Form No. 10-300 (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

INVENTORY -- NOMINATION FORM

NATIONAL REGISTER OF HISTORIC PLACES

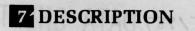
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100 South Main				
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REPRESENTATION IN	NEXISTING SURVEYS			
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DATE		thorathra and po-	and night the same	
	FEDERAL _	_STATECOUNTYLOCAL		
DEPOSITORY FOR SURVEY RECORDS				
CITY, TOWN		STATE		



CONDITION

_EXCELLENT __DETERIORATED

__KGOOD ___RUINS ___UNEXPOSED

_UNALTERED

X_ALTERED

CHECK ONE

_ORIGINAL SITE

X_MOVED DATE 1854

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Ebenezer Camp Ground, one of the oldest surviving religious encampments in the southwestern United States, is a small forest clearing in which rough, wooden buildings are grouped about an open, central square. Six major structures currently line the perimeter of the square. These buildings are divided among three dormitory ("tent") rows found on the north, east, and south edges of the camp ground, two minister's cabins located on the southern border of the clearing, and a small ancillary structure, positioned southeast of the minister's cabins. In the center of the square clearing there rests a large, rustic tabernacle.

The number of structures to be found on the camp ground has varied throughout the past century because fire, wind and natural deterioration have destroyed a large number of buildings; and changing fashion, which has undermined the popularity of the "old-fashioned" camp meeting, has reduced the necessity for large numbers of "tent" dormitories.

Although the various structures that currently stand on the camp ground are of relatively recent construction (all have been erected since 1942), the construction principles that have been employed in rebuilding the dormitories, minister's cabins and ancillary structures have remained traditional. Some of the traditional elements are the use of hand-hewn, squared logs for upright supports, the continued presence of wide, rough, unpainted clapboard siding on the dormitories, and the adherence to traditional sytles of design and massing. In fact, the existing buildings are not distinguishable from the much earlier ones described by J. J. Propps in an article on the Ebenezer Camp Ground, published in the 1974 Howard County Historical Journal.

The dormitories are long, rectilinear masses, composed of numerous, connected, individual units known as "tents." Each "tent" consists of four rooms divided by an open breezeway. Three of the rooms are bedrooms, while the fourth is open on two sides and serves as a dining hall. A shed room and an open cooking pavilion are attached to the rear of each tent. No doors enclose the entranceway, and the windows are merely small rectangular cuts made into the clapboard siding. Gabled, tin roofs cover the length of the dormitories, and straw is used for the interior floor covering.

The small, "squarish", one-room cabins which house the ministers during the camp meetings differ from the other structures in that vertical, pine-board siding is used rather than clapboarding.

The tabernacle is a large open pavilion composed of a low, hipped, tin roof set upon numerous squared-log post supports. The seating is divided into four equal sections by perpendicular aisles which bisect in the center of the pavilion.

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PAGE 1

While the original structures of this historic camp ground have long since disappeared, the architecture has remained rustically traditional, making the existing structures replicas of those which housed previous generations of worshippers.

PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	X_RELIGION
1400-1499	_ARCHEOLOGY-HISTORIC	CONSERVATION	_LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	XSOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
X_1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES C. 1854

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Like the chautauqua, the religious camp meeting is rapidly fading into the American past. The camp grounds on which these meetings were held each summer are also disappearing — so much so, that only a handful of the numerous camp sites, which dotted the American southwest in the nineteenth centry, survive. The Ebenezer Camp Ground is the oldest Methodist camp ground and perhaps the most famous of the few camp grounds that remain in Arkansas. It was not only a site of religious congregation; it also served as an important social and recreational center in an area where towns were few and small and families were widely scattered over the countryside.

The physical history of the Ebenezer Camp Ground is one dominated by wind and fire. Evolving out of the circuit church of John Henry, the first Methodist minister to preach in southwest Arkansas, the Ebenezer Camp Ground fulfilled the need for a permanent site of religious worship along the Arkansas frontier.

