Form No. 10-300 (Rev. 10-74) NATIONAL HISTORIC LANDMARK UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### Theme: Education

NATIONAL REGISTER OF HISTORIC PLACES
<b>INVENTORY NOMINATION FORM</b>

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#### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

NAME				
INAME				
HISTORIC	orlezer's House			
AND/OR COMMON				
	Voorlezer's Hous	e		
LOCATION				
STREET & NUMBER	bur Kill Pood O	pposite Center Str		
CITY, TOWN	.nui kili koau, o	pposite center str	CONGRESSIONAL DISTRI	СТ
Richmond	ltown —	VICINITY OF	17	
STATE		CODE	COUNTY	CODE
New York			<u>Richmondtown</u>	85
CLASSIFICATI	ON			
CATEGORY O	WNERSHIP	STATUS	PRESI	ENTUSE
DISTRICTPU				
	IVATE		COMMERCIAL	PARK
STRUCTUREBO		WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC
	UBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECTIN	PROCESS	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
BE	ING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	OTHER:
STREET & NUMBER	Historical Soci	ety, Loring McMill	an, Director	
CITY, TOWN			STATE	
Richmon	ldtown	VICINITY OF	New York	
<b>OCATION OF</b>	LEGAL DESCR	IPTION		
COURTHOUSE, <b>Richn</b> REGISTRY OF DEEDS, ETC.	ond County Court	house		
STREET & NUMBER	- <u>-</u>			
CITY, TOWN		·····	STATE	
Saint C	leorge		New York	
REPRESENTAT	TION IN EXISTI	<b>NG SURVEYS</b>		
TITLE				
None				
DATE	··· <u>-</u>		······	
		FEDERALS	TATECOUNTYLOCAL	
DEPOSITORY FOR SURVEY RECORDS				
CITY, TOWN			STATE	

# 7 DESCRIPTION

COND	ITION	CHECK ONE	CHECK (	DNE
EXCELLENT GOOD FAIR	DETERIORATED RUINS UNEXPOSED	UNALTERED ALTERED	. <b>_X</b> ORIGINAL MOVED	SITE DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Voorlezer's House is a two-story clapboarded frame building, painted red, which rises two feet higher in the front than in the rear. The shingled peak roof thus has an unequal pitch. The house measures 25' along the front and rear walls and 28' in depth. The house rests on stone foundations, 2' thick, which were mortared with mud and whitewashed regularly. When the house was acquired by the Staten Island Historical Society in 1939, it was moved back 13' from the curb of Arthur Kill Road. Thus the house is now only partially situated on its original foundations.

The timbers used in the framework are oak or whitewood from nearby forests, which were hewn and shaped by broadax. The timbers were mortised and tenoned and secured by wooden pegs. The interior walls are of plastered laths, and were regularly whitewashed.

On the north-easterly end of the house is an internal brick and stone chimney. In the cellar, the chimney work is entirely of stone, with the exception of the brick oven, which opens directly into the massive kitchen fireplace with its oak lintel. There are two fireplaces on the first floor and one on the second. These are simple arched openings, devoid of any decoration except whitewash.

The cellar was originally divided into two rooms by a partition which has long been removed. The first floor was divided into two rooms; a small one in the northwest corner used as general living space by the voorlezer, and the other, larger room used probably for services. When the original steep, straight, ladderlike stairs were replaced by the present staircases with landings, the small room was partitioned into a smaller room and a hallway. The second floor was laid out in a manner similar to the first floor until 1825. The small room served as a bed chamber and the large room, with its extra set of floor beams for reinforcement, was probably the school room. About 1825, the school room was divided into two small rooms and a hallway.



PERIOD	AR	EAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
Ⅻ_1600-1699	ARCHITECTURE	_xeducation	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

#### SPECIFIC DATES CIrca 1695

BUILDER/ARCHITECT

#### STATEMENT OF SIGNIFICANCE

The Voorlezer's House, built before 1696, is the oldest elementary school building in the United States and one of the most important surviving relics of 17th century Dutch settlement in New York.

The two-story clapboard building has been preserved with the majority of its historic features intact, including axe-hewn timbers and white pine floorboards, 14 to 16 inches wide.

Located on Arthur Kill Road, opposite Center Street, in historic Richmondtown, Staten Island, New York, the Voorlezer's House is presently maintained as a museum by the Staten Island Historical Society.

#### HISTORY

The Voorlezer's House was constructed by the early Dutch settlers of Richmondtown for a threefold purpose: to serve as a church, a school, and as the residence of the voorlezer. The voorlezer (or forelezer or voorleezer) was the name given to a layman chosen by the Dutch Congregation whose principal office was to assist the pastor in the church services, including the keeping of the church records. With the absence of a minister in the community, the voorlezer conducted the church services by reading from the scriptures or from a published book of sermons, for which service he earned his title ("forereader" or simply "reader" in English translation). As he was not an ordained minister, he could not baptise, perform the marriage ceremony, deliver an original sermon or administer communion.

