

NAME OF PROPERTY Anchorage Historic District

STATE Kentucky

The attached National Register Inventory-Nomination form is being returned to your office for clarification of the information indicated below. PLEASE RETURN THIS FORM WHEN THE NOMINATION IS RESUBMITTED.

7 Description: It is acceptable to combine description and significance for individual structures, but the general portion of the Statement of Significance ~~is~~ needs to include a summation of the qualities that presently make the district significant and that warrant ~~it~~

8 Statement of Significance: NR history preservation The present general statement is more history than a summary of qualities that contribute to significant. Statement make area distinct. The following discrepancies or omissions should be corrected if the present format is used. (SEE ADDITIONAL COMMENTS ATTACHED)

9 Bibliography: \_\_\_\_\_

10 Geographical Data -- Acreage: \_\_\_\_\_

UTM Reference(s): \_\_\_\_\_

Verbal Boundary Description: (SEE ADDITIONAL COMMENTS ATTACHED)

12 Certification: \_\_\_\_\_

Photographic Coverage: As much as possible, especially if the district is represented to us in this same format, please provide streetscapes or general scenes

Map Coverage: REQUEST IS WITH THE ANCHORAGE AS A DISTRICT.

Other: Please reevaluate the district boundaries, qualities, and significance.

Although we are certain that in landscaping and general atmosphere, the entire area has the cohesion of a pleasant, rural, residential area,

Questions concerning this nomination may be directed to State Dept of Registration

on the National Register staff, telephone 202-619-1412

Thank you for your attention to the above items.

Date: \_\_\_\_\_

Chief, Branch of Registration

INT-2106-74

edges?

12 (photos) showing both good streets (of largely historic structures) and areas where modern structures are juxtaposed with older ones. ALSO, IF THE EDGES OF THE HISTORIC DISTRICT CAN BE ILLUSTRATED THROUGH PHOTOGRAPHY, PLEASE SUBMIT ADDITIONAL PHOTOGRAPHS AS APPROPRIATE. (SEE ADDITIONAL COMMENTS)

area

12 (other) we question whether the entire ~~district~~ can be said to be a Historic district. If half or more of the structures within the area are less than 50 years old, the district will either need to be reduced in scope or justified in the context of our 50 year guideline in the Criteria. In other words, can the district be evaluated as exceptionally significant? We urge you to consider treating this as a multiple resource nomination that can include a district and individual properties eligible for the Register, but would not list the entire area. ~~Given the level of local controversy, our Tax Act considerations, and the present need to make the Register as defensible as possible,~~ we urge your thoughtful reexamination and reworking of the nomination.



