

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM
FOR FEDERAL PROPERTIES

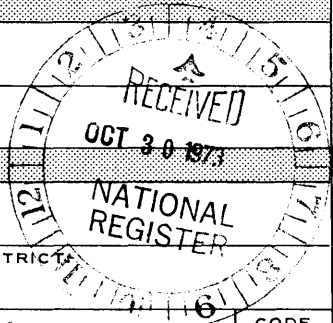
(Type all entries - complete applicable sections)

STATE:	IDAHO
COUNTY:	LEMHI
FOR NPS USE ONLY	
ENTRY DATE	AUG 22 1975

1. NAME

COMMON: Lewis and Clark Trail

AND/OR HISTORIC: First Flag Unfurling Site,



2. LOCATION

STREET AND NUMBER: 5 mi. N of Tendoy in Bitterroot Mountains

CITY OR TOWN: Tendoy vicinity

CONGRESSIONAL DISTRICT: 2

STATE: Idaho

CODE: 16

COUNTY: Lemhi

CODE: 059

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Site <input type="checkbox"/> Object	<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Both	Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input checked="" type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input checked="" type="checkbox"/> Other (Specify) Range Land

4. AGENCY

REGIONAL HEADQUARTERS: (If applicable) Bureau of Land Management

CITY OR TOWN: Salmon

STREET AND NUMBER: Box 430

STATE: Idaho

CODE: 16

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: None known to exist- public lands Lemhi County Courthouse

STREET AND NUMBER: ~~NW 1/4 NE 1/4 Sec. 35, T. 20 N., R. 24 E. B.M. 46 acres~~

CITY OR TOWN: SALMON

STATE: IDAHO

CODE: 16

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY: Mr. Dave Ainsworth's Research

DATE OF SURVEY: 1971

DEPOSITORY FOR SURVEY RECORDS: J.M. (Ding) Darling Foundation, % Sherry R. Fisher

STREET AND NUMBER: 4900 Woodland Avenue

CITY OR TOWN: Des Moines

STATE: Iowa

CODE: 19

SEE INSTRUCTIONS

STATE: IDAHO

COUNTY: LEMHI

ENTRY NUMBER: AUG 22 1975

DATE: _____

FOR NPS USE ONLY

7. DESCRIPTION

CONDITION

(Check One) Excellent Good Fair Deteriorated Ruins Unexposed

(Check One)

Altered Unaltered

(Check One)

Moved Original Site

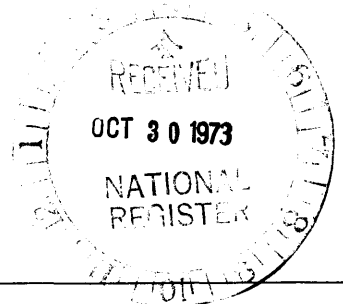
DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

On Aug. 13, 1805 Captain Clark recorded in his journal a description of Captain Lewis's journal through an area believed to be located between two creeks now called Pattee and Warm Springs. During his passage through the area, Captain Lewis encountered two women and a dog, who, seeing his party, sat down and waited for their arrival. At this time Clark recorded that Lewis unfurled the flag and advanced toward the two women. Captain Lewis also wrote in his journal for Aug. 13; "... I took the flag which I unfurled and advanced singly towards them..."

A research of this area by Salmon Bureau of Land Management, the Lemhi County Historical Society, and other interested parties has placed the location for the unfurling of the American Flag with a legal description as follows: T. 20N, R. 24E, B.M., Sec 35 NW $\frac{1}{4}$, NW $\frac{1}{4}$. The area is a grassy slope on the western slope of the Bitterroot range of the Continental Divide.

At the present time, we have a large sign located at this site. It reads "Capt. Lewis, leading an advance party of three men, passed through this area Aug. 12, 1805. Capt. Clark with 11 men, Sacajawea, and her husband Charbonneau followed on Aug. 20, 1805." We propose to remove this sign and place a monument here commemorating the First Flag Unfurling on land west of the divide. We plan to work with the Darling Foundation through Mr. Dave Ainsworth on what type of monument we will erect.