In 1837 the first buildings were erected on the camp ground, which was located at a spring near Center Point. These structures were destroyed by wind, and the camp site was moved one mile west to Red Hill, where in 1853 fire reduced the camp to ashes. Subsequently, several citizens of Center Point purchased forty acres of government land two miles north of Center Point and reestablished the Ebenezer Camp Ground at its present location. The new camp was burned during the Civil War and rebuilt in 1871. The camp has experienced two recent disasters. In 1942 the tabernacle was destroyed by wind, and in 1966 four of the other five structures were burned. All of the destroyed structures have been rebuilt in a traditional architectural mode, which utilizes square logs, rough unpainted clapboard siding, vertical pine-board siding and tin roofing. The aim and the achievement was to duplicate the rustic, frontier structures of the preceding century.

J. J. Propps in an article in the 1974 Howard County Historical Journal describes the typical camp meeting of two generations ago as being a mixture of religion, socializing and recreation. The religious program of a camp meeting consisted of regularly scheduled sermons delivered throughout the one or two weeks of the encampment and the giving of public testimony, in which individuals would verbally proclaim their religious faith before the assembled campers. The meeting was also considered a social occasion in that it facilitated courtship, family

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Arkansas: L. B. White Printing Company, 1935. Arkansas Methodist Newspaper. August 9, 1973. Dawson, Mary Eakin. "Ebeneezer Camp Grounds." Arkansas Gazette, February 13,1949. "Historical Resume Etc. of Ebeneezer Camp Grounds." In possession of W. H. Hughes, Nashville, Arkansas. 10 GEOGRAPHICAL DATA ACREAGE OF NOMINATED PROPERTY **UTM REFERENCES** Plotted point is of central tabernacle located in middle of four acre tract. LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES STATE CODE COUNTY CODE STATE COUNTY CODE TIFORM PREPARED BY NAME / TITLE Mike Shinn, Historian ORGANIZATION Arkansas Historic Preservation Program December 9, 1975 STREET & NUMBER TELEPHONE 300 West Markham 501-371-1639 CITY OR TOWN STATE Little Rock Arkansas 12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS: STATE V LOCAL_ NATIONAL ____ As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. STATE HISTORIC PRESERVATION OFFICER SIGNATURE Anne Bartley TITLE State Historic Preservation Officer FOR NPS USE ONLY THIS PROPERTY IS NOLLY DED IN THE NATIONAL REGISTER DATE ATTEST: DATE GPO 892-453

Anderson, James A. Centennial History of Arkansas Methodism. Benton,

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reunion and the renewal of friendship among the campers. Picnics, stories and the absence of farm chores added to the recreational flavor of the camp meeting.

A number of noted religious speakers have presided over the meetings at the Ebenezer Camp Ground. Perhaps the most famous was the Methodist minister Dr. Andrew Hunter, who lectured at the camp ground in the decade following the Civil War. Dr. James Anderson, an authority on Arkansas Methodism, considers Dr. Hunter to have been the most eloquent, as well as the most influential, Arkansas Methodist minister of the nineteenth century.

Seven rustic structures currently stand upon the Ebenezer Camp Ground. Three long clapboard dormitories, two small square minister's cabins, and a small ancillary structure are ranged along the perimeter of a square forest clearing. In the center of the clearing rests a large tabernacle, which is composed of a tin gabled roof set upon squared-log support posts. A narrow, dirt road provides access to the clearing, which is set several hundred yards off the main highway. The setting and architecture appropriately represent the frontier heritage of the Ebenezer Camp Ground.

The Ebenezer Camp Ground is a reminder of America's rural past, a time when the loosely scattered nature of the population made the camp meeting an eagerly awaited event in which religion, socializing and recreation all combined to form a unique experience. As one of the oldest and best documented camp grounds still surviving in Arkansas, Ebenezer Camp Ground deserves prime consideration for its significance in the religious and social history of this state.

