E INSTRUCTIONS

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Salem

Form 10-300 (Rev. 6-72) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES-INVENTORY - NOMINATION FORM

Oregon
COUNTY:

Polk
FOR NPS USE ONLY
ENTRY DATE

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(Type all entrie	s - complete applica	able section		NTRY DATE	AH OV	
	g complete applied		18)		MAY 8	1974
NAME						
COMMON:						
Spring Valley	Presbyterian Cl	nurch				
AND/OR HISTORIC:				•		
LOCATION						
STREET AND NUMBER:						
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CITY OR TOWN:	<del>)</del>		CONGRESSION	cntative Wende	<u> ti wyatt</u>	
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Zena				<u>Congressional</u>	<u>District</u>	
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☐ District X Building	1	blic Acquisiti		🕅 Occupied	Yes:	, 1
Site Structure	X Private	☐ In Proc		Unoccupied Unoccupied	Restricted	
☐ Object	☐ Both	Being (	Considered	Preservation work	X Unrestrict	ted
<b>.</b>				in progress	☐ No	
				<u> </u>		
PRESENT USE (Check One or )	More as Appropriate)		·		·	
Agricultural G	overnment 🔲 P	ark		Transportation	Comments	
Commercial Ir	ndustrial 🔲 P	rivate Resider	nce	Other (Specify)		
Educational M	ilitary ∏X R	eligious				
	-	cientific				
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OWNER OF PROPERTY						
OWNER'S NAME:		(Owner	notified o	of nomination	11-7-72)	
Trustees of Sp	ring Valley Pre	shvteria	n Church		, ,,	l F
STREET AND NUMBER:						0regon
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Polk County Co	DEEDS, ETC:					Pc
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				(Check One)		
	☑ Excellent	☐ Good	☐ Fair	Deteriorated	Ruins	Unexposed
CONDITION		(Check O	ne)		(Che	ck One)
	Altere	ed .	₩ Unaltere	d	☐ Moved	→ Original Site

The church site is a small knoll at the eastern end of Spring Valley in a grove of Oak and Madrona trees. The simple, vernacular structure has Classic Revival details and is rectangular in plan. The gable roof has a central belfry inset from the facade. Hewn sills are supported about 18 inches off the gound by large stones and oak shims. Exterior wall finish is clapboard, and fenestration is regular. The north and south walls each have three window openings, double hung sash with nine lights over nine The door on the east gable end is double leaf, three panel. are two windows with round archedaheads and twelve-light upper sashes over nine light lower sash placed to the right and left of the door. A small half round, or fan window is located about 3/4 of the distance from the door entablature to the ridge point. The west gable end has no openings. square belfry has center pointed openings. On its 4 vertical sides are a boxed cornice with frieze and brackets. The south and west openings of the belfry are louvered. Concrete steps have replaced the original steps and the building has been re-roofed several times. Protective metal flashing has been place on the raking cornices at both ends of the church, but it is scarcely noticeable. The interior walls are plaster. Wainscot, chair rail, and base board are natural-finished fir, as are the benches. The ceiling has been lowered somewhat and covered with acoustical tile. The overall condition of the interior is good. The landscaping is informal and the grounds include a very well-kept pioneer cemetery.



Form 10-300a (July 1969)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE	
Oregon	i.
COUNTY	
Polk	
FOR NPS USE ONL	Υ
ENTRY NUMBER	DATE
MAY o 10724	

(Continuation Sheet)

(Number all entries)

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SPRING VALLEY PRESBYTERIAN CHURCH

## 2. Location

Spring Valley Presbyterian Church is located in Section 36, T. 6 S, R. 4W, of the Willamette, Meridian, in Polk County, Oregon.



GNIFICANCE			
PERIOD (Check One or More as A	ppropriate)		
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicable	and Known) 1858	8-1859	
AREAS OF SIGNIFICANCE (Chec	k One or More as Appropria	ite)	
Abor iginal	☐ Education	Political	Urban Planning
Prehistoric	Engineering	Religion/Phi-	Other (Specify)
☐ Historic	Industry	losophy	
☐ Agriculture	Invention	Science	
X Architecture	Landscape	Sculpture	· · · · · · · · · · · · · · · · · · ·
☐ Art	Architecture	Social/Human-	
☐ Commerce	Literature	itarian	
Communications	☐ Military	Theater	
Conservation	Music	Transportation	
	PERIOD (Check One or More as A  Pre-Columbian    15th Century  SPECIFIC DATE(S) (If Applicable AREAS OF SIGNIFICANCE (Check Aboriginal Prehistoric Historic Agriculture Architecture Art Commerce Communications	PERIOD (Check One or More as Appropriate)  Pre-Columbian   16th Century  15th Century   17th Century  PRECIFIC DATE(S) (If Applicable and Known) 1856  AREAS OF SIGNIFICANCE (Check One or More as Appropriate Aboriginal Education Engineering Industry  Apriculture Invention  Architecture Landscape  Art Architecture  Communications Military	PERIOD (Check One or More as Appropriate)    Pre-Columbian     16th Century   18th Century   19th Century   19t

STATEMENT OF SIGNIFICANCE

A church for Spring Valley which is on the eastern slope of the Eola hills, seven miles northwest of Salem, was organized by Rev. J.A. Cornwall during the autumn of 1851. Services for some years were held in a school-house at Zena corners. The Spring Valley Presbyterian Church at Zena was begun in 1858 and completed in the following year.

Zena was named for Arvazena Cooper, wife of Daniel Cooper who moved into the community in 1863. A post office was established there March 22, 1869.

During the summer of 4858 a subscription list bearing 52 names raised support for a church building fund. Some contributed money, others materials and labor. Nelson Walling donated a four acre site for the church and cemetery.

Hewn plates, sills and beams were made on the site. The sawn lumber came up the Willamette River to Lincoln from Portland by river boat.

The church's bell, an English importation weighing hundreds of pounds acquired after the church was built, stood on a platform outside. Engineering skill of Capt. P.F. Clark, an old time resident of the community, raised the bell into the church steeple. This was completed in 1859.

Cumberland Presbyterians sponsored the Spring Valley Church but it is recorded that heretical intertrepations by an early minister resulted in a schism which caused the congregation to splinter. An interval of many years followed dissolution by the Cumberland Presbyterians, May 10, 1866. Between that time and July 23, 1881, when the church became a member of Presbytery of Oregon, various ministers conducted services in the church.

During the 1890s and early 1900s Rev. W.J. Crawford, a Baptist minister, conducted services with regularity at Spring Valley Church. During the 1940s and 1950s a number of denominations offered services, prayer meetings and youth leadership at Zena. Some 20 ministers are known to have officiated at Spring Valley Church.

The United Presbyterian Churchhas relinquished its claim to the church and its 4.68 acre grounds, and the property is now held and maintained by a board of trustees. What was the small farm community of Zena is now gone, and regular Sunday services are not being held in the church. Currently the church is being used as a Sunday School for children in the area and occasionally as a meeting place. The building is one of the more sophisticated of early pioneer churches in the Willamette Valley, specifically, those constructed during the decade of the 1850s.

	BIBLIOGRAPHIC	CAL RE	FERENCES					
Orego:	n Statesman,	, "Po	lk Histon	cical Uni	t Meets	in Old Chure	h <sup>u</sup> (May, 17,	1961).
Orego	n Statesman,	, (Oc	tober 30,	1955),	5.			
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