic Law clusion been ares set mended		Nationa	Register.  Office of A  4/23	Mu rcheology /73	operty is i	L.	
Date	Thank 28,	1112		Date 4/13/13						

Form 10-300a (Dec. 1968)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

ADD 2	3 1973
ENTRY NUMBER	DATE
FOR NPS USE C	NLY
Richland	
COUNTY	
South Caro	lina
STATE	

NATIONAL REGISTER

(Continuation Sheet)

(Number all entries)

#### 8. Significance - Continuation sheet #1

. : 1 .

Black History: This house contains the history of one family of black citizens who represent an underexposed picture of what free blacks of the antebellum period were like -- how they lived and worked. Black citizens made up a surprisingly large percentage of Columbia's population in 1850 -- six per cent. Thus it is an important, though little realized, fact that substantial free black families such as the Simons family did live harmoniously in the same neighborhood with substantial white families. Primary material is incomplete concerning the black citizens of antebellum Columbia, but coupled with secondary materials and family tradition, it greatly supports an interesting and important story of one free black family in Columbia. The Simons Cottage originally belonged to a free Negro woman named Celia Mann, by profession a midwife who assisted at the birth of many white Columbians. Mrs. Mann was a very religious person and was instrumental in establishing one of the earliest post-war churches for blacks within the area. Her daughter, Agnes Jackson, married one Bill Simons, who may have built the present house on the property. Simons was a musician and possibly also a contractor and a politician, for directories and census records list a black contractor named William Simons and a black Representative William Simons (member of the South Carolina General Assembly 1868-72 and 1874-76) living in Ward 4. This is the same Columbia neighborhood in which the Simons Cottage is located. While it cannot yet be determined from records at hand whether William Simons was the name of one man or of three, it is worth noting that black Columbia citizens could and did hold substantial positions within the community. The Mann-Simons House holds a great deal of social significance for black citizens of South Carolina as the only historic house still remaining that was originally owned by blacks in the Columbia area.

Form 10-300o (Dec. 1968)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE		
South	Carolin	a
COUNTY		
Richla	and	
FO	R NPS USE C	NLY
ENTRY	NUMBER	DATE
	APR	2 3 SV.

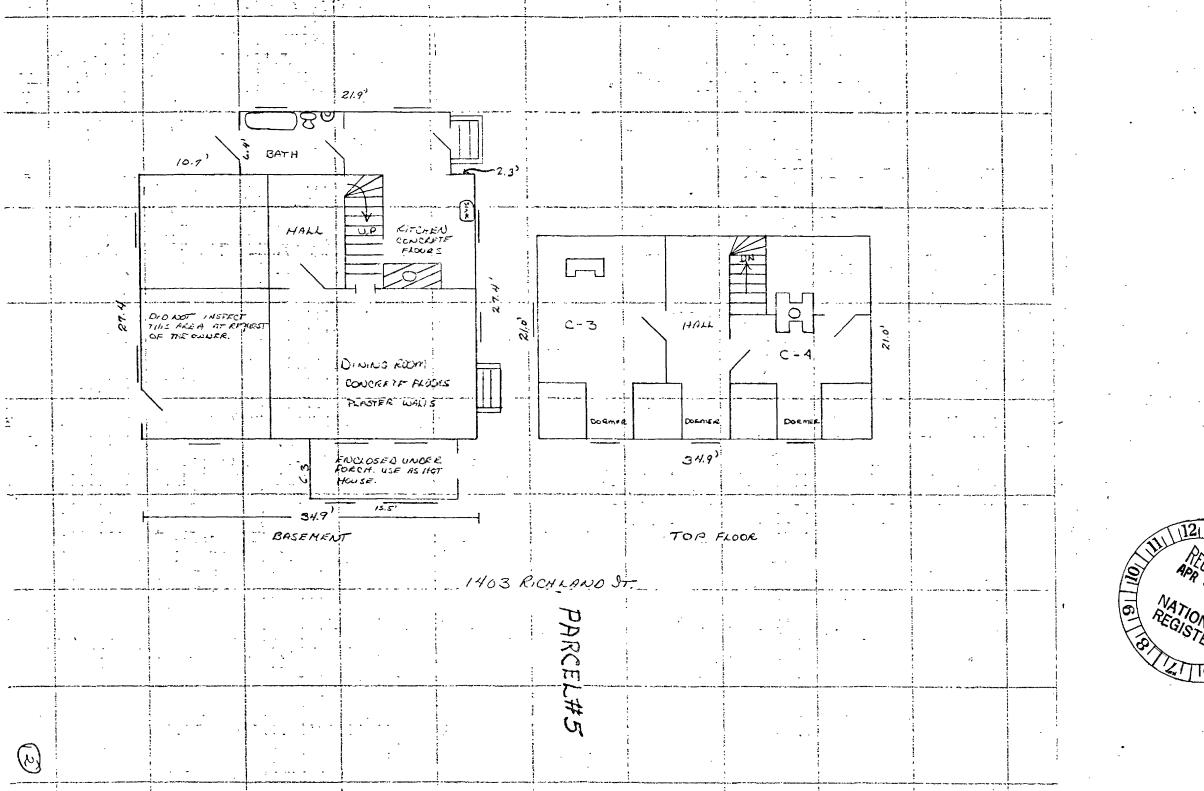
(Continuation Sheet)