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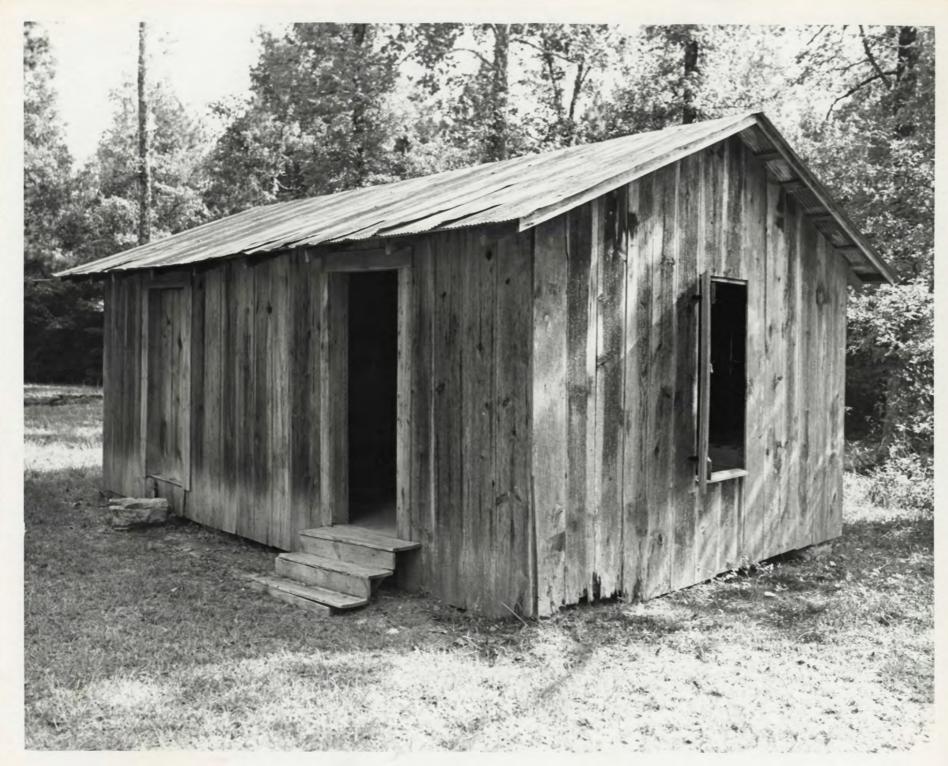
ITEM NUMBER

PAGE 1

Minutes of the 1932 camp meeting at the Ebenezer Camp Ground. In possession of W. H. Hughes, Nashville, Arkansas.

Propps, J. J. "The Ebenezer Camp Ground," The Howard County Historical Journal, (an annual publication), 1974.

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National Register Write-up Send-back Federal Register Entry 5-4-76 Re-submit	Entered MAR 2 6 1976



Elevezer Camp Dround Howard Co., ark. Form No. 10-301a

(Pev. 10-7%)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY PHOTOGRAPH FORM

