

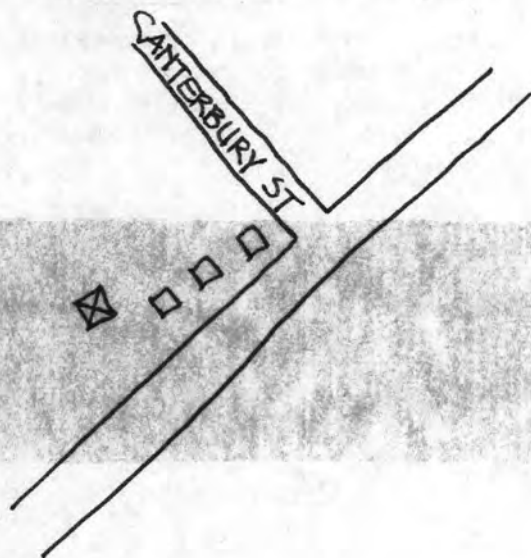
FORM B - BUILDING

MASSACHUSETTS HISTORICAL COMMISSION  
Office of the Secretary, State House, Boston

In Area no.	Form no.
	296

2. Photo (3x3" or 3x5")  
Staple to left side of form  
Photo number \_\_\_\_\_

4. Map. Draw sketch of building location  
in relation to nearest cross streets and  
other buildings. Indicate north.  
296: Lawrence Quad, 1:25000  
19/323250/4725980



1. Town ANDOVER  
Address 71 Lowell Street  
Name Richard Ward House  
Present use Residential  
  
Present owner Swift, Richard & Carol

3. Description:  
Date 1885-88  
Source deeds and maps  
Style Queen Anne  
Architect ---  
Exterior wall fabric Clapboard  
Outbuildings (describe) Garage  
Other features 1½ stories; irregular many-gabled mass; facade gable has decorative shingling & oriel window on ½ story; offset shed; roofed entry porch has turned posts & balustrade; triangular dormer window over porch  
Altered ----- Date -----  
Moved ----- Date -----

5. Lot size: Map 70, Parcel 40  
One acre or less X Over one acre -----  
Approximate frontage 120'  
Approximate distance of building from street 200'

6. Recorded by W. Frontiero  
Organization Andover Historical Commission  
Date August 7, 1980

(over)

7. Original owner (if known) Richard A. Ward

Original use residential

Subsequent uses (if any) and dates same

8. Themes (check as many as applicable)

Aboriginal	<u>      </u>	Conservation	<u>      </u>	Recreation	<u>      </u>
Agricultural	<u>      </u>	Education	<u>      </u>	Religion	<u>      </u>
Architectural	<u>  X  </u>	Exploration/ settlement	<u>      </u>	Science/ invention	<u>      </u>
The Arts	<u>      </u>	Industry	<u>      </u>	Social/ humanitarian	<u>      </u>
Commerce	<u>      </u>	Military	<u>      </u>	Transportation	<u>      </u>
Communication	<u>      </u>	Political	<u>      </u>		
Community development	<u>  X  </u>				

9. Historical significance (include explanation of themes checked above)

No. 71 Lowell St was built ca. 1885-88 for Richard A. Ward, a milk dealer. Ward (1855-1946) was married to Mary Elizabeth Abbott and had a small family of two daughters. Richard conveniently located his family diagonally opposite the home at 88 Lowell St which his parents occupied. Ward conducted a milk and dairy business in Lawrence until 1905. At his death he was described as "one of the oldest and best-known residents of Andover... The highly esteemed suburban resident was a great reader all his life and he took a keen interest in world affairs."<sup>1</sup>

The building is one of the town's most interesting examples of the Queen Anne style applied to middle-class housing. The rich novelty of design is apparent in its shifting roof lines, a second story oriel, a triangular dormer, and decorative shingling. The plan is compact yet dynamic. Also interesting is the familial separation suggested by the architectural contrasts between this up-to-the-minute home and the ancient homestead at 88 Lowell St.

The Richard Ward House is significant as Victorian middle class housing in a rural area of town. In addition, the Queen Anne building is historically related to two other houses of more ancient lineage, the series exemplifying cultural changes through several centuries. The Ward House meets Criteria A and C of the National Register, and retains integrity of design, materials, workmanship, and setting.