~~This should not be part of official record -~~  
beyond our purview

|   |  |   |
|---|--|---|
| 1. Historic Name (s)<br>E.W. Bedinger House<br>Original Owner<br>Everett W. Bedinger<br>Present Name<br>2. Owner's Name<br>Jerry D. Cooper<br>4. Owner's Address<br>2715 Langdon Dr. Louisville KY. 40222<br>5. Location<br>11300 Ridge Road, Anchorage<br>6. Open to Public<br>Yes No <input checked="" type="checkbox"/><br>7. Visible from road<br>Yes <input checked="" type="checkbox"/> No<br>8. Ownership<br>Private <input checked="" type="checkbox"/><br>Local<br>State<br>Federal<br>9. Local Contact/Organization<br>Anchorage Civic Club<br>10. Site Plan with North Arrow<br>B22x1 L37<br>Lot 37, Block 22x1/no sig outbldg   |  | 22. ADD/County<br>Jefferson/Jefferson <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/><br>23. Zoning Classification<br>Magisterial District<br>24. U.S.G. S. Quadrant (15'/75')<br>Anchorage<br>25. UTM Reference<br>District - see back page<br>1 6 6 2 7 2 6 0 4 2 3 6 2 1 0<br>Zone Easting Northing<br>26. Prehistoric Site Object<br>Historic Site Structure<br>Building <input checked="" type="checkbox"/><br>27. District Yes <input checked="" type="checkbox"/> No<br>Name: Anchorage Historic Dist.<br>28. Significance Evaluation<br>29. Status Date<br>National Landmark<br>National Register<br>Landmark Certificate<br>Kentucky Survey <input checked="" type="checkbox"/> 1976<br>Local Landmark<br>HABS/HAER<br>30. Theme<br>Primary <u>Architecture</u><br>Secondary<br>Other<br>31. Endangered Yes<br>No<br>32. ATTACH PHOTO<br>Roll No. _____<br>Picture No. _____<br>Direction _____<br>33. Tape No. _____ Negative No. _____<br>34. Prepared by:<br>Marcia Dalton, Mary Oppel,<br>Elizabeth F. Jones<br>35. Organization Jefferson County Office<br>of Historic Preservation<br>36. Date 26 September 1979<br>37. Revision Dates 38. Staff Review |
| 11. Architect<br>Unknown<br>12. Builder<br>Unknown<br>13. Date<br>Ca. 1878<br>14. Style <input type="checkbox"/> <input type="checkbox"/><br>15. Original Use<br>Dwelling<br>16. Present Use<br>Dwelling<br>17. Condition <input type="checkbox"/> <input type="checkbox"/><br>Interior Good<br>Exterior Good   |  |   |
| 18. Description<br>This is a two-story frame structure with a two-story wing on the west side. The tin roof is pierced by three unusual round arched dormers. The doorway in the central bay has sidelights and a transom. The windows are paired with a wooden sash between them and are flanked by shutters. A one-story porch with columns frames the entrance.<br>19. History<br>The house was built in 1878 by Reverend Everett W. Bedinger who was pastor of Anchorage Presbyterian Church and Chaplain of Bellewood Seminary from 1878 until 1889. The house remained in the hands of his descendants for nearly a century. It is now divided into three spacious apartments.<br>20. Significance<br>This house is unique in Anchorage and its round arched dormers are unique in Jefferson County. It is a simple Colonial Revival type building which was built only two years after the Centennial.<br>21. Source of Information<br>Jefferson County (KY) Deed Books<br>Hallenberg, Anchorage, pp. 48-50. |  |   |

JUL 1 1980

Anchorage Historic District  
UTM References:

- A. 16/627760/4236140
- B. 16/627620/4235850
- C. 16/627030/4236090
- D. 16/627080/4236310
- E. 16/627415/4236200
- F. 16/627580/4236520

Anchorage Historic District  
UTM References:

- A. 16/627760/4236140
- B. 16/627620/4235850
- C. 16/627030/4236090
- D. 16/627080/4236310
- E. 16/627415/4236200
- F. 16/627580/4236520