FOR NPS USE ONLY RECEIVED DEC 2 9 1975 MAR 2 6 1976 DATE ENTERED

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES ENCLOSE WITH PHOTOGRAPH

NAME

HISTORIC

Ebenezer Camp Ground

AND/OR COMMON

LOCATION

CITY. TOWN Center Point

-X-VICINITY OF

COUNTY Howard

STATE Arkansas

PHOTO REFERENCE

PHOTO CREDIT Claudia Morrow

DATE OF PHOTO 1975

NEGATIVE FILED AT

Arkansas Historic Preservation Program

IDENTIFICATION

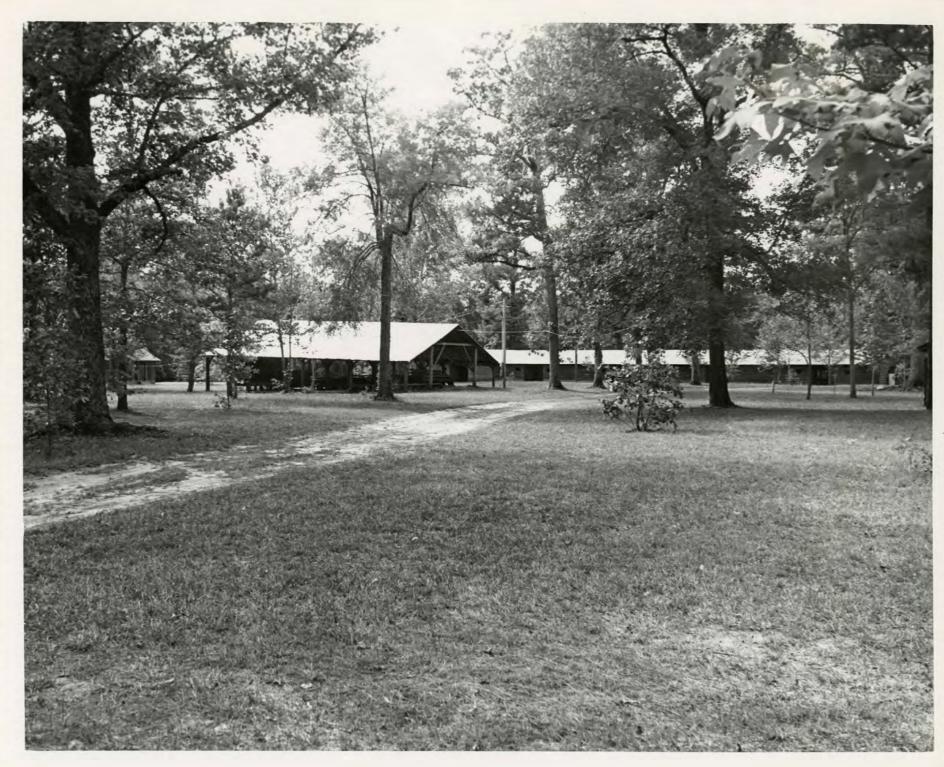
DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET one of the ministers' houses viewed from the northeast

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144



Everezer Carry Frond

Howard co.
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Form No. 10-301a (Pev. 10-7-)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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1 NAME

HISTORIC

Ebenezer Camp Ground

AND/OR COMMON

2 LOCATION

CITY TOWN Center Point

X_VICINITY OF

COUNTY Howard

STATE Arkansas

3 PHOTO REFERENCE

PHOTO CREDIT

Claudia Morrow

DATE OF PHOTO 1975

NEGATIVE FILED AT Arkansas Historic Preservation Program

4 IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET

Tabernacle with dormitory seen in the rear viewed from the north

PHOTO NO.

244

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Howard to, ark.

Form No. 10-301a

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Ebenezer Camp Ground

AND/OR COMMON

2 LOCATION

CITY TOWN Center Point

X_VICINITY OF

COUNTY Howard

STATE Arkansas

3 PHOTO REFERENCE

PHOTO CREDIT Dianna Kirk

DATE OF PHOTO 1975

NEGATIVE FILED AT Arkansas Historic Preservation Program

4 IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET

North dormitory viewed from the southeast

3 of 4

Loc. North dormitory viewed from the Doutheast



Havard County, ark.

4)

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TYPE ALL ENTRIES ENCLOSE WITH PHOTOGRAPH

NAME

HISTORIC

Ebenezer Camp Ground

AND/OR COMMON

2 LOCATION

CITY, TOWN

Center Point

X VICINITY OF

COUNTY Howard

STATE Arkansas

3 PHOTO REFERENCE

PHOTO CREDIT Claudia Morrow

DATE OF PHOTO 1975

NEGATIVE FILED AT Arkansas Historic Preservation Program

A IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET North dormitory viewed from the north

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Form No. 10-301 (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

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RECEIVED DEC 2 9 1975

DATE ENTERED

MAR 2 6 1976

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- ENCLOSE WITH MAP

1 NAME

HISTORIC

Ebenezer Camp Ground

AND/OR COMMON

2 LOCATION

CITY, TOWN

Center Point

X_VICINITY OF

COUNTY Howard

STATE Arkansas

3 MAP REFERENCE

SOURCE

Geological Survey Map, Center Point Quadrangle, Arkansas.