SEE INSTRUCTIONS



8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|----------------------------------------|---------------------------------------|--------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known)

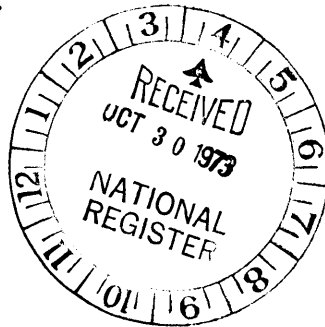
Aug. 13, 1805

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|----------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input checked="" type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | _____ |
| <input type="checkbox"/> Conservation | | | _____ |

STATEMENT OF SIGNIFICANCE

Mr. Dave Ainsworth of Salmon, Idaho has researched the possibility of the unfurling of the American Flag for the first time on land west of the Continental Divide. A portion of Mr. Ainsworth's research involved a study of Captain Gray's Log of the ship Columbia that was anchored in the Columbia River prior to the date of Aug. 13, 1805. The Columbia's Log does not state that the American Flag was ever unfurled on land while at anchor. Mr. Utley, Historian for the U.S. Park Service, confirms Mr. Ainsworth's observation.



SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Ainsworth, Dave, Lemhi Historical Society: Salmon, Idaho. Interview, June 16, 1973

Coues, Elliott, History of the Expedition Under the Command of Lewis and Clark, Vol. 2, New York: Dover Publications, 1965, p. 488

Thwaites, Original Journals of Lewis and Clark, Vol. 2, Antiquaria Press, p. 337

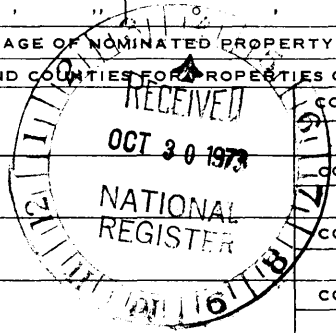
10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		45 1 29 "	113 34 20 "	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **5 ACRES**