(Number all entries)

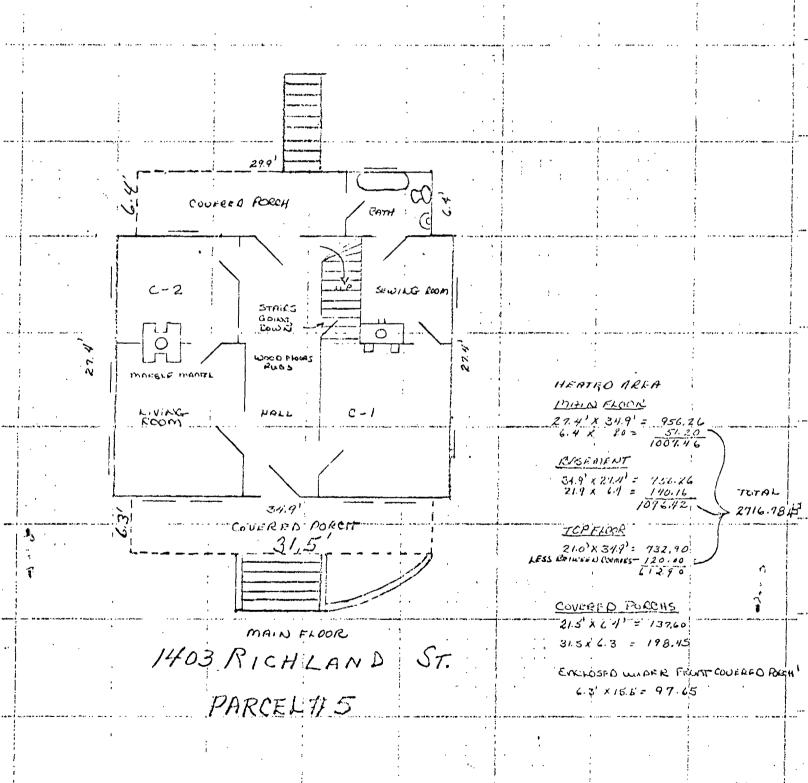
9. Bibliographical References

Will of Agnes Jackson, 1907.
Williams, James Franklin, Old and New Columbia. Columbia: Epworth
Orphange Press, 1929.

STATE Form 10-301 UNITED STATES DEPARTMENT OF THE INTERIOR (Dec. 1968) NATIONAL PARK SERVICE South Carolina COUNTY NATIONAL REGISTER OF HISTORIC PLACES Richland PROPERTY MAP FORM FOR NPS USE ONLY ENTRY NUMBER DATE (Type all entries - attach to or enclose with map) S Z NAME The Simons House AND/OR HISTORIC: The Mann-Simons House LOCATION STREET AND NUMBER: 1403 Richland Street CITY OR TOWN:  $\alpha$ Columbia STATE: COUNTY: CODE CODE REGISTER South Carolina 045 Richland 079 3. MAP REFERENCE Z SOURCE: Supplementary material SCALE: ш DATE 4. REQUIREMENTS S TO BE INCLUDED ON ALL MAPS 1. Property broundaries where required. 2. North arrow. 3. Latitude and longitude reference.







(2)