

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Blue, M. P., A Brief History of Montgomery, Montgomery, Society of Pioneers of Montgomery, 1971.
 Junior League, A Guide to the City of Montgomery, Montgomery, Walker Printing Co., 1969.
 McMillan, M. C., The Alabama Confederate Reader, Tuscaloosa, University of Alabama Press, 1963.

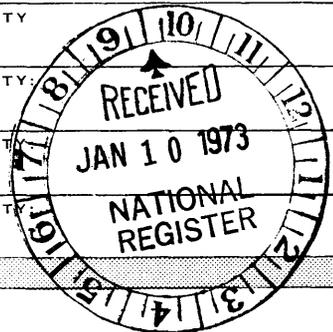
10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		86° 19' 41"	32° 22' 53"	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 1 acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE



11. FORM PREPARED BY

NAME AND TITLE: _____
W. Warner Floyd, Director
 ORGANIZATION: Alabama Historical Commission DATE: 12-29-72
 STREET AND NUMBER: 305 South Lawrence Street
 CITY OR TOWN: Montgomery STATE: Alabama CODE: 01

12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:
 National State Local

Name: Milo B. Howard Title: SLC Date: January 3, 1973

I hereby certify that this property is included in the National Register.
Robert K. Utley
 Chief, Office of Archeology and Historic Preservation
 Date: APR 13 1973
 ATTEST:
John P. ...
 Keeper of The National Register
 Date: 4/11/93

SEE INSTRUCTIONS

SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Pre-Columbian; 16th Century 18th Century 20th Century
 15th Century 17th Century 19th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input checked="" type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | |
| <input type="checkbox"/> Conservation | | | |

STATEMENT OF SIGNIFICANCE

The Montgomery Powder Magazine is significant as one of the two surviving Confederate storage facilities in the state. (The other standing facility is located in Eufaula.)

Located at the end of Eugene Street on the Alabama River waterfront in Montgomery, the magazine was possibly copied from one built as early as 1840 by the merchants of Montgomery when the city passed an ordinance requiring all gunpowder be stored outside the city limits to prevent a possible explosion within the town. The magazine was located near the Alabama River to facilitate the use of water transportation.

On March 7, 1861, the State of Alabama purchased the one acre site from William P. Ashley and throughout the War Between the States powder for the Confederate Army was stored there. After the war, the building was used for general storage.

At the present time, the building is unused. A historic/recreational park is being planned by the Corps of Engineers and Landmarks of Montgomery, Inc. A restoration of the Powder Magazine is included in the plans.

SEE INSTRUCTIONS



7 DESCRIPTION

CONDITION

(Check One)	
<input type="checkbox"/> Excellent	<input type="checkbox"/> Good <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Deteriorated <input type="checkbox"/> Ruins <input type="checkbox"/> Unexposed
(Check One)	
<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered
(Check One)	
<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Powder Magazine is a one-story building of brick construction measuring 37 feet by 28 feet. It is architecturally interesting in that a triple barrel arch was employed for protection in case of a powder explosion.

The walls are 24 inches thick and although the building has no windows, there are small holes which provide ventilation. On the side elevations there are five such openings placed 10 feet above ground level. Front and rear elevations have similar openings along the cornice line.

The slate roof is hipped and is original. The cornice is brick set in a pattern.

There is one entrance which has an iron sill and iron bars in the transom above. A flat brick arch tops the doorway and two steps lead up to it.

The interior consists of one room with brick flooring. Four piers and four engaged columns support the triple barrel arch which runs the length of the structure.



SEE INSTRUCTIONS

PH0010120

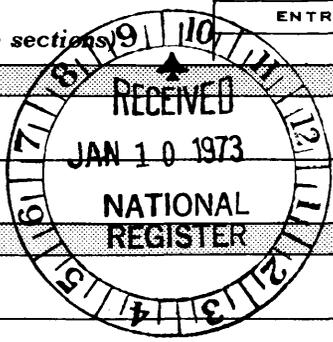
Form 10-300
(July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	Alabama
COUNTY:	Montgomery
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	APR 13 1973

(Type all entries - complete applicable sections)



1. NAME

COMMON: Powder Magazine

AND/OR HISTORIC: Powder Magazine

2. LOCATION

STREET AND NUMBER: End of Eugene Street

CITY OR TOWN: Montgomery

STATE: Alabama CODE: 01 COUNTY: Montgomery CODE: 101

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object	<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Both	<input type="checkbox"/> Occupied <input checked="" type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No

PRESENT USE (Check One or More as Appropriate)

<input type="checkbox"/> Agricultural	<input type="checkbox"/> Government	<input type="checkbox"/> Park	<input type="checkbox"/> Transportation	<input type="checkbox"/> Comments
<input type="checkbox"/> Commercial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Private Residence	<input checked="" type="checkbox"/> Other (Specify) None	
<input type="checkbox"/> Educational	<input type="checkbox"/> Military	<input type="checkbox"/> Religious		
<input type="checkbox"/> Entertainment	<input type="checkbox"/> Museum	<input type="checkbox"/> Scientific		

4. OWNER OF PROPERTY

OWNER'S NAME: State of Alabama

STREET AND NUMBER: State Capitol

CITY OR TOWN: Montgomery STATE: Alabama CODE: 01

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.: Montgomery County Courthouse

STREET AND NUMBER:

CITY OR TOWN: Montgomery STATE: Alabama CODE: 01

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

SEE INSTRUCTIONS

STATE: _____

COUNTY: _____

ENTRY NUMBER: APR 13 1973

FOR NPS USE ONLY

DATE: _____