KENTUCKY HISTORIC RESOURCES INVENTORY

1 1

Bn-177

Site No. _

| 1. Historic Name(s) Charles Penn Edmur | ds | | 22. ADD/County BRADD/Barren | |
|---------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|---------------------------------------------------------------|-------------|
| Original Owner Olagen La Decem Educus de | | | 23. U.S.G.S. Quadrant (15'/75') | G.I.S. Mod. |
| 2. Present Name | | | Lucas | |
| | | to we | 24. UTM Reference | |
| | eco | | | |
| Rocky Hill Road (1297), 1 | <u>mile e</u> | ast of Beckton | | Northing |
| 4. Owner's Name Katherine Allen | | | 25. Coordinate Accuracy | |
| 5. Owner's Address | | | 26. Prehistoric Site Object | t |
| | Route # 6, Scottsville, Box 87 | | Historic Site Struct | ure |
| 6. Open to Public 7. Visible from road | | 8. Ownership | Building Other | |
| Yes No X Yes No X | - | Private | 27. National Register District Name: | |
| 9. Local Contact/Organization | | State | | |
| | | Federal | 29. Significance Evoluction | |
| 10. Site Plan with North Arrow | 11. Arch | itect | - ^{28. Significance Evaluation} National Register | |
| | | | 29. Status Date | |
| | 12. Build | er | National Landmark | · |
| | 13. Date | | National Register | |
| | | 6-1837* А. 🛄 в. 🛄 | Landmark Certificate | |
| | 14. Style | | Local Landmark | |
| | A. F | ederal | HABS/HAER | |
| | В. | | 30. Historic Theme | |
| | 15. Origi | nal Use | - Primary | |
| | | welling | Secondary | |
| | 16. Prese S | ame | Other31. Endangered | \ |
| | 17. Cone | lition | | Yes No |
| | Ëž | ccellent | 32. Preservation Project Status | <u>INO</u> |
| It has flemish bond front-commor | No. Stori | 1 1 | | |
| bond sides, - step-shouldered | | | Actual Cost in \$1,000s | |
| double end chimneys,- | | le NA | 33. АТТАСН РНОТО | |
| molded brick cornice, - bulls | Double P Floor Pla | | - | |
| eye corner blocks flank wood | | central passage | | |
| lintels and 12/12 lights in | Structure | al Fabric | 7 | |
| foundation. | | | 4 | |
| Late Federal appears trim on Late Federal appears trim on Decorative Fabric flemish bond A. | | | | |
| interior, - cupboards with flute | ed mold | ed brick cornice | | |
| ionic columns plus reeded pilasters B. | | | _ | |
| flank mantles | Roof For gabl | | | |
| (Continue on Back) | | | # 26 | |
| The Edmunds family came from Eng | gland i | n 1807 and | Roll No. # 26 Picture No. Photos 93-98 | |
| Captain William Edmunds was give | -y | | | |
| grant. His grandson Charles Penn Edmunds built the house around 1837. | | | Direction | |
| | | | 34. Prepared by: | |
| | | | Jayne C. Henderson | |
| 20. Significance The Edmunds family settled early in the area which | | | 35. Organization | |
| is now Barren County. The house | SCKHS | | | |
| Edmunds is a fine Federal style structure. Of special | | | 36. Date Fall, 1981 | |
| 21. Source of Information Martha Reneau | | | 37. Revision Dates 38. Staff Revie | W. |
| | | | | |
| | | | | |

20. note is the interior woodwork which is among the finest in the county.

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT BOUNDARY AND LOCATION INFORMATION

| Historic Property Name <u>Charles P.</u> Multiple Resource/Thematic Nomination T | Edmunds House Site # BN-177 Title Barven County Multiple Resource |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| U.T.M. Coordinates - List multiple UTMs | s if property is ten or more acres. |
| A. 16 5876160 4093440 | |
| B | E |
| C | F |
| Verbal Boundary Description | Acreage less than one acre |
| See Map 5 | |
| The nominated are and parallel to the four are included in the nor | a is an imaginary line 60 feet from indation of the building. No out building mination. Nominated area in red. |
| | ` |
| | |
| | |
| Sketch of Site Plan (Showing outbuilding | ace structures landscape features |
| | dary as described above.) |
| | Hwy 1297 |
| | |
| | Not to scale. |
| | |
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Official Courthouse Property Reference:

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