

| Form No. (7/72) | 10-301a UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE | STATE Tennessee | | | |
|--|--|----------------------|------|--|--|
| | NATIONAL REGISTER OF HISTORIC PLACES | Henry | | | |
| | PROPERTY PHOTOGRAPH FORM | FOR NPS USE ONLY | | | |
| S | (Type all entries - attach to or enclose with photograph) | ENTRY NUMBER | DATE | | |
| _ | | DEC 2 3 1974 | | | |
| | NAME | | | | |
| O COMMON: Mt. Zion Church and Cemetery | | | | | |
| | and/or historic: Dept. | Int. Re. No. H34-PHR | | | |
| ⊢ 2. | LOCATION | | | | |
| U | STREET AND NUMBER: | TIAIT | | | |
| > | 1700 ft. N.W. Bench Mark PN-2 T.V.A | 41-23 | | | |
| R | CITY OR TOWN: | REGEIVEN | 1 | | |
| ь Г | STATE: CODE COUNTY: Tennessee 47 Hen | AUG 23 1974 | 079 | | |
| Z 3. | PHOTO REFERENCE | S BATOMA | 1 | | |
| _ | PHOTO CREDIT: No. 70-7-18 T.N.W.R. | REGISTER 0 | / | | |
| | DATE OF PHOTO: January 15, 1974 | | | | |
| ш | NEGATIVE FILED AT: | Toille | | | |
| ш | Tennessee National Wildlife Refuge | | | | |
| S 4 | IDENTIFICATION | | | | |
| | Exterior view, showing souther side and front (e lies beyond dead snag. Fence barely visible, s | • | У | | |

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| Z I | NAME | DLV | | | | |
| 0 | COMMON: Mt. Zion Church and Cemetery | | | | | |
| | AND/OR HISTORIC: Dept. Int. | Re. No. H34-PHR | | | | |
| ⊢ 2. | LOCATION | | | | | |
| U | STREET AND NUMBER: 1700 ft. N.W. Bench Mark PN-2 T.V.A. 41-3 | | | | | |
| D | 1700 ft. N.W. Bench Mark PN-2 T.V | .A. 41-3 | | | | |
| ₽£ | CITY OR TOWN: | | | | | |
| - | STATE: CODE COUNTY: | MELEIVEN CODE | | | | |
| ~ | Tennessee 47 | Henry Allo 019 | | | | |
| z 3. | PHOTO REFERENCE | | | | | |
| | PHOTO CREDIT: NO. 70-7-21 T.N.W.R. | REFIONAL | | | | |
| | DATE OF PHOTO: January 15, 1974 | CONSTER OF | | | | |
| ш | NEGATIVE FILED AT: | | | | | |
| ш _ | Tennessee National Wildlife Refug | e | | | | |
| s 🖣 | IDENTIFICATION | | | | | |
| | DESCRIBE VIEW, DIRECTION, ETC. | | | | | |
| | View looking toward the pulpit from midw southern side of the building. | ay up the aisle on the | | | | |



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| s | (Type all entries - attach to or enclose | with photograph) | ENTRY NUMBER | DATE |
| | | | DEC 2 3 1974 | I |
| 12 | NAME | | | |
| 0 | COMMON: Mt. Zion Church and Cemete | | | |
| | AND/OR HISTORIC: | Dept. I | nt. Re. No. H34-PHR | |
| H 2 | . LOCATION | | | |
| U | STREET AND NUMBER: | #11 | | |
| - | 1700 ft. N.W. Bench Mark | PN-2 | T.V.A. 41-3 | |
| R | CITY OR TOWN: | | 3 Pr. 4 | $\langle \rangle$ |
| - | STATE: | CODE COUNTY: | LEIVET | CODE |
| S | Tennessee | 47 He | nry Aug 20 | 079 |
| | PHOTO REFERENCE | <u> </u> | nry Aus 23 N | Te |
| | РНОТО CREDIT: NO. 70-7-19 Т.N | I.W.R. | REPONAL | E |
| _ | DATE OF PHOTO: January 15, 1974 | | CAL GISTER | 100/ |
| ш | NEGATIVE FILED AT: Tennessee Nation | al Wildlife Re | fuge | 3 |
| | I. IDENTIFICATION | | ~ | |
| 0, 1 | DESCRIBE VIEW, DIRECTION, ETC. | | | |
| | Interior view showing door, puly table in front of pulpit is now | | orthwest corner. Sn | nall |



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|---|--|--|------------------|---|--------------|
| | | NATIONAL REGISTER OF HISTORIC PLACES PROPERTY PHOTOGRAPH FORM | | | |
| | | | | | |
| | (Type all entries - attach to or enclose with photograph) | | ENTRY NUMBER DAT | | |
| 1. | NAME | | | L DEG | 10 |
| _ | COMMON | Mount Zion Church and Cen | neterv | 18 | 11110 |
| AND/OR HISTORIC: Dept. Int. Re. No. 131-PHR | | | | | HR V |
| 2. | LOCATI | ON | | /~Y | X |
| | STREET AND NUMBER: 1700 ft. N.W. Bench Mark PN-2 T.V.A. 41-3 | | | | |
| | CITY OR TOWN: DEC 11 1974 | | | | |
| | STATE: | Tennessee | CODE COUNTY: | Henry | NATIONAL COD |
| 3. | PHOTO | REFERENCE | | . V. | A CONTRACTOR |
| | PHOTO CREDIT: Photo donated by W. C. McDaniel, Big Sandy, Tephessee 19 | | | | |
| | NEGATIVE FILED AT: Property of W. C. McDaniel | | | | |
| 4. | IDENTIFICATION | | | | |
| | Describe view, Direction, Etc. Photograph taken of congregation at the two front entrance doors of the church. The church had just been painted and cleaned up in anticipation of an associational meeting to be held at the site. The structure was approximately 2 - 3 years old at this time. | | | | |