10. Bibliography and/or references (such as local histories, deeds, assessor's records, early maps, etc.)

Essex County Registry of Deeds, Lawrence (1234/36; 623/502; 80/19; Probate Docket No. 316162)

Maps of Andover, 1884 and 1888

Andover Directories, 1891, 1897, 1899

Andover Historical Society Vertical Files, "Ward Family"

Andover Town Directory, 1891

Footnotes

1) Andover Historical Society Vertical Files, "Ward Family", obituary (1946)

United States Department of the Interior  
National Park Service

National Register of Historic Places  
Inventory—Nomination Form

For NPS use only  
received  
date entered

Continuation sheet

Item number

Page

Multiple Resource Area  
Thematic Group

Name Town of Andover Multiple Resource Area  
State MA

Nomination/Type of Review

Date/Signature

- |                                     |   |  |
|-------------------------------------|---|--|
| 41. Perrin, William, House          | Entered in the<br>National Register             | Keeper <u>Delores Byers 6/10/82</u>            |
|                                     |   | Attest _____                                   |
| 42. Pillsbury-French House          | Entered in the<br>National Register             | Keeper <u>Delores Byers 6/10/82</u>            |
|                                     |   | Attest _____                                   |
| 43. Punchard, Benjamin, House       | Substantive Review                              | Keeper <u>N.H. Bralman 6.10.82</u>             |
|                                     |   | Attest <u>Patrick Andrews 6/8/82</u>           |
| 44. Rogers-Downing House            | Entered in the<br>National Register             | Keeper <u>Delores Byers 6/10/82</u>            |
|                                     |   | Attest _____                                   |
| 45. Russell House                   | Entered in the<br>National Register             | Keeper <u>Delores Byers 6/10/82</u>            |
|                                     |   | Attest _____                                   |
| 46. Third Railroad Station          | Entered in the<br>National Register             | Keeper <u>Delores Byers 6/10/82</u>            |
|                                     |   | Attest _____                                   |
| <del>47. Ward, Richard, House</del> | <del>Entered in the<br/>National Register</del> | <del>Keeper <u>Delores Byers 6/10/82</u></del> |
|                                     |   | <del>Attest _____</del>                        |
| 48. Woodbridge House                | Substantive Review                              | Keeper <u>N.H. Bralman 6.10.82</u>             |
|                                     |   | Attest <u>Patrick Andrews 6/8/82</u>           |
|                                     |   | Keeper _____                                   |
|                                     |   | Attest _____                                   |
|                                     |   | Keeper _____                                   |
|                                     |   | Attest _____                                   |

EVALUATION / RETURN SHEET

Property: Ward, Richard, House (Town of Andover MRA)  
State, County: MA, Essex  
Federal Agency: \_\_\_\_\_

Working No. 2/23/82-1283  
Fed. Reg. Date: FEB 1 1983  
Date Due: 5/27/82 - 6/12/82  
Action:  ACCEPT 6/10/82  
 RETURN \_\_\_\_\_  
 REJECT \_\_\_\_\_  
Entered in the National Register \_\_\_\_\_  
photos  \_\_\_\_\_  
maps \_\_\_\_\_

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

Recom./Criteria \_\_\_\_\_  
Reviewer \_\_\_\_\_  
Discipline \_\_\_\_\_  
Date \_\_\_\_\_  
 see continuation sheet

nomination returned for:  technical corrections cited below  
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

Representation in Existing Surveys

has this property been determined eligible?  yes  no

7. Description

Condition		Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed		

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

for NPS use only

## 8. Significance

Period \_\_\_\_\_ Area of Significance—Check and justify below

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_

Statement of Significance (in one paragraph)

- \_\_\_\_\_ summary paragraph
- \_\_\_\_\_ completeness
- \_\_\_\_\_ clarity
- \_\_\_\_\_ applicable criteria
- \_\_\_\_\_ justification of areas checked
- \_\_\_\_\_ relating significance to the resource
- \_\_\_\_\_ context
- \_\_\_\_\_ relationship of integrity to significance
- \_\_\_\_\_ justification of exception
- \_\_\_\_\_ other

## 9. Major Bibliographical References

## 10. Geographical Data

Acreage of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

USIT Reference \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

## 11. Form Prepared By

## 12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

\_\_\_ national \_\_\_ state \_\_\_ local

State Historic Preservation Officer signature \_\_\_\_\_

Site \_\_\_\_\_ date \_\_\_\_\_

## 13. Other

- \_\_\_\_\_ Maps
- \_\_\_\_\_ Photographs
- \_\_\_\_\_ Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: 202 272 - 35

Comments for any item may be continued on an attached sheet



45  
1950

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Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000298