

MASSACHUSETTS HISTORICAL COMMISSION
294 Washington Street, Boston, MA 02108

PHOTO (3x3" or 3x5", black & white)
Staple to left side of form
Photo number _____

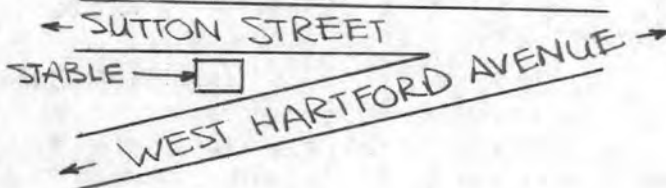
Roll 4 frames 0A-2A

SKETCH MAP

Draw map showing property's
location in relation to nearest
cross streets and other buildings
or geographical features.
Indicate north.

N
↑

HOUSE



Town Uxbridge

Address 3 Sutton Street

Historic Name E. Brown House

Use: Original residence

Present residence

Ownership: ☒ Private individual
Private organization _____

Public _____

Original owner E. Brown

DESCRIPTION:

Date ca. 1805-1820

Source exterior

Style Federalist

Architect unknown

Exterior wall fabric aluminum siding

Outbuildings stable/with matched board
siding on opposite side of street (19th
C.)

Major alterations (with dates) 2/1 sash in
main house, screened porch on east,
wing added on west.

Moved no Date N/A

Approx. acreage 2.33 acres

Setting fields (north) and modern
one-storey houses (south).

Recorded by B.R. Pfeiffer

Organization Uxbridge Historical
Commission

Date May 1981

UTM: 19 280820 4662970

ARCHITECTURAL SIGNIFICANCE (describe important architectural features and evaluate in terms of other buildings within community)

The E. Brown House is a good local example of the popular central-chimney house type, although in contrast to its vernacular design, the house is decorated with exceptionally fine Federalist style trim. The house consists of a main two-storey section (east) set on a foundation of hammered granite and a wind (west) built in the twentieth century on a poured concrete foundation. The facade (south) of the main house is framed by narrow pilasters which support an ornate Federalist cornice. At the facade's center is an entry framed by pilasters supporting a band of lozenges, a frieze of swags and a cornice with mutules.

SEE CONTINUATION SHEET

HISTORICAL SIGNIFICANCE (explain the role owners played in local or state history and how the building relates to the development of the community)

The Brown House derives most of its significance from its fine Federalist detail, as the building has few known historical associations. Although marked on the Map of 1855, its owner's name is unknown until 1857 when it was owned by E. Brown, perhaps a son of Elihu Brown who had been a blacksmith at Uxbridge Center until his death in 1840. In 1870, the house was owned by "Mrs. Nolan" and in 1898 by Miss Abbie B. Nolan. Neither Nolan is mentioned in secondary sources.

The E. Brown House possesses integrity of location, design, setting and workmanship, and is significant primarily for its well-preserved Federalist style details which include an entry decorated with garlands and swags in low relief, narrow pilasters and a complex cornice.

The Brown House meets criteria C of the NRHP.

BIBLIOGRAPHY and/or REFERENCES

Maps & Atlases: 1855, 1857, 1870, 1898
 Chapin 1881: 123 (Elihu Brown)
 Uxbridge & Northbridge Directory: 1898-1899

INVENTORY FORM CONTINUATION SHEET

MASSACHUSETTS HISTORICAL COMMISSION
Office of the Secretary, Boston

Community: Uxbridge	Form No: 56-42
Property Name: E. Brown House	

Indicate each item on inventory form which is being continued below.

ARCHITECTURAL SIGNIFICANCE

Within this frame is a six-panel door (replacement), sidelights and an elliptical fan. The decoration of the doorway and of the cornice appear to be executed entirely in carved wood and not in composition pieces. Much of this decoration resembles patterns illustrated in the early architectural guidebooks of Asher Benjamin and may have been made by a local carver following Benjamin's models.