|  |  |  |  |
|--|--|--|--|
| 1. Historic Name (s)<br>Anchorage School   |  | 22. ADD/County<br>Jefferson/Jefferson <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>   |  |
| Original Owner   |  | 23. Zoning Classification<br>Magisterial District  |  |
| Present Name<br>Anchorage School   |  | 24. U.S.G. S. Quadrant (15'/75')<br>Anchorage  |  |
| 3. Owner's Name<br>Anchorage Independent School District   |  | 25. UTM Reference<br>District: see back page<br>1 6 6 2 7 3 8 0 4 2 3 6 0 6 0 0<br>Zone Easting Northing   |  |
| 4. Owner's Address<br>11318 Ridge Road   |  | 26. Prehistoric Site<br>Historic Site Building X   |  |
| 5. Location<br>11318 Ridge Road  |  | 27. District Yes <input checked="" type="checkbox"/> No<br>Name: Anchorage Historic Dist   |  |
| 6. Open to Public<br>Yes <input checked="" type="checkbox"/> No  | 7. Visible from road<br>Yes <input checked="" type="checkbox"/> No | 8. Ownership<br>Private <input type="checkbox"/><br>Local <input checked="" type="checkbox"/><br>State <input type="checkbox"/><br>Federal <input type="checkbox"/>  |  |
| 9. Local Contact/Organization<br>Anchorage Civic Club  |  | 28. Significance Evaluation  |  |
| 10. Site Plan with North Arrow B22x1, L250<br><br>Lot 250, Block 22x1/no sig outblgd   |  | 29. Status<br>National Landmark <input type="checkbox"/><br>National Register <input type="checkbox"/><br>Landmark Certificate <input type="checkbox"/><br>Kentucky Survey <input checked="" type="checkbox"/> 1976<br>Local Landmark <input type="checkbox"/><br>HABS/HAER <input type="checkbox"/> |  |
| 11. Architect<br>D.X. Murphy Bros.   |  | 30. Theme<br>Primary <u>Architecture</u><br>Secondary <u>Education</u><br>Other <input type="checkbox"/>   |  |
| 12. Builder<br>Unknown   |  | 31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |
| 13. Date<br>1915-1921  |  | 32.  |  |
| 14. Style <input type="checkbox"/> <input type="checkbox"/>  |  | ATTACH PHOTO   |  |
| 15. Original Use<br>School   |  | Roll No. _____   |  |
| 16. Present Use<br>School  |  | Picture No. _____  |  |
| 17. Condition <input type="checkbox"/> <input type="checkbox"/><br>Interior Good<br>Exterior Good  |  | Direction _____  |  |
| 18. Description<br><br>The Anchorage School is a one-story stuccoed building with wings. It has a red tile roof. The front entrance which is recessed is sheltered by a pediment with a segmental arch. Flanking the arch are a pair of engaged fluted Doric columns that support a broken entablature. The cornice of the pediment is decorated (SEE NEXT PAGE)                                   |  | 33. Tape No. _____ Negative No. _____  |  |
| 19. History<br><br>The Anchorage graded and high school was organized in 1911 and for the first few years it occupied the former Bellewood Seminary. The land for the present school was purchased in 1913. The east wing was completed in 1915, the west wing in 1921. The Southern Pacific Railroad, which occupied the Citizens National Life Insurance Company from 1916-1931, (SEE NEXT PAGE) |  | 34. Prepared by:<br>Marcia Dalton, Mary Oppel,<br>Elizabeth F. Jones   |  |
| 20. Significance<br><br>The school is a significant example of early twentieth century architecture. Stylistically it complimented the Citizens National Life Insurance Company across the road (National Register 1977).<br>The Anchorage School is a focal point in the Community and it was designed (SEE NEXT PAGE)  |  | 35. Organization Jefferson County Office of Historic Preservation  |  |
| 21. Source of Information<br>Hallenberg, <u>Anchorage</u> , pp. 107-120.   |  | 36. Date 26 September 1979   |  |
|  |  | 37. Revision Dates _____ 38. Staff Review _____  |  |

JUL 1 1980

Anchorage Historic District

UTM References:

- A. 16/627760/4236140
- B. 16/627620/4235850
- C. 16/627030/4236090
- D. 16/627080/4236310
- E. 16/627415/4236200
- F. 16/627580/4236520

61  
19.

18. continued

with dentils and modillions.

19. continued

provided generous tax income to pay for the library, auditorium and gymnasium additions. The grade school is still operated as an Independent School district, although the high school was discontinued in 1952.

20. continued

by a prominent local architectural firm.