SCALE

1:24000

DATE 1970

4 REQUIREMENTS

TO BE INCLUDED ON ALL MAPS

- 1. PROPERTY BOUNDARIES
- 2. NORTH ARROW
- 3. UTM REFERENCES



ENTRIES IN THE NATIONAL REGISTER

STATE ARKANSAS

Date Entered MAR 2 6 1976

Name

Location

Ebenezer Camp Ground

Center Point vicinity Howard County

Also Notified

Hon. John L. McClellan Hon. Dale Bumpers Hon. Ray Thornton

Regional Director, Southwest Region
PR MOTT:djb 3/31/76

State Historic Preservation Officer
Ms. Anne Bartley
Acting Director, Department of Natural
and Cultural Heritage
The Old State House
300 West Markham
Little Rock, Arkansas 72201

atheiter untike WNATIONAL REGISTER DATA (4) county code: OTHER NAMES: DWAME as it appears on federal register: 3-26-76 061 Ebenezer Camp Ground - Campagound 6)NPS REGION county 5 LOCATION street & number vicinity of state city / town Center Point LAR Southwest N of Center Point off AR 4 (B) ADMINISTRATOR: 7) DANNER PRIVATE DISTATE MUNICIPAL DOUNTY DMULTIPLE DEEDERAL (agency name) FEDERAL (9) EXISTING SURVEYS CHABS CHAER CHILL (10) FUNDED? CYES CHO (11) CONGRESS. DISTRICT 12 SOURCE OF NOMINATION if state who prepared form? M WITHIN NATIONAL HISTORIC LANGUARE? WETHIN NATIONAL REGISTER HISTORIC DISTRICT? DIDCAL PRIVATE ORGANIZATION ~ USUBSTANTIALLY INTACT-2 CONDITION deteriorated Doriginal site mfeatures: SUBSTANTIALLY INTACT-1 O SUBSTANTIALLY INTACT - 3 Dexcellent Ornins Q ONOT INTACT-O PENOT INTACT-O O NOT INTACT - O Dunaltered moved Legood nunexposed UNKNOWN-4 UNKNOWN-5 S UNKNOWN - 6 Dreconstructed Dunknown Dfair unexcavated NOT APPLICABLE - 9 Dexcavated Z NOT APPLICABLE-7 GO NOT APPLICABLE-8 (19) ADAPTIVE USE TYES THO (20) IS PROPERTY A HISTORIC DISTRICT? yes ono BACCESS TYES-Restricted TES-Unrestricted SAVED? TYES □ No Access □ Unknown CLAIMS: explain AREAS OF SIGNIFICANCE : LANDSCAPE ARCH .- 15 PATITICS / GOVT .- 21 RECREATION -28 TENGINEERING - 11 'first' ARMEOLOGY - prehistoric - Z COMMERCE - 6 ☐ ENTERTAINMENT-26 □ LAW - 16 RELIGION - 22 CI SETTLEMENT-29 'oldest' methodist campgrand in MARCHEOLOGY - historic - 1 EXPLORATION - 12 C LITERATURE - 17 URBAN PLANNING-31 DCIAL / HUMANITARIAN - 24 DOTHER (SPECIFY) AGRICULTURE -3 MILITARY - 18 ARCHITECTURE-4 □ ECONOMICS-9 MUSIC - 19 INDUSTRY - 13 'only' EDUCATION-10 INVENTION - 14 ☐ PHILOSOPHY - 20 TRANSPORTATION - 25 C ART-5 ETHNIC GROUP dates of initial construction: 6, 1854 WHEN HISTORICALLY SIGNIFICANT: Peligious encamparent functions major alterations : ca. 1854 ,837, 1853, 1871 1766 Methodist historic events: CURRENTLY: engineer: architect: master builder: architectural style(s): builder/contractor: andscape architect/garden designer: interior decorator: artisan: artist: NAMES give role & date PERSONAL: Dr. Andrew Hunter, decade following Civil War, speaker at several emcampments John Henry- 1st Methodist preacher to preach In Sw AR, Ebeneener Campground evolved from his circuit church, c. 1837 EVENTS: INSTITUTIONAL: . MNATIONAL REGISTER WRITE-UP ins 6 rough, wooden Site of religious campground includes 6 simple 1-story, frame buildings with straw up was destroyed by onal center as well floors surrounding an open pavilion; reconstructed, post-1942, based on original xxxxx buildings destroyed by fire, 1942. Third site of one of state's oldest religious campgrounds; organized c. 1837 and moved, c. 1854; hosted noted minister Andrew Hunt. AR