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE



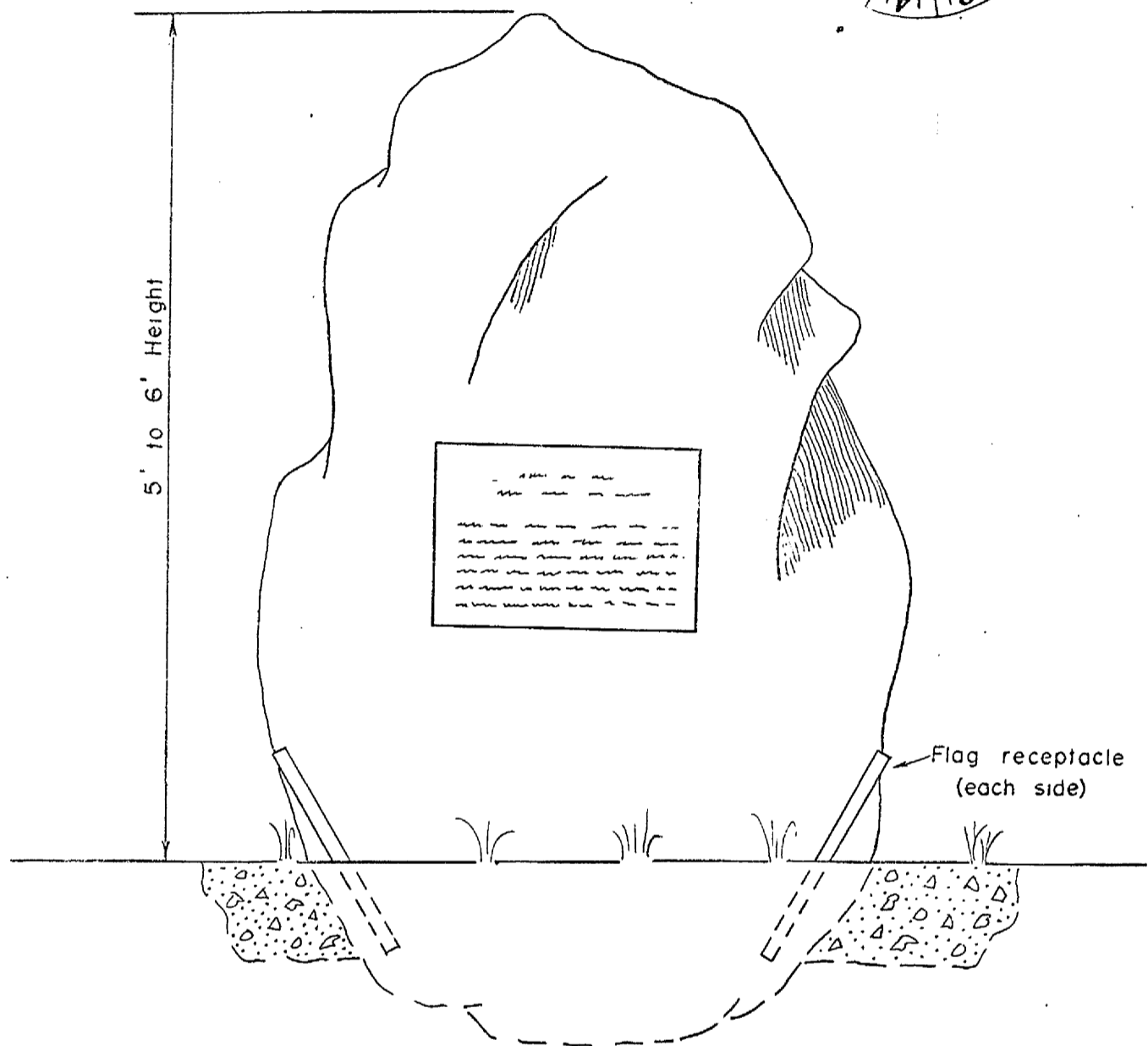
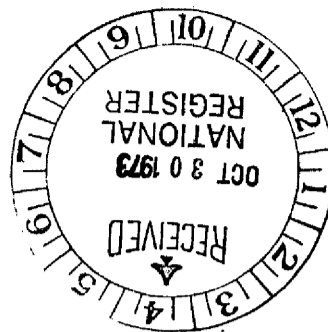
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11. FORM PREPARED BY

NAME AND TITLE: Bob Cramer, Natural Resource Aid		DATE: 6/29/73
BUSINESS ADDRESS: Bureau of Land Management		
STREET AND NUMBER: Box 430		PHONE: 756-2234
CITY OR TOWN: Salmon	STATE Idaho 83467	CODE 16

12. CERTIFICATION OF NOMINATION

<p>State Liaison Officer recommendation:</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> None</p> <p><i>Merle W. Wells</i> State Liaison Officer Signature</p> <p>In compliance with Executive Order 11593, I hereby nominate this property to the National Register, certifying that the State Liaison Officer has been allowed 90 days in which to present the nomination to the State Review Board and to evaluate its significance. The recommended level of significance is <input checked="" type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local</p> <p><i>George C. Furcast</i> SEP 12 1973 Federal Representative Signature Date</p> <p><i>W. L. Wheeler</i> Deputy Assistant Secretary</p>	<p>NATIONAL REGISTER VERIFICATION</p> <p>I hereby certify that this property is included in the National Register.</p> <p><i>A. R. Mortensen</i> Director, Office of Archeology and Historic Preservation</p> <p><i>8/20/75</i> Date</p> <p>ATTEST:</p> <p><i>W. J. [Signature]</i> Keeper of the National Register</p> <p>AUG 20 1975 Date</p>
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Place 6" of reinforced concrete around base of boulder to minimize possible settlement.

MONUMENT FOR FIRST FLAG UNFURLING

LEWIS & CLARK ROUTE