OWNER

Reith R. and Diane C. Wells
Sutton Street
Uxbridge, MA 01569

Staple to Inventory form at bottom

United States Department of the Interior
National Park ServiceNational Register of Historic Places
Inventory—Nomination Form

For NPS use only

received

8/26/83

date entered

Continuation sheet

Item number

Page 10/5

Multiple Resource Area
Thematic Group

dnr-11

Name Uxbridge Multiple Resource Area
State MA

Nomination/Type of Review

Date/Signature

- | | | | | |
|---------|---|-------------------------------------|---------------|------------------------------|
| 198 1. | Adams, Benjamin, House | Entered in the
National Register | for
Keeper | <u>Melores Byers 10/7/83</u> |
| | | | Attest | _____ |
| 199 2. | Albee, E., House | Entered in the
National Register | for
Keeper | <u>Melores Byers 10/7/83</u> |
| | | | Attest | _____ |
| 200 3. | Aldrich, Daniel, Cottage and
Sawmill | Entered in the
National Register | for
Keeper | <u>Melores Byers 10/7/83</u> |
| | | | Attest | _____ |
| 201 4. | Aldrich, J., House | Substantive Review | f
Keeper | <u>Paula Ann Boyd 1/2/84</u> |
| | | | Attest | _____ |
| 202 5. | Aldrich, W., House | Entered in the
National Register | for
Keeper | <u>Melores Byers 10/7/83</u> |
| | | | Attest | _____ |
| 203 6. | Aldrich, S., House | Entered in the
National Register | for
Keeper | <u>Melores Byers 10/7/83</u> |
| | | | Attest | _____ |
| 204 7. | Bank Building | Entered in the
National Register | for
Keeper | <u>Melores Byers 10/7/83</u> |
| | | | Attest | _____ |
| 205 8. | Brown, E., House | Entered in the
National Register | for
Keeper | <u>Melores Byers 10/7/83</u> |
| | | | Attest | _____ |
| 206 9. | Butler Block | Entered in the
National Register | for
Keeper | <u>Melores Byers 10/7/83</u> |
| | | | Attest | _____ |
| 207 10. | Carpenter, George, House | Entered in the
National Register | for
Keeper | <u>Melores Byers 10/7/83</u> |
| | | | Attest | _____ |

NATIONAL REGISTER OF HISTORIC PLACES
EVALUATION/RETURN SHEET

Brown, E., House (Uxbridge MRA)
Worcester County
MASSACHUSETTS

Working No. AUG 26 1983
Fed. Reg. Date: 2-5-85
Date Due: 9/22/83 - 10/10/83
Action: ☒ ACCEPT 10/7/83
☐ RETURN
☐ REJECT
Federal Agency: _____

- ☐ resubmission
☐ nomination by person or local government
☐ owner objection
☐ appeal

Entered in the
National Register

Substantive Review: ☐ sample ☐ request ☐ appeal ☐ NR decision

Reviewer's comments:

Recom./Criteria _____
Reviewer _____
Discipline _____
Date _____
_____ see continuation sheet

Nomination returned for: _____ technical corrections cited below
_____ substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible? ☐ yes ☐ no

7. Description

Condition	Check one	Check one
☐ excellent	☐ unaltered	☐ original site
☐ good	☐ altered	☐ moved date _____
☐ fair		

Describe the present and original (if known) physical appearance

- ☐ summary paragraph
☐ completeness
☐ clarity
☐ alterations/integrity
☐ dates
☐ boundary selection

8. Significance

Period Areas of Significance—Check and justify below

Specific dates Builder/Architect

Statement of Significance (*in one paragraph*)

- ☐ summary paragraph
- ☐ completeness
- ☐ clarity
- ☐ applicable criteria
- ☐ justification of areas checked
- ☐ relating significance to the resource
- ☐ context
- ☐ relationship of integrity to significance
- ☐ justification of exception
- ☐ other