IF ADDITIONAL SPACE NEEDED

WW 1/12/18

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atherites ungert ****NATIONAL REGISTER DATA** a county code: OTHER NAMES: DWAME as it appears on federal register: 3-26-76 Ebenezer Camp Ground Campagound 061 6)NPS REGION: county 5 LOCATION street & number city / town vicinity of state N of Center Point off AR 4 Center Point AR Howard Southwest BADMINISTRATOR: 7) DYNER PRIVATE STATE MUNICIPAL SCOUNTY MULTIPLE FEDERAL (agency name) (9) EXISTING SURVEYS CHARS CHARR CHALL (10) FUNDED? CYES CHO (10) CONGRESS. DISTRICT SOURCE OF NOMINATION FEDERAL if state who prepared form? WWITHIN NATIONAL REGISTER HISTORIC DISTRICT? OM) WITSIN MATIONAL BISTORIC LANGUARK? LOCAL PRIVATE ORGANIZATION CIYES, HAME CONDITION deteriorated Paltered original site 17 features: SUBSTANTIALLY INTACT-1 SUBSTANTIALLY INTACT-2 SUBSTANTIALLY INTACT- 3 Dexcellent Pruins Dunaltered moved Q □ NOT INTACT-O PENOT INTACT-O Leood unexposed Dreconstructed Dunknown UNKNOWN-4 UNKNOWN-5 5 UNKNOWN -6 Dfair unexcavated Dexcavated ≧□ NOT APPLICABLE -7 DO NOT APPLICABLE-8 NOT APPLICABLE - 9 BACCESS TYES-Restricted SES-Unrestricted (19) ADAPTIVE USE TYES THO (20) IS PROPERTY A HISTORIC DISTRICT? yes Ind SAVED? DYES □ No Access □ Unknown CLAIMS: explain AREAS OF SIGNIFICANCE : LANDSCAPE ARCH. - 15 POLITICS / GOVT. - 21 RECREATION -28 DENGINEERING - 11 first' ARPHEOLOGY - prehistoric - 2 COMMERCE - 6 I ENTERTAINMENT - 26 1 LAW - 16 RELIGION - 22 SETTLEMENT-29 ARCHEOLOGY - historic - 1 EXPLORATION - 12 LITERATURE - 17 URBAN PLANNING-31 /HUMANITARIAN-24 DOTHER (SPECIFY) MILITARY - 18 HEALTH-27 ARCHITECTURE-4 ECONOMICS-9 MUSIC-19 INDUSTRY-13 'only' DART-5 EDUCATION-10 ☐ INVENTION - 14 PHILOSOPHY - 20 ☐ TRANSPORTATION - 25 ETHNIC GROUP adates of initial construction: 6/854 functions Religious encampurent ASSOCIATION major alterations: WHEN HISTORICALLY SIGNIFICANT: ca. 1854 1837 1853, 1871, 1166 historic events: Methodist CURRENTLY: architect: mengineer: master builder: architectural style(s): @artisan: artist: builder/contractor: alandscape architect / garden designer: interior decorator: give role & date MAMES PERSONAL: Dr. Andrew Hunter, decade following Civil War, speaker at several emcampments John Henry- 1st Methodist preacher to preach in Sw AR, Exensener Campaground evolved from his circuit church, c. 1937 EVENTS: INSTITUTIONAL: SONATIONAL REGISTER WRITE-UP Site of one of oldest religious emcampments in SW United States; small forest clearing contains 6 rough, wooden buildings grouped around an open, central square; all structures erected since 1942 when camp was destroyed by

fire; religious camp meetings held each summer for 1-2 weeks; served as social and recreational center as well a provided noted speakers such as Methodist minister, Dr. Andrew Hunter.

MO 1/02/28