In addition to his religious duties, the voorlezer often conducted a school, under the jurisdiction of the church, in which elementary reading, writing, arithmetic and religious catechism were taught. In most communities, the voorlezer's responsibilities were augmented by his roles as county clerk, court messenger and public scrivner.

Although the office of Voorlezer was common in most communities in 17th century Holland, its significance was far greater in the New World than the Old:

From the Collegiate Church of New York City to the small churches of Staten Island, Brooklyn, Bergen, Tappen, Schenectady and others, the figure of the voorlezer fills the background of their history-teaching,

### **9 MAJOR BIBLIOGRAPHICAL REFERENCES**

Loring McMillen, "The Story of the Voorlezer's House," (Staten Island Historical Society, Richmond, New York, 1951).

, "The Voorlezer," (reprinted from the Staten Island Historian, vol. VIII, no. 3, July, 1946).

### **10 GEOGRAPHICAL DATA**

ACREAGE OF NOMINATED PROPERTY \_\_\_\_\_ less than 1 acre UTM REFERENCES

ZONE EASTING NORTHING ZONE EASTING NORTHING	A 1 8 5 7 2 1 2 0 4 4 9 1 3 6		
	ZONE EASTING NORTHING	ZONE EASTING NORTHING	

VERBAL BOUNDARY DESCRIPTION Beginning at a point on the westerly curb of Arthur Kill Road at its intersection with Center Street, procede thence in a southwesterly direction along the curb line of Arthur Kill Road 60' to a point; procede thence in a northwesterly direction 60' to a point; continuing thence in a northeasterly direction in a line approximately parallel to Arthur Kill Road 60' to a point; thence in a southeasterly direction 60' to Arthur Kill Road. The Voorlezer's House is recently owned by the Staten Island Historical Society

Society, LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE
STATE	CODE	COUNTY	CODE

### **11 FORM PREPARED BY**

NAME/TITLE Richard Greenwood, Historian, Landmark Review Task Force

	ORGANIZATION Historic Sites Survey	DATE 7/17/75
	STREET & NUMBER 1100 L. Street	теlерноме 202–523–5464
_	CITY OR TOWN	STATE
_	Washington	D.C.
Ţ	<b>12 STATE HISTORIC PRESERVATIO</b>	N OFFICER CERTIFICATION
5		F THIS PROPERTY WITHIN THE STATE Designated
(S)		TE LOCAL LOCAL Boundary Certilize
<b>(NATIONAL HI</b>	As the designated State Historic Preservation Officer for the hereby nominate this property for inclusion in the National criteria and procedures set forth by the National Park Service FEDERAL REPRESENTATIVE SIGNATURE	Register and certify that it has been evaluated according to the
9 /	TITLE	DATE
	OR NPS USE ONLY I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED DIRECTOR, OFFICE OF ARCHEOROGY AND HISTORY P ITTEST: KEEPER OF THE NATIONAL REGISTER	L DATE 7/17-
	((NATIONAL HISTORIC LANDMARKS)	((NATIONAL HISTORIC LANDMARKS)

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

DATE ENTERED

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catechizing, leading the church singing and reading, keeping the vital records; seldom named, seldom praised, yet together with the minister preserving the continuity of the Reformed Dutch Church as well as the cultural well being of the community.<sup>1</sup>

The church records of the Dutch Reformed Church indicate that from the year of the Voorlezer's House construction, circa 1695, to the year of its sale to the County Clerk in 1701, this building at Richmondtown, then Coccles Town, was the only place of worship for that denomination on Staten Island. As there was no minister on the Island either, the voorlezer conducted all of the church services within his power. Analysis of the same church records has revealed as well that for a period of time, probably 1696 to 1700, the office of voorlezer in Coccles Town was filled by Hendrick Kroesen, born circa 1666, the son of Garret Crusen, who was an early settler of Brooklyn in the New Netherlands.

In 1701, concurrent with the sale of the Voorlezer's House, the Dutch Church removed to the north shore of the Island, to the present site of Port Richmond, where the majority of the congregation then had their homes.

The Voorlezer's House continued to be used as a private residence until 1939, when it was acquired by the Staten Island Historical Society. The structure has served as the initial property in the present restoration of Richmondtown by the Staten Island Historical Society which is designed to present the evolution of an American village through the 17th, 18th, and 19th centuries.

<sup>1.</sup> Loring McMillen, <u>The Voorlezer</u>: (Reprinted from the Staten Island Historian, vol. VIII, No. 3; July, 1946), pp. 2-3.