9. Major Bibliographical References

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

UTM References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

____ national ____ state ____ local

State Historic Preservation Officer signature _____

title date

13. Other

- ☐ Maps
- ☐ Photographs
- ☐ Other

Questions concerning this nomination may be directed to _____

Signed _____ Date _____ Phone: _____

Comments for any item may be continued on an attached sheet



Town: Uxbridge *NRA, Mg*

Form #56-42

E. Brown House



Town: Uxbridge *MRA, Ma*

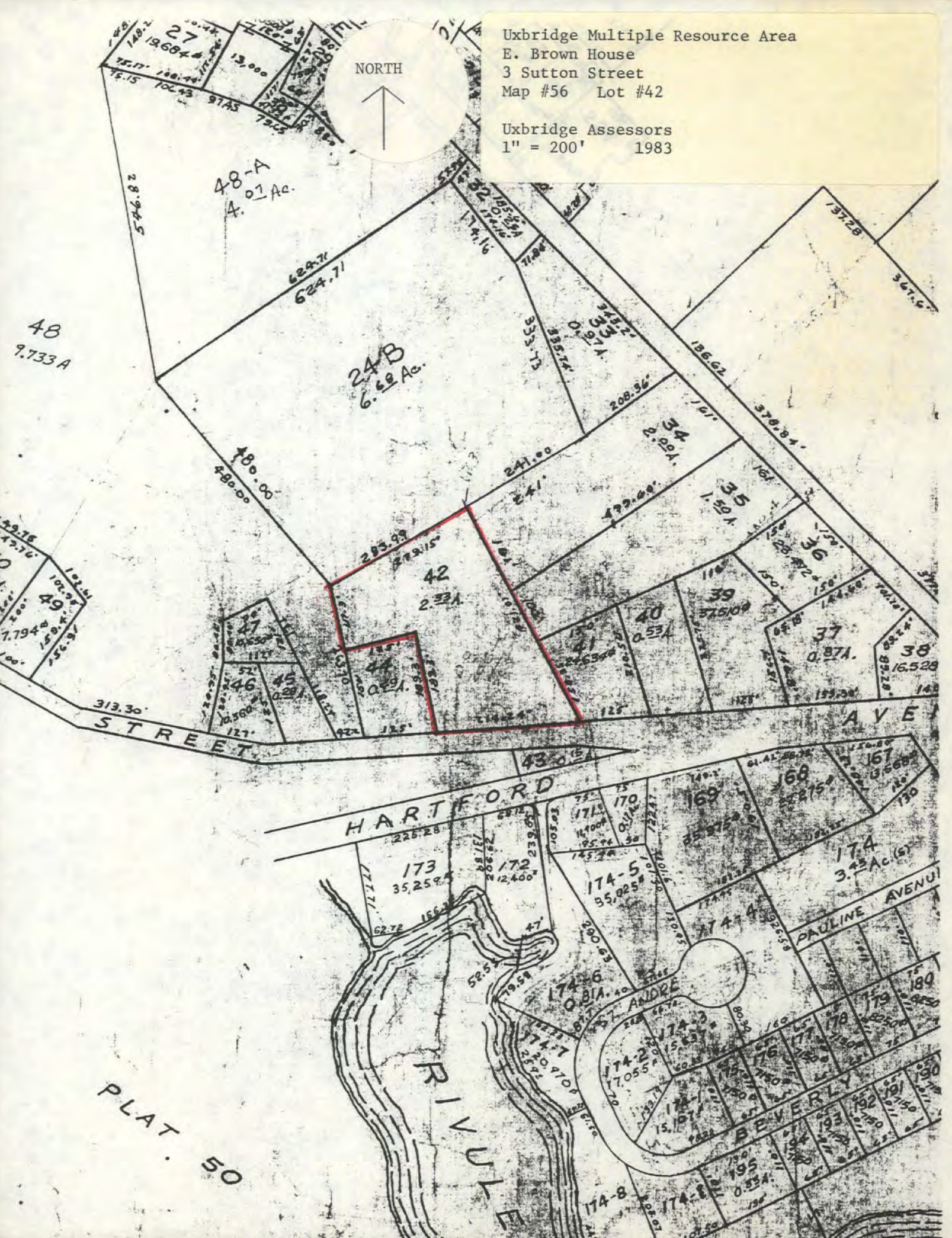
Form #56-42

E. Brown House

Uxbridge Multiple Resource Area
E. Brown House
3 Sutton Street
Map #56 Lot #42

Uxbridge Assessors
1" = 200' 1983

NORTH
↑



Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000299