JUL 1 1980

|  |  |   |  |
|--|--|---|--|
| 1. Historic Name (s)<br>Cloverlot (Thomas Timberlake House)  |  | 22. ADD/County<br>Jefferson/Jefferson <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |  |
| Original Owner<br>Thomas Timberlake  |  | 23. Zoning Classification<br>Magisterial District   |  |
| Present Name   |  | 24. U.S.G. S. Quadrant (15'/75')<br>Anchorage   |  |
| 3. Owner's Name<br>Mrs. Daysie DeSpain   |  | 25. UTM Reference<br>Zone: <input type="text" value="16"/> Easting: <input type="text" value="627530"/> Northing: <input type="text" value="4235950"/>  |  |
| 4. Owner's Address<br>11500 Ridge Road, Anchorage  |  | 26. Prehistoric Site<br>Historic Site Building <input checked="" type="checkbox"/>  |  |
| 5. Location<br>11500 Ridge Road, Anchorage   |  | 27. District<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Name: Anchorage Historic Dist.   |  |
| 6. Open to Public<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  | 28. Significance Evaluation   |  |
| 7. Visible from road<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |  | 29. Status<br>National Landmark <input type="checkbox"/><br>National Register <input type="checkbox"/><br>Landmark Certificate <input checked="" type="checkbox"/> 1976<br>Kentucky Survey <input checked="" type="checkbox"/><br>Local Landmark <input type="checkbox"/><br>HABS/HAER <input type="checkbox"/> |  |
| 8. Ownership<br>Private <input checked="" type="checkbox"/><br>Local <input type="checkbox"/><br>State <input type="checkbox"/><br>Federal <input type="checkbox"/>  |  | 30. Theme<br>Primary: Architectural <input type="checkbox"/> <input type="checkbox"/><br>Secondary: <input type="checkbox"/><br>Other: <input type="checkbox"/>   |  |
| 9. Local Contact/Organization<br>Anchorage Civic Club  |  | 31. Endangered<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |
| 10. Site Plan with North Arrow B22x1 L34<br><br>Lot 34, Block 22x1/inclds cott   |  | 32.   |  |
| 11. Architect<br>Unknown   |  | ATTACH PHOTO  |  |
| 12. Builder<br>Unknown   |  |   |  |
| 13. Date<br>Ca. 1869   |  |   |  |
| 14. Style <input type="checkbox"/> <input type="checkbox"/>  |  |   |  |
| 15. Original Use<br>Dwelling   |  |   |  |
| 16. Present Use<br>Dwelling  |  | Roll No. _____<br>Picture No. _____<br>Direction _____  |  |
| 17. Condition<br>Interior Good <input type="checkbox"/> <input type="checkbox"/><br>Exterior Good <input type="checkbox"/> <input type="checkbox"/>  |  | 33. Tape No. _____ Negative No. _____   |  |
| 18. Description<br>The original structure was a four-room summer cottage, possibly of board-and-batten. A one-story porch with fluted Doric columns was added in the early 1900s and the house was stuccoed. A two-story board-and-batten cottage is located behind the house.   |  |   |  |
| 19. History<br>The house was originally built in c. 1869 for Thomas Timberlake for a summer home. He was a member of the initial Board of Trustees for the town of Anchorage. Supposedly, it was rented to Isaac Shelby Todd, grandson of Isaac Shelby, first Governor of Kentucky. Todd died here. The home was remodeled by Wm. B. Wood. |  |   |  |
| 20. Significance<br>The house is significant as being on another of the lots bought from Hobbs and built upon in the 1860's near the railroad tracks. The house is typical of the Anchorage houses with its various stages of architectural development.   |  |   |  |
| 21. Source of Information<br>Hallenberg, <u>Anchorage</u> p. 52  |  |   |  |
| 34. Prepared by:<br>Marcia Dalton, Mary Oppel,<br>Elizabeth F. Jones   |  | 35. Organization<br>Jefferson County Office of Historic Preservation  |  |
| 36. Date<br>26 September 1979  |  | 37. Revision Dates  |  |
| 38. Staff Review   |  | 39.   |  |

JUL 1 1980



Anchorage Historic District

UTM References:

- A. 16/627760/4236140
- B. 16/627620/4235850
- C. 16/627030/4236090
- D. 16/627080/4236310
- E. 16/627415/4236200
- F. 16/627580/4236520

|   |                                  |  |  |
|---|----------------------------------|--|--|
| 1. Historic Name (s) Emmet Logan House  |                                  | 22. ADD/County Jefferson/Jefferson <input type="checkbox"/>  |  |
| Original Owner  |                                  | 23. Zoning Classification Magisterial District   |  |
| Present Name  |                                  | 24. U.S.G. S. Quadrant (15'/75') Anchorage   |  |
| 3. Owner's Name Dr. James Curry   |                                  | 25. UTM Reference District: see back page  |  |
| 4. Owner's Address 11504 Ridge Road, Anchorage  |                                  | 1 6  6 2 7 6 1 0  4 2 3 5 9 4 0 <br>Zone Easting Northing  |  |
| 5. Location 11504 Ridge Road, Anchorage   |                                  | 26. Prehistoric Site Object<br>Historic Site Structure<br>Building X   |  |
| 6. Open to Public<br>Yes No X   | 7. Visible from road<br>Yes X No | 27. District Yes X No<br>Name: Anchorage Historic Dist.  |  |
| 9. Local Contact/Organization<br>Anchorage Civic Club   |                                  | 28. Significance Evaluation  |  |
| 8. Ownership<br>Private <input checked="" type="checkbox"/><br>Local<br>State<br>Federal  |                                  | 29. Status National Landmark<br>National Register<br>Landmark Certificate<br>Kentucky Survey X 1976<br>Local Landmark<br>HABS/HAER |  |
| 10. Site Plan with North Arrow B22x1 L33  |                                  | 30. Theme Primary Architecture<br>Secondary Journalism<br>Other  |  |
| 11. Architect Unknown   |                                  | 31. Endangered Yes<br>No X   |  |
| 12. Builder   |                                  | 32.  |  |
| 13. Date Ca. 1892   |                                  | ATTACH PHOTO   |  |
| 14. Style Stick Style <input type="checkbox"/>  |                                  | Roll No. _____<br>Picture No. _____<br>Direction _____   |  |
| 15. Original Use Residence  |                                  | 33. Tape No. _____ Negative No. _____  |  |
| 16. Present Use Residence   |                                  | 34. Prepared by: Marcia Dalton, Mary Oppel, Elizabeth F. Jones   |  |
| 17. Condition Interior <input type="checkbox"/><br>Exterior <input type="checkbox"/>  |                                  | 35. Organization Jefferson County Office of Historic Preservation  |  |
| 18. Description<br>This house is of stucco with a series of gables and porches including a sleeping porch. The main facade is transversed by a columned veranda. A ballroom graces the second floor of the house.   |                                  | 36. Date 25 September 1979   |  |
| 19. History<br>According to a local historian this house was built in 1892 by Emmet Logan who was the first editor of the Louisville Times newspaper. He was also the first president of the local country club, a trustee of the Town Board and one of the first trustees of the Anchorage School. There had been a house on this site on Hobbs map of 1871. |                                  | 37. Revision Dates _____ 38. Staff Review _____  |  |
| 20. Significance<br>This house is significant as an example of late nineteenth eclecticism in architecture. Logan was important in the history of journalism in Louisville as he was the first editor of the Louisville Times a newspaper which is still in print.  |                                  |  |  |
| 21. Source of Information<br>Hallenberg, Anchorage pp. 45-46  |                                  |  |  |

Lot 33, Block 22x1/no sig outbldgs

JUL 1 1980

Anchorage Historic District

UTM References:

- A. 16/627760/4236140
- B. 16/627620/4235850
- C. 16/627030/4236090
- D. 16/627080/4236310
- E. 16/627415/4236200
- F. 16/627580/4236520

|   |  |  |  |
|---|--|--|--|
| 1. Historic Name (s) <b>Anchorage Presbyterian Church</b><br>Original Owner <b>Anchorage Presbyterian Church</b><br>Present Name <b>Anchorage Presbyterian Church</b>   |  | 22. ADD/County <b>Jefferson/Jefferson</b>  |  |
| 3. Owner's Name <b>Anchorage Presbyterian Church Congregation</b>   |  | 23. Zoning Classification<br>Magistral District  |  |
| 4. Owner's Address <b>11403 Park Road, Anchorage</b>  |  | 24. U.S.G. S. Quadrant (15'/75')<br><b>Anchorage</b>   |  |
| 5. Location <b>11403 Park Road, Anchorage</b>   |  | 25. UTM Reference<br>District: <b>see back page</b><br>Zone <b>16</b> Easting <b>627490</b> Northing <b>4236260</b>  |  |
| 6. Open to Public<br>Yes <input checked="" type="checkbox"/> No   |  | 26. Prehistoric Site<br>Historic Site<br>Building <input checked="" type="checkbox"/>  |  |
| 7. Visible from road<br>Yes <input checked="" type="checkbox"/> No  |  | 27. District<br>Yes <input checked="" type="checkbox"/> No<br>Name: <b>Anchorage Historic Dist.</b>  |  |
| 8. Ownership<br>Private <input checked="" type="checkbox"/><br>Local<br>State<br>Federal  |  | 28. Significance Evaluation  |  |
| 9. Local Contact/Organization<br><b>Anchorage Civic Club</b>  |  | 29. Status<br>National Landmark<br>National Register<br>Landmark Certificate<br>Kentucky Survey <input checked="" type="checkbox"/> <b>1976</b><br>Local Landmark<br>HABS/HAER |  |
| 10. Site Plan with North Arrow <b>B22x1.</b><br>(No lot #, tax exempt)<br><br><b>1/2 A/center bldg/no sig outbldg</b>   |  | 30. Theme<br>Primary <b>Architecture</b><br>Secondary <b>Religion</b>  |  |
| 11. Architect<br><b>W.H. Redin</b>  |  | 31. Endangered<br>Yes<br>No <input checked="" type="checkbox"/>  |  |
| 12. Builder<br><b>W.D. Evans</b>  |  | 32.  |  |
| 13. Date<br><b>1869</b>   |  | ATTACH PHOTO   |  |
| 14. Style<br><b>Gothic Revival</b>  |  | Roll No. _____<br>Picture No. _____<br>Direction _____   |  |
| 15. Original Use<br><b>Church &amp; School</b>  |  | 33. Tape No. _____ Negative No. _____  |  |
| 16. Present Use<br><b>Church</b>  |  | 34. Prepared by:<br><b>Marcia Dalton, Mary Oppel, Elizabeth F. Jones</b>   |  |
| 17. Condition<br>Interior <b>Good</b><br>Exterior <b>Good</b>   |  | 35. Organization <b>Jefferson County Office of Historic Preservation</b>   |  |
| 18. Description<br>This red brick church with limestone trim has a side tower eighty-five feet high which houses the main entrance. The church has stained glass Gothic arched windows. There is a slate roof. An educational building and chapel are to the rear. A new wing in the same style was added in 1956 in the rear.  |  | 36. Date <b>20 September 1979</b>  |  |
| 19. History<br>The congregation of the Anchorage Presbyterian Church was formed in Middletown in 1799. The church moved to Anchorage in 1860 after the Rev. W.W. Hill established Bellewood School next to the site of the present church. Services were held in the school chapel. The architect was W.D. Redin, a prominent Louisville architect. The contractor was W.D. Evans (SEE NEXT PAGE) |  | 37. Revision Dates<br>38. Staff Review   |  |
| 20. Significance<br>This church is significant as an excellent example of the Gothic Revival style. It was designed by a prolific architect who designed numerous buildings in the region. Redin's work includes parts of Calvary Church, Christ Church Cathedral and numerous other commissions.   |  | 21. Source of Information<br><b>Courier-Journal, Nov., 27, 1869</b><br><b>Hallenberg, Anchorage, pp. 87-94</b>   |  |

JUL 1 1980

Anchorage Historic District  
UTM References:

- A. 16/627760/4236140
- B. 16/627620/4235850
- C. 16/627030/4236090
- D. 16/627080/4236310
- E. 16/627415/4236200
- F. 16/627580/4236520

625  
104

19. continued

who was contractor for the Anchorage (JF-599) Pews in the chapel come from Hobbs Memorial Chapel (JF-637) which was razed in 1957.

JUL